



# College Scholarship Guide

Fort Pierce Central High School

Fort Pierce Westwood Academy

Mosaic Digital Academy

Legacy High School

Lincoln Park Academy

Port St. Lucie High School

St. Lucie West Centennial High School

Treasure Coast High School

# *Class of 2026*

Produced as a public service by the St. Lucie County Education Foundation

[www.efslc.org](http://www.efslc.org)



A Non-Profit Organization



## St. Lucie County Education Foundation, Inc.

9461 Brandywine Lane, Port St. Lucie FL 34986  
Office: 772-429-5505

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Dear Seniors,

The St. Lucie County Education Foundation scholarship publication is designed to provide our students and their family with information on local, state and national scholarships.

Scholarship opportunities are diverse. Some offerings come from the community; others are available through state and national resources. Our local clubs and civic organizations donate thousands of dollars in scholarship money each year because they believe in you. Many thanks to them for their continued support. I would also like to thank the scholarship committee for their help in compiling this guide.

Please note that the Education Foundation is a direct support organization of St. Lucie Public Schools. Scholarship donations to the Education Foundation restrict the use of funds to benefit public school students only. We are aware that some of our scholarship donors may still offer scholarships to students from other schools. Please review the various scholarships in our scholarship guide and contact the donor directly to determine eligibility for non-public school students.

Finally, while deadline dates are as accurate as possible, please check with your guidance counselor for definite dates and further recommendations. Additionally, we will begin accepting scholarship applications through the online application beginning in January 2026.

Sincerely,

*Thom Jones*

President

2025-2026 Foundation Scholarships

Presented through the St. Lucie Education Foundation

**ALL FOUNDATION SCHOLARSHIPS WILL BE POSTED LATER IN THE YEAR**

The online application site will open for scholarships that are provided through the St. Lucie County Education Foundation in January 2026.

If you receive a scholarship, *please remember to send a thank you letter to the organization that has given you support!*

**\*To apply for the above listed scholarships presented through the Education Foundation, St. Lucie please click here to apply online**

**<http://slcscholarships.awardspring.com/>**

\*Note: All scholarship awards expire after two years, unless otherwise noted. For questions about scholarships listed on this page, please contact the St. Lucie County Education Foundation, Inc. at (772) 429-5505 or email Jackie.wolfe@stlucieschools.org.

**\*\*ALL SCHOLARSHIP APPLICATIONS PROVIDED BY OUTSIDE ORGANIZATIONS ARE LOCATED IN THE BACK OF THIS BOOKLET.**

## 2025-2026 Local Scholarships

### SCHOLARSHIPS

### DEADLINE

<a href="#">101 Scholarship</a>	April 15, 2026
<a href="#">Alpha Kappa Alpha Sorority, Inc. – Psi Pi Omega Chapter Scholarship</a>	February 1, 2026
<a href="#">Alzheimer's &amp; Parkinson's Association of the Treasure Coast, Inc</a>	April 1, 2026
<a href="#">CeeCee Ross Lyle Memorial Scholarship</a>	April 1, 2026
<a href="#">Dr. Martin Luther King, Jr. Commemorative Scholarship</a>	April 5, 2026
<a href="#">Dominica-America Scholarship</a>	April 30, 2026
<a href="#">Fort Pierce Alumnae Chapter of Delta Sigma Theta Sorority, Inc.</a>	March 31, 2026
<a href="#">Fort Pierce Central and Fort Pierce Westwood Class of 1979 Larry Hollett Memorial Scholarship</a>	April 1, 2026
<a href="#">Fort Pierce Jazz &amp; Blues Society Merit Scholarship</a>	June 8-12, 2026
<a href="#">Fort Pierce Elks Lodge #1520</a>	April 19, 2026
<a href="#">Fort Pierce Sunrise Kiwanis</a>	March 26, 2026
<a href="#">Fort Pierce Sunrise Kiwanis Backus Scholarship</a>	April 15, 2026
<a href="#">Fort Pierce Westwood H.O.S.A. Scholarship</a>	April 1, 2026
<a href="#">Friends of 440 Scholarships Fund, Inc. Scholarship</a>	February 28, 2026
<a href="#">Henry Stone – American Legion Post #40 Scholarship</a>	April 1, 2026
<a href="#">Kappa Alpha Psi Fraternity Earnest Edwards Scholarship</a>	February 15, 2026
<a href="#">Kappa Kappa Iota Arabelle Dawson Scholarship</a>	April 20, 2026
<a href="#">Marine Industry of the Treasure Coast Robert J. Skidmore, Sr. Scholarship</a>	February 28, 2026
<a href="#">Order Sons and Daughters of Italy in America Port St. Lucie Lodge #2594</a>	March 30, 2026
<a href="#">Pan American Round Table of Treasure Coast Scholarship</a>	March 30, 2026
<a href="#">Phi Beta Sigma Scholarship</a>	April 15, 2026
<a href="#">Pilot Club of Fort Pierce Scholarship</a>	April 15, 2026
<a href="#">St. Lucie County Chapter of the Charmettes' Inc. Scholarship</a>	May 15, 2026
<a href="#">St. Lucie County Farm Bureau College Scholarship</a>	March 18, 2026
<a href="#">Southern Scholarship Foundation</a>	April 1, 2026
<a href="#">Spencer Gilbert Scholarship</a>	Year Round
<a href="#">Treasure Coast (FL) Chapter of the Links, Inc.</a>	March 5, 2026
<a href="#">Treasure Coast Community Singers</a>	January 31, 2026
<a href="#">Woman's Club of Fort Pierce Scholarship</a>	March 16, 2026

\*NOTE: For questions on these scholarships or for any updated applications, please contact the organizations directly.

\*\* NOTE: IF THE APPLICATION REQUIRES USE OF ITS OWN APPLICATIONS, PLEASE USE THE APPROPRIATE FORM. USAGE OF THE IMPROPER APPLICATION MAY CAUSE DISQUALIFICATION FOR SOME LOCAL SCHOLARSHIPS.

\*\*\*NOTE: ALL SCHOLARSHIP APPLICATIONS PROVIDED BY OUTSIDE ORGANIZATIONS ARE LOCATED IN THE BACK OF THIS BOOKLET.

## **2025-2026 Local Scholarship Guide**

SCHOLARSHIP NAME: Class 101 Scholarship

DESCRIPTION: Class 101 will be awarding four high school students, nationwide, who use their unique skills to make a difference in their community. The 101 Scholarship represents students who exemplify demonstrated leadership in making their community a better place. In addition to the four national awards, local franchise Class 101 of the Treasure Coast will award a \$500 scholarship to one local applicant.

1. Deadline to Apply: 11:59 EST on April 1st, 2026
2. Scholarship Amount: National (4) \$3000 scholarships; local (1) \$500 scholarship.
3. Scholarship Qualifications:
  - GPA: Considered
  - Gender: N/A
  - Test Scores: Considered, if available
  - Financial Need: N/A
  - Other: The scholarship is based 60% on how students are making a difference in their community, 30% on how they demonstrate leadership, and 10% on their academic achievements. All high school students, regardless of year, are eligible to apply. Full details see link below.
4. Scholarship Length: 1 year
5. Scholarship Renewable: No
6. Method of Payment: Paid to institution upon receipt of proof of enrollment.

To apply, students have two options. They can create a video between 1-2 minutes or write a maximum 500-word personal statement. Students will answer the following prompt: "Explain how you've used your skills and talents to initiate change in your community. What lessons have you learned from these experiences?"

To apply: [www.class101.com/101scholar](http://www.class101.com/101scholar)

For more information, please contact Michael O'Leary at the local office

Email: [mikeoleary@class101.com](mailto:mikeoleary@class101.com)

Phone: 772-247-2716

## **2025-2026 Local Scholarship Guide**

SCHOLARSHIP NAME: Alpha Kappa Alpha Sorority, Inc. – Psi Pi Omega Chapter

DESCRIPTION: Awarded to an African American female student attending a high school located in Port St. Lucie.

1. Deadline to Apply: February 1, 2026
2. Scholarship Amount: \$2000
3. Scholarship Qualifications:
  - GPA: 2.8
  - Gender: Female
  - Test Scores: N/A
  - Financial Need: Yes
  - Other: a) Include a current copy of your high school transcript  
b) Two letters of recommendation (other than relatives) from a teacher, church member, or leader of an organization you are affiliated with.  
c) A recent photograph (2x2inch)
4. Scholarship Length: 1 year
5. Scholarship Renewable: No
6. Method of Payment: Paid to college or university upon receipt of proof of enrollment.

Complete the Project Pink & Green Foundation application at <https://psipiomega.org/scholarship> and mail complete application packet to:

Project Pink and Green Foundation  
Attn: Scholarship Committee  
P. O. Box 1382 Stuart, FL 34995  
Or [information@psipiomega.org](mailto:information@psipiomega.org)

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SCHOLARSHIP NAME: Alzheimer's & Parkinson's Association of the Treasure Coast, Inc Scholarship

DESCRIPTION: Alzheimer's & Parkinson's Association of the Treasure Coast, Inc is proud to announce the Scholarship Program in honor of Pat Sacco. Scholarships are available to any student who meets the eligibility requirements cited below.

1. Deadline to Apply: April 1, 2026
2. Scholarship Amount: \$2000 (2)
3. Scholarship Qualifications:
  - GPA: 3.0 or above
  - Gender: N/A
  - Test Scores: N/A
  - Financial Need: N/A
  - Other: Letter of recommendation, transcripts, and acceptance letter
4. Scholarship Length: 1 year
5. Scholarship Renewable: No
6. Method of Payment: Paid to institution upon receipt of proof of enrollment.

Use [Alzheimer and Parkinson's Association of the Treasure Coast, Inc scholarship application](#) provided in this guide (see Appendix) and email the complete application packet to: [elderhcs@gmail.com](mailto:elderhcs@gmail.com).

For more information or questions please contact Christine Rigg:  
Phone (561) 445-9937, Email [elderhcs@gmail.com](mailto:elderhcs@gmail.com)

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## **2025-2026 Local Scholarship Guide**

SCHOLARSHIP NAME: CeeCee Ross Lyles Memorial Scholarship

DESCRIPTION: Awarded to a high school senior entering college in need of financial assistance to further his/her education. Must attend Florida A&M University, Indian River State College or another accredited college or institution of higher learning.

1. Deadline to Apply: April 1, 2026
2. Scholarship Amount: (2) \$250
  - Scholarship Qualifications:
  - GPA: 2.5
  - Gender: N/A
  - Test Scores: N/A
  - Financial Need: Yes
  - Other: Two-page typed essay on "Who was CeeCee Ross Lyles?"
3. Scholarship Length: 1 year
4. Scholarship Renewable: No
5. Method of Payment: Paid to recipient or family member on September 11, 2026, at the CeeCee Ross Lyles memorial.

Use the [St. Lucie County Education Foundation Local Scholarship application](#) provided in this guide (see Appendix) and mail ONE COPY of the complete application packet to:

Shirley Adderly  
2401 San Marcos Avenue  
Fort Pierce, FL 34946

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## **2025-2026 Local Scholarship Guide**

**SCHOLARSHIP NAME:** Dr. Martin Luther King, Jr. Commemorative Committee of St. Lucie County Scholarship

**DESCRIPTION:** Awarded to a high school senior or community college graduate that has been a Florida resident for at least 1 year, a U.S. citizen, accepted/enrolled as a full-time student in a Florida college or university accredited by the Southern Association of Community Colleges and Schools, and who is registered to vote (written verification needed).

1. Deadline to Apply: April 5, 2026
2. Scholarship Amount: \$1,000
3. Scholarship Qualifications:
  - GPA: 2.5 unweighted
  - Gender: N/A
  - Test Scores: Considered
  - Financial Need: Yes, financial statement required
  - Other: 3 letters of recommendation from the following: guidance counselor, family friend, employer, minister, or teacher. High school resume and/or college activities, emphasizing community involvement. A 500-word essay on “Why Dr. King adopted a philosophy of non-violent social change, and why you feel that this is a philosophy you can live by.” Include a recent photograph.
4. Scholarship Length: 1 year
5. Scholarship Renewable: No
6. Method of Payment: Award divided/distributed by the quarter or semester contingent on student maintaining a 2.0-2.99 average.

Use [St. Lucie Education Foundation Local Scholarship application](#) provided in this guide (see Appendix) and mail TWO COPIES of the complete application packet to:

Scholarship Chairperson  
P.O. Box 3671  
Fort Pierce, FL 34948-3671  
(772) 461-4807

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## **2025-2026 Local Scholarship Guide**

SCHOLARSHIP NAME: Dominica-America Scholarship

DESCRIPTION: The Dominica-America Scholarship & Culture, Inc. is offering three (3) \$1000 scholarships (one each) to a graduating senior in a public High School in Port St. Lucie or the St. Lucie County area, who is African American or of non-Hispanic Caribbean descent and among other things can demonstrate financial need and who is planning on attending a technical, business or accredited college/university.

1. Deadline to Apply: April 30, 2026
2. Scholarship Amount: \$1,000 (3 Awarded)
3. Scholarship Qualifications:
  - GPA: 3.0 Minimum
  - Gender: N/A
  - Test Scores: 1000 Minimum SAT or 22 Minimum ACT
  - Financial Need: Considered
  - Other: Two (2) Letters of Recommendation (none from a relative) and a completed essay (see application for details). Applicant must be a US Citizen or legal resident with a valid permanent residency card.
4. Scholarship Length: 1 year
5. Scholarship Renewable: No
6. Method of Payment: Paid to institution upon receipt of proof of enrollment.

For more information and to access the application visit [www.dasci.org/united-states](http://www.dasci.org/united-states).

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## **2025-2026 Local Scholarship Guide**

SCHOLARSHIP NAME: Fort Pierce Alumnae Chapter of Delta Sigma Theta Sorority, Inc.

DESCRIPTION      Awarded to a graduating female high school student, who plans to enroll in college in the fall term, which immediately follows graduation.

1. Deadline to Apply: March 31, 2026
2. Scholarship Amount: \$500 - \$1,000
3. Scholarship Qualifications:
  - GPA: 2.75 or better (un-weighted)
  - Gender: Female
  - Test Scores: Yes
  - Financial Need: Statement of specific financial need.
  - Other: Required:
    - A) One page synopsis highlighting school, religious, community services activities and work experiences (paid and volunteer). Describe your educational goals and career objectives. Describe plans to give back to the Fort Pierce community.
    - B) Photo Sheet with recent photograph (no larger than 4x6 inserted).
    - C) Applicant's name and high school must be prominently displayed on sheet. Provide an official sealed transcript that includes all grades through first semester of senior year.
    - D) High school seniors who have participated in, and received monetary award from fundraising activities sponsored by Delta Sigma Theta Sorority are not eligible
4. Scholarship Length: 1 year
5. Scholarship Renewable: No
6. Method of Payment: Paid to student upon receipt of proof of enrollment.

Please use the [Fort Pierce Alumnae Chapter of Delta Sigma Theta Sorority, Inc. scholarship application](#) provided in this guide (see Appendix) and mail THREE COPIES of the complete application packet to:

Fort Pierce Alumnae Chapter of Delta Sigma Theta Sorority, Inc.  
Scholarship Chair  
P.O. Box 1421  
Fort Pierce, Florida 34954

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## **2025-2026 Local Scholarship Guide**

**SCHOLARSHIP NAME:** Fort Pierce Central and Fort Pierce Westwood Class of 1979 Larry Hollett Memorial Scholarship

**DESCRIPTION:** This scholarship will be awarded to one student from the current graduating class of each school (Fort Pierce Central and Fort Pierce Westwood) that has the desire to pursue higher education at a two or four-year college, or technical school. This scholarship rewards students with a commitment to improving their lives and those in their community. The class of 1979 wishes to give back and make a difference to the schools which provided us with the tools to succeed.

1. Deadline to Apply: April 1, 2026
2. Scholarship Amount: \$1000 (each school)
3. Scholarship Qualifications:
  - Gender: N/A
  - Test Scores: Considered
  - Financial Need: Considered
  - Other:
    - Community Service Hours: Considered
    - Two signed letters of recommendation from sources such as teachers, guidance counselors, school administrators, and employers (no family members).
    - A 500-word essay discussing a challenge you have faced and how you overcame the challenge. The essay should be typed, double-spaced, with one-inch margins using a twelve-point font.
4. Scholarship Length: 1 year
5. Scholarship Renewable: No
6. Method of Payment: Paid to institution upon receipt of proof of enrollment.

Use the [Fort Pierce Central/Fort Pierce Westwood Class of 1979 scholarship application](#) provided in this guide (see Appendix) and mail ONE COPY of the complete application packet to:

Fort Pierce Central/Fort Pierce Westwood Class of 1979 Scholarship Committee  
P.O. Box 1595  
Fort Pierce, FL 34954

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## **2025-2026 Local Scholarship Guide**

SCHOLARSHIP NAME: Fort Pierce Jazz & Blues Society Merit Scholarship

DESCRIPTION: Available to high school seniors in St. Lucie, Indian River, Martin, Glades, Highlands or Okeechobee County.

1. Deadline to Apply: June 8 and 9, 2026 \* Audition dates at Indian River Charter High School
2. Scholarship Amount: (6) \$1,000
3. Scholarship Qualifications:
  - GPA: N/A
  - Gender: N/A
  - Test Scores: N/A
  - Financial Need: N/A
  - Other: Student must pass a performance audition; write a 200-word essay- include your current high school, school and community activities, private teachers, awards, plans for college and other pertinent information.
4. Scholarship Length: 1 year
5. Scholarship Renewable: No
6. Method of Payment: Paid to scholarship recipient

Please refer to the [Fort Pierce Jazz & Blues scholarship overview](#) provided in this guide (see Appendix).

Al Hager, Chairman  
Education & Scholarship Committee  
Fort Pierce Jazz and Blues Society  
P.O. Box 1086, Fort Pierce, FL 34954-1086  
[alfredhager@bellsouth.net](mailto:alfredhager@bellsouth.net) and [info@jazzsociety.org](mailto:info@jazzsociety.org)

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SCHOLARSHIP NAME: Fort Pierce Elks Lodge #1520

DESCRIPTION: Awarded to a Fort Pierce high school senior (LPA, John Carroll, Ft. Pierce Central High School and Fort Pierce Westwood High School) that displays exceptional scholastic ability and volunteerism.

1. Deadline to Apply: April 19, 2026
2. Scholarship Amount: \$1,000 (Multiple)
3. Scholarship Qualifications:
  - GPA: Considered
  - Gender: N/A
  - Test Scores: Considered
  - Financial Need: Considered
  - Other: Florida college only
4. Scholarship Length: 1 year
5. Scholarship Renewable: No
6. Method of Payment: Paid to institution in the State of Florida.

Use the [St. Lucie County Education Foundation Local Scholarship application](#) provided in this guide (see Appendix) and mail ONE COPY of the complete application packet to:

Scholarship Chairperson  
Fort Pierce Elks Lodge #1520  
P.O. Box 3749  
Fort Pierce, FL 34948

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## **2025-2026 Local Scholarship Guide**

SCHOLARSHIP NAME: Fort Pierce Sunrise Kiwanis

DESCRIPTION: Awarded to a current senior that is a member of the Key Club. It will be awarded to any St. Lucie County Key Club member, sponsored by Sunrise Kiwanis who has worked within their Key Club to promote the ideals of the club and plans to attend college the following fall semester. Currently, Sunrise Kiwanis sponsors a club at Fort Pierce Central, Lincoln Park Academy, Ft. Pierce Westwood High School, St. Lucie West Centennial High School and Treasure Coast High School.

1. Deadline to Apply: March 26, 2026
2. Scholarship Amount: (2) \$1000
3. Scholarship Qualifications:
  - GPA: N/A
  - Gender: N/A
  - Test Scores: N/A
  - Financial Need: N/A
  - Other: 20 Service hours required
4. Scholarship Length: 1 year
5. Scholarship Renewable: No
6. Method of Payment: Paid to institution upon receipt of proof of enrollment.

Use the [St. Lucie County Education Foundation Local Scholarship application](#) provided in this guide (see Appendix) and mail ONE COPY of the complete application packet to:

Deborah Mock  
4383 Gator Trace Lane  
Fort Pierce, FL 34982  
(772) 359-6042

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SCHOLARSHIP NAME: Fort Pierce Sunrise Kiwanis Backus Scholarship

DESCRIPTION: Applicant should demonstrate that his/her high school experience was well-rounded by including a DESCRIPTION of his/her extracurricular school, civic and church activities.

1. Deadline to Apply: April 15, 2026
2. Scholarship Amount: (2) \$2,000
3. Scholarship Qualifications:
  - GPA: 3.5 weighted
  - Gender: N/A
  - Test Scores: ACT/SAT – transcript required
  - Financial Need: Yes
  - Other: N/A
4. Scholarship Length: 1 year
5. Scholarship Renewable: No
6. Method of Payment: Paid to College or University

Use the [St. Lucie County Education Foundation scholarship application](#) provided in this guide (see Appendix) and mail one copy of the completed application packet to:

J.W. Gaines  
Berger, Toombs, Elam, Gaines & Frank  
600 Citrus Avenue, Suite 200  
Fort Pierce, FL 34950

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## **2025-2026 Local Scholarship Guide**

SCHOLARSHIP NAME: Fort Pierce Westwood H.O.S.A. Scholarship

DESCRIPTION: Awarded to a Fort Pierce Westwood High School student pursuing a career in health care.

1. Deadline to Apply: April 1, 2026
2. Scholarship Amount: T.B.D.
3. Scholarship Qualifications:
  - GPA: 3.2 or higher
  - Gender: N/A
  - Test Scores: Considered
  - Financial Need: Considered
  - Other: Completion of medical or veterinary academy; at least 2 years of H.O.S.A. membership; health related community service also considered.
4. Scholarship Length: 1 year
5. Scholarship Renewable: No
6. Method of Payment: Paid to institution upon receipt of proof of enrollment.

Use the [St. Lucie Education Foundation Local Scholarship application](#) provided in this guide (see Appendix) and submit either via email to [julie-anne.jnpaul@stlucieschools.org](mailto:julie-anne.jnpaul@stlucieschools.org) with the subject “HOSA Scholarship Application 2025” or mail ONE COPY of the complete application packet to:

Westwood H.O.S.A.  
1801 Panther Lane  
Fort Pierce, FL 34947  
(772) 468-5400

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SCHOLARSHIP NAME: Florida Engineering Society – Treasure Coast Chapter Scholarship

DESCRIPTION: Awarded to high school seniors that have a genuine interest in engineering and community service.

1. Deadline to Apply: February 15, 2026
2. Scholarship Amount: Varies (3 awarded)
3. Scholarship Qualifications:
  - GPA: 3.0 or higher
  - Gender: N/A
  - Test Scores: SAT or ACT
  - Financial Need: N/A
  - Other: Certified transcript and official IB & AP test core
  - Scholarship Length: 1 year
4. Scholarship Renewable: No
5. Method of Payment: Paid to recipient and presented during FES Chapter meeting.

More information can be found online at [www.tcfes.org](http://www.tcfes.org). Use the [Florida Engineering Society Treasure Coast Chapter Scholarship application](#) provided in this guide (see Appendix) and email or mail ONE COPY of the complete application packet along with required transcripts to:

Paul J. Bangs, P.E.  
Florida Engineering Society, Treasure Coast Chapter  
2067 NW Chenille Lane  
Stuart, FL 34994  
[pjbangs@bellsouth.net](mailto:pjbangs@bellsouth.net)

## **2025-2026 Local Scholarship Guide**

SCHOLARSHIP NAME: Friends of 440 Scholarship Fund, Inc.

DESCRIPTION: Awarded to dependents or descendants of workers who were injured or killed in the course and scope of their employment and who received benefits under the Florida Workers' Compensation Law.

1. Deadline to Apply: February 28, 2026
2. Scholarship Amount: Varies up to \$6,000
3. Scholarship Qualifications:
  - GPA: High school GPA of 2.7 or College GPA of 3.0
  - Gender: N/A
  - Test Scores: N/A
  - Financial Need: Yes
  - Other: All scholarship recipients must maintain a cumulative 3.0 GPA and have at least 12 credit hours per semester to remain eligible for funds.
4. Scholarship Length: 1 year
5. Scholarship Renewable: Yes
6. Method of Payment: Paid to institution upon receipt of enrollment.

Please use the [Friends of 440 Scholarship Fund, Inc. application](#) provided in this guide (see Appendix) or at [www.440scholarship.org](http://www.440scholarship.org) and submit all required documents via [E-MAIL](mailto:lori@440scholarship.org) to [lori@440scholarship.org](mailto:lori@440scholarship.org).

Lori Markowitz Salzman, Managing Director  
Friends of 440 Scholarship Fund, Inc.  
9100 S. Dadeland Blvd., Suite 1800  
Miami, FL 33156  
(305) 423-8710 Office/ (305) 962-4044 Cell

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## **2025-2026 Local Scholarship Guide**

SCHOLARSHIP NAME: Henry Stone Scholarship - American Legion Auxiliary Unit #40

DESCRIPTION: Awarded to assist a graduating student attending St. Lucie County public high school, who is deemed of high moral character, is industrious, has high grades and eager for higher education, is active in school and within the community and will attend a college or university at a full-time pace.

1. Deadline to Apply: April 1, 2026
2. Scholarship Amount: \$500
3. Scholarship Qualifications:
  - GPA: 2.5 or higher unweighted
  - Gender: N/A
  - Test Scores: Considered
  - Financial Need: Considered
  - Other: Short essay describing community involvement, financial need, and career goals.
4. Scholarship Length: 1 year
5. Scholarship Renewable: No
6. Private School Students: No
7. Method of Payment: Paid to institution upon proof of enrollment.

Use the [St. Lucie Education Foundation Local Scholarship application](#) provided in this guide (see Appendix) and mail ONE COPY of the complete application packet to:

Scholarship Chair  
American Legion Auxiliary Unit 40  
810 South US 1  
Fort Pierce, FL 34950-5126

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SCHOLARSHIP NAME: Kappa Alpha Psi Fraternity Earnest Edwards Scholarship

DESCRIPTION: Awarded a male high school graduating senior with a Cumulative GPA of 2.5 or higher and attending a local high school in the Treasure Coast area.

1. Deadline to Apply: February 15, 2026
2. Scholarship Amount: TBD
3. Scholarship Qualifications:
  - GPA: 2.5
  - Gender: Male
  - Test Scores: Considered
  - Financial Need: Considered
  - Other: High school rank, letters of recommendation, and personal essay.
4. Scholarship Length: 1 year
5. Scholarship Renewable: No
6. Method of Payment: Paid to institution upon receipt of proof of enrollment.

Use the [Kappa Alpha Psi Fraternity Earnest Edwards Scholarship application](#) provided in this guide (see Appendix) and mail ONE COPY of the complete application packet to:

Mr. Timothy Richardson  
Kappa Alpha Psi Fraternity, Inc.  
1545 Pheasant Walk A  
Fort Pierce, FL 34950

For answers to questions regarding this scholarship, please email Timothy Richardson at [timbrianrich@yahoo.com](mailto:timbrianrich@yahoo.com)

## **2025-2026 Local Scholarship Guide**

SCHOLARSHIP NAME: Kappa Kappa Iota Arabelle Dawson Scholarship

DESCRIPTION: Awarded to a recipient with a major in education and attending a Florida college/university.

7. Deadline to Apply: April 20, 2026
8. Scholarship Amount: \$1000
9. Scholarship Qualifications:
  - GPA: 3.0
  - Gender: N/A
  - Test Scores: Considered
  - Financial Need: Considered
  - Other: N/A
10. Scholarship Length: 1 year
11. Scholarship Renewable: Yes
12. Method of Payment: Paid to institution upon receipt of proof of enrollment.

Use the [St. Lucie Education Foundation Local Scholarship application](#) provided in this guide (see Appendix) and email completed form to [simariid@aol.com](mailto:simariid@aol.com) or mail ONE COPY of the complete application packet to:

Kappa Kappa Iota Arabelle Dawson Scholarship  
Attention: Debbie Simari  
8197 Blolly Court  
Port St. Lucie, FL 34952

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## **2025-2026 Local Scholarship Guide**

SCHOLARSHIP NAME: Marine Industries Association of the Treasure Coast Robert J. Skidmore, Sr. Scholarship

DESCRIPTION: Awarded to high school seniors pursuing a career in any facet of the Marine industry or marine related field.

1. Deadline to Apply: February 27, 2026
2. Scholarship Amount: up to \$1,000 (2)
3. Scholarship Qualifications:
  - GPA: 2.8
  - Gender: N/A
  - Test Scores: Considered
  - Financial Need: Considered
  - Other: Short essay (500 words max.) describing interest in the marine industry or marine related field, financial need, and career goals. Must be a resident of Martin, St. Lucie, Indian River or Okeechobee Counties.
4. Scholarship Length: up to 4 years
5. Scholarship Renewable: Yes
6. Method of Payment: Paid to recipient upon receipt of proof of enrollment in a qualified institution.

Use the MIATC's application located on [MIATC.ORG](http://MIATC.ORG) and mail or email ONE COPY of the complete application packet to:

Marine Industries Association of the Treasure Coast, Inc.  
P.O. Box 1639  
Stuart, FL 34995  
[exec@miatc.org](mailto:exec@miatc.org)

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SCHOLARSHIP NAME: Order Sons and Daughters of Italy in America Port St. Lucie Lodge #2594

DESCRIPTION: Awarded to a graduating senior of Italian descent.

1. Deadline to Apply: March 30, 2026
2. Scholarship Amount: \$1,500 (2)
3. Scholarship Qualifications:
  - GPA: Considered
  - Gender: N/A
  - Test Scores: Considered
  - Financial Need: Considered
  - Other: Recipient must be of Italian descent.
4. Scholarship Length: Renewable
5. Scholarship Renewable: No
6. Method of Payment: Paid to institution upon receipt of proof of enrollment.

Email [jennsantos@gmail.com](mailto:jennsantos@gmail.com) or [sonsofitalylodge2594@gmail.com](mailto:sonsofitalylodge2594@gmail.com) to request a scholarship application.

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## **2025-2026 Local Scholarship Guide**

SCHOLARSHIP NAME: Pan American Round Table of the Treasure Coast Scholarship

DESCRIPTION: Awarded to a graduating public high school senior of Hispanic descent who is bilingual and from a Pan American country, excellent in leadership and community involvement.

1. Deadline to Apply: March 30, 2026
2. Scholarship Amount: \$1,000
3. Scholarship Qualifications:
  - GPA: 3.0
  - Gender: N/A
  - Test Scores: Yes
  - Financial Need: Yes
  - Other: Please provide 2 letters of recommendation and a letter from applicant with DESCRIPTION of his/her goals.
4. Scholarship Length: 1 year
5. Scholarship Renewable: Possibly, depending on performance
6. Method of Payment: Paid to institution upon receipt of proof of enrollment.

Use the [St. Lucie County Education Foundation Local Scholarship application](#) provided in this guide (see Appendix) and mail ONE COPY of the complete application packet to:

Pan American Round Table of the Treasure Coast  
P.O. Box 7204  
Port St. Lucie, FL 34985  
(772) 877-3306

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## **2025-2026 Local Scholarship Guide**

SCHOLARSHIP NAME: Phi Beta Scholarship

DESCRIPTION: Awarded to a minority male high school senior from St. Lucie County.

1. Deadline to Apply: April 15, 2026
2. Scholarship Amount: \$1,000
3. Scholarship Qualifications:
  - GPA: Considered
  - Gender: Male
  - Test Scores: Considered
  - Financial Need: Considered
  - Other: N/A
4. Scholarship Length: 1 year
5. Scholarship Renewable: No
6. Method of Payment: Not provided for this guide

Use the [St. Lucie County Education Foundation Local Scholarship application](#) provided in this guide (see Appendix) and mail ONE COPY of the complete application packet to:

Dr. David T. Washington  
Phi Beta Sigma Fraternity Inc.  
PO Box 1881  
Fort Pierce, FL 34954-1881

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SCHOLARSHIP NAME: Pilot Club of Fort Pierce

DESCRIPTION: Awarded to graduating seniors or previously graduated students from St. Lucie County Schools. Applicants should be planning to, or currently enrolled in a college, vocational school, or technical institute program.

1. Deadline to Apply: April 15, 2026
2. Scholarship Amount: \$1,000 for high school students, \$500 for continuing education.
3. Scholarship Qualifications:
  - GPA: Considered
  - Gender: N/A
  - Test Scores: N/A
  - Financial Need: Considered
  - Other:
4. Scholarship Length: 1 year
5. Scholarship Renewable: No
6. Method of Payment: Winners will be notified by Pilot Club of Fort Pierce, check sent to college, vocational schools, or technical institute, upon receiving proof of enrollment.

Use the [St. Lucie County Education Foundation Local Scholarship application](#) provided in this guide (see Appendix) and mail ONE COPY of the complete application packet to:

Adele Lowe, Scholarship Chairperson  
Pilot Club of Fort Pierce, Inc.  
4051 Gator Trace Road  
Fort Pierce, FL 34982  
(772) 465-9189

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## **2025-2026 Local Scholarship Guide**

SCHOLARSHIP NAME: St. Lucie County Farm Bureau College Scholarship

DESCRIPTION: Awarded to students studying agriculture.

1. Deadline to Apply: March 18, 2026
2. Scholarship Amount: up to \$1,000
3. Scholarship Qualifications:
  - GPA: 3.0
  - Gender: N/A
  - Test Scores: N/A
  - Financial Need: N/A
  - Other: Agriculture related field must be a Farm Bureau Member.
4. Scholarship Length: 1 year
5. Scholarship Renewable: No
6. Method of Payment: Paid to recipient upon receipt of proof of enrollment.

Use the organization's [application](#) provided by in this guide (see Appendix). Email the completed application pack to [Blankenbaker.jenna@gmail.com](mailto:Blankenbaker.jenna@gmail.com) AND mail ONE COPY of the packet to:

St. Lucie County Farm Bureau, Awards Committee  
3327 Orange Avenue  
Fort Pierce, FL 34947  
(772) 465-0440

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## **2025-2026 Local Scholarship Guide**

Scholarship Name: The Treasure Coast Chapter of the Charmettes, Inc.  
(St. Lucie County Chapter of the Charmettes, Inc.)

Description: Awarded to a deserving student in pursuit of a college education.

1. Deadline to Apply: May 15, 2026
2. Scholarship Amount: \$1,000
3. Scholarship Qualifications:
  - GPA: 2.5
  - Gender: N/A
  - Test Scores: Yes
  - Financial Need: Yes
  - Other: Community Service
4. Scholarship Length: 1 year
5. Scholarship Renewable: No
6. Method of Payment: Paid to institution upon receipt of proof of enrollment.

Use the St. Lucie County Education Foundation local scholarship application provided in this guide (See Appendix) and mail ONE COPY of the complete application packet to:

Luvenia Morgan  
St. Lucie County Chapter of the Charmettes', Inc.  
P.O. Box 1676  
Fort Pierce, FL 34954

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## **2025-2026 Local Scholarship Guide**

SCHOLARSHIP NAME: Southern Scholarship Foundation

DESCRIPTION: A rent-free housing scholarship program for students of outstanding academic ability who need substantial financial assistance to attend college at Florida A&M University, Florida Gulf Coast University, Florida State University, Santa Fe College, Tallahassee State College, and University of Florida. We offer community living in 26 homes statewide that house 10-27 students each.

1. Deadline to Apply: Accepted year-round, priority deadlines: April 01, 2026
2. Scholarship Amount: Rent-free housing
3. Scholarship Qualifications:
  - GPA: 3.0
  - Gender: N/A
  - Test Scores: N/A
  - Financial Need: Yes
  - Other: Recommended by school officials, must be no more than 25 years old on move-in date
4. Scholarship Length: 1 year
5. Scholarship Renewable: Yes
6. Method of Payment: N/A

Must complete the organization's application at [www.southernscholarship.org](http://www.southernscholarship.org).

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SCHOLARSHIP NAME: Spencer Gilbert Scholarship

DESCRIPTION: Be an FPHA Housing Program Resident in Good Standing

1. Deadline to Apply: Year-round application
2. Scholarship Amount: Varies
3. Scholarship Qualifications:
  - GPA: 2.5 or higher
  - Gender: N/A
  - Test Scores: N/A
  - Financial Need: Yes
  - Other: Applicant must be a FPHA Housing Program Resident in good standing.
4. Scholarship Length: one term
5. Scholarship Renewable: Yes
6. Method of Payment: Paid to institution upon receipt of proof of enrollment.

Application can be downloaded through the Fort Pierce Housing Authority, [Spencer Gilbert Scholarship](http://Spencer Gilbert Scholarship).

The completed application and required paperwork must be submitted to:

Fort Pierce Housing Authority Main Office  
511 Orange Avenue  
Fort Pierce, Florida 34950.

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## **2025-2026 Local Scholarship Guide**

SCHOLARSHIP NAME: Treasure Coast (FL) Chapter of the Links, Inc. Scholarship

DESCRIPTION: Financial award to student classified as a senior who has met all state and district requirements to graduate in May/June of the current school year and who will be attending an accredited postsecondary institution.

1. Deadline to Apply: March 5, 2026
2. Scholarship Amount: TBD annually, generally \$1000
3. Scholarship Qualifications:
  - GPA: 3.0 (un-weighted)
  - Gender: Male or Female
  - Test Scores: SAT, ACT
  - Financial Need: Statement of financial need
  - Other: REQUIRED:
    - A. Completed Local Scholarship Application provided in this guide
    - B. Essay of personal goals
    - C. Two letters of recommendation
    - D. Official transcript
    - E. Small color photo
    - F. Most recent U.S. Federal Income Tax Return
4. Scholarship Length: One time award
5. Scholarship Renewable: No
6. Method of Payment: Paid to student upon receipt of official acceptance letter, official record of registration, with courses listed to the address below on or before September 30<sup>th</sup> during his or her first Fall semester

Complete the online application found on <https://www.treasurecoastlinksinc.org/scholarship>. Applications must be submitted online by the deadline. Please email [steamready1tc@gmail.com](mailto:steamready1tc@gmail.com) if you have any questions.

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## **2025-2026 Local Scholarship Guide**

SCHOLARSHIP NAME: Treasure Coast Community Singers Scholarship

DESCRIPTION: The Treasure Coast Community Singers, Inc. is a non-profit organization which promotes music. To help accomplish that goal, TCCS established a scholarship program to award scholarships to area high school seniors who have participated in their school and/or community music programs and plan to pursue a post-secondary education. Preference will be given to students who participate in TCCS programs and students who plan to pursue a career in music.

1. Deadline to Apply: January 31, 2026
2. Scholarship Amount: \$1,000 (Multiple awarded each year)
3. Scholarship Qualifications:
  - GPA: Considered
  - Gender: N/A
  - Test Scores: N/A
  - Financial Need: N/A
  - Experience in music: Required
  - Other: Student must complete the TCCS Scholarship Application Form on his/her school platform or on our website at <https://www.tccsingers.org/scholarship>. The application must be typed and not handwritten. Two (2) letters of recommendation and a school transcript must be submitted with application. Student must plan to pursue post-secondary education/training. Recipient should be present at the TCCS May Concert to accept the award.
4. Scholarship Length: One time award
5. Scholarship Renewable: No
6. Method of Payment: Paid to recipient with proof of enrollment in a post-secondary Program

Use the [Treasure Coast Community Singers application](#) provided in this guide (see Appendix). Email your completed application to [Scholarshiptccs@gmail.com](mailto:Scholarshiptccs@gmail.com) or mail to:

TCCS Scholarship Team  
PO Box 1789  
Jensen Beach, FL 34958

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## **2025-2026 Local Scholarship Guide**

SCHOLARSHIP NAME: Woman's Club of Fort Pierce Scholarship

DESCRIPTION: Awarded to a St. Lucie County resident who will graduate from a St. Lucie County public high school and be accepted to attend an accredited college or university for the coming year.

1. Deadline to Apply: March 16, 2026
2. Scholarship Amount: \$1000
3. Scholarship Qualifications:
  - GPA: 3.0 or higher
  - Gender: N/A
  - Test Scores: SAT and/or ACT
  - Financial Needs: Yes
  - Other: N/A
4. Scholarship Length: 1 year
5. Scholarship Renewable: No
6. Method of Payment: Paid to institution upon receipt of proof of enrollment.

Use the [St. Lucie County Education Foundation Local Scholarship application](#) provided in this guide (see Appendix) and mail TWO COPIES of the complete application packet to:

Scholarship Chairperson  
Woman's Club of Fort Pierce  
2408 South 29<sup>th</sup> Street  
Fort Pierce, FL 34981  
(772) 971-4648

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# APPENDIX

## SCHOLARSHIP APPLICATIONS

<u>Alzheimer's &amp; Parkinson's Association of the Treasure Coast, Inc</u>	Pages ii – iv
<u>Fort Pierce Chapter of Delta Sigma Theta Sorority</u>	Pages v - x
<u>Fort Pierce Central/Fort Pierce Westwood Class of 1979 Scholarship</u>	Pages xi – xiii
<u>Fort Pierce Jazz &amp; Blues Scholarship</u>	Page xiv
<u>Friends of 440 Scholarship Fund, Inc.</u>	Pages xvii - xxxv
<u>Kappa Alpha Psi Fraternity</u>	Pages xxxlv - xxxvii
<u>Spanish American Club, Inc. (SACI) Scholarship</u>	Page xxxviii - xxxix
<u>St. Lucie County Education Foundation Local Scholarship</u>	Pages xlvi - xliv
<u>St. Lucie County Farm Bureau Scholarship</u>	Pages xlvi - xlvi
<u>St. Lucie County Master Gardener Volunteer Scholarship</u>	Pages xlvi - xlvi
<u>Treasure Coast Community Singers Scholarship</u>	Pages li- lv

**ALZHEIMER'S & PARKINSON'S ASSOCIATION OF THE TREASURE COAST, INC.**

**Scholarship Eligibility and Requirements**

**-2026-**

Student Scholarship Application Form Submitted via email on/before midnight on April 1, 2026

High School/College: \_\_\_\_\_

Name: \_\_\_\_\_  
First \_\_\_\_\_ Last \_\_\_\_\_

Address: \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_

Date of Birth \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

List Colleges in order of preference indicate if it is a two-year or four-year program, and if you've been accepted:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Intended Course of Study: \_\_\_\_\_

Contact information for person writing letter of recommendation. Letter of recommendation is due by April 1, 2025.

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Name \_\_\_\_\_ Relationship \_\_\_\_\_

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Position \_\_\_\_\_ Email \_\_\_\_\_

**In a separate attachment, please provide a short statement (150 words or less) describing your goals while enrolled in school and your future career plans.**

**ALZHEIMER'S & PARKINSON'S ASSOCIATION OF THE TREASURE COAST, INC.**

**Scholarship Eligibility and Requirements**

**-2026-**

**Student Scholarship Application Form**

**OR Attach Your Resume That Includes the Following**

Name: \_\_\_\_\_

**ACTIVITIES - Please indicate years of participation for each activity.**

School Related Activities:

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Community Activities:

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Honors/ Awards:

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Paid Employment (include place of work, position held, period of employment):

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Leadership Positions:

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**ALZHEIMER'S & PARKINSON'S ASSOCIATION OF THE TREASURE COAST, INC.**

**Scholarship Eligibility and Requirements**

**-2026-**

**Name:** \_\_\_\_\_

**THIS COMPLETED APPLICATION IS TO INCLUDE:**

- Completed application form
- 150-word statement describing goals while enrolled in school, and future career plans
- Official or unofficial copy of student transcript
- One letter of recommendation (by teacher, or employer, or religious leader, etc.)

**All completed applications must be submitted to Alzheimer's & Parkinson's Association of the Treasure Coast, Inc in one PDF file via email to [aaptc@gmail.com](mailto:aaptc@gmail.com) no later than April 1, 2026.**

**Subject line must state: Applicant's full name – SSN Scholarship Program 2026.**

**Incomplete applications will not be reviewed.**

Please direct all questions to Christine Rigg, by emailing [elderhcs@gmail.com](mailto:elderhcs@gmail.com) or calling (561) 445-9937

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**Alzheimer's & Parkinson's Association of the Treasure Coast, Inc** is proud to announce the Scholarship Program in honor of Pat Sacco. Scholarships are available to any student who meets the eligibility requirements cited below. Two \$2000 Scholarships will be awarded.

**Scholarship Eligibility Requirements:**

- College students planning to enroll in an accredited two or four-year college, university, or vocational/technical school for full-time study relating to the healthcare field
- Must be in good standing with your current high school
- Carry a minimum 3.00 GPA at the end of their junior year of high school
- Applicants may only apply for one scholarship per year
- Acceptance letter from school of choice
- Complete application submitted no later than midnight on April 1, 2026

**Scholarship Program Description:**

The **Alzheimer's & Parkinson's Association of the Treasure Coast, Inc** provides scholarships to individual's enrolled in studies associated in the Healthcare Industry. Scholarships are awarded in June for the 2025/2026 school year, payable to the school. Scholarship recipients are recognized at a special breakfast in June. The amount to be awarded each year depends upon the applicant's qualification and available funds.

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# Fort Pierce Chapter of Delta Sigma Theta Sorority

## SCHOLARSHIP APPLICATION DATA

---

Name:			
Street Address:		City:	Zip Code:
Home Phone:		Cell	
Email Address:		Gender:    Female <input type="checkbox"/> Male <input type="checkbox"/>	
Parent Names:		First Generation College Student: Yes <input type="checkbox"/> No <input type="checkbox"/>	
Parent Occupations			
Are you:		US Citizen <input type="checkbox"/>	US National <input type="checkbox"/>
Are you:		US Permanent Resident <input type="checkbox"/>	

Sibling Name	Age	Grade Level	Address if different from above

## POST SECONDARY DATA

---

NAME OF SCHOOL YOU PLAN TO ATTEND		APPLIED		ACCEPTED	
		Yes	No	Waiting Decision	Yes
1 <sup>st</sup> CHOICE:		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2 <sup>nd</sup> CHOICE:		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3 <sup>rd</sup> CHOICE:		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

FIELD OF STUDY YOU PLAN TO PURSUE:
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## TRANSCRIPT DATA

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APPLICANT RANK:	IN A CLASS OF:	
CUMULATIVE WEIGHTED GPA:	CUMULATIVE UNWEIGHTED GPA:	
ACT COMPOSITE:	SAT VERBAL:	SAT MATH:
WAITING FOR SCORES: <input type="checkbox"/>	TAKING SAT AGAIN: YES <input type="checkbox"/> NO <input type="checkbox"/>	

## FINANCIAL NEED STATEMENT

---

ESTIMATED COST PER YEAR OF COLLEGE	TUITION	ROOM/BOARD

**DO YOU HAVE:**

- FLORIDA PRE-PAID- TUITION ONLY?
- FLORIDA PRE-PAID- TUITION, ROOM, AND BOARD?

**AMOUNT FAMILY CAN CONTRIBUTE PER YEAR:** \_\_\_\_\_.

**PERSONAL SAVINGS YOU HAVE PUT ASIDE FORE EDUCATION:** \_\_\_\_\_

**FAMILY'S ANNUAL GROSS INCOME PER THE PRIOR YEAR (IRS 1040 TAX FORM)**

**(Subject to verification, the 1040 will be requested for some scholarships)**

- UNDER \$20,000       \$40,000-\$50,000       \$70,000-\$90,000       \$125,000-\$140,000
- \$20,000-\$30,000       \$50,000-\$60,000       \$90,000-\$110,000       \$140,000-\$160,000
- \$30,000-\$40,000       \$60,000-\$70,000       \$110,000-\$125,000       \$160,000-AND OVER

**STUDENT WORK EXPERIENCE:**

EMPLOYER	DATES	SCHOOL YR. HRS/WEEK	SUMMER HRS/WEEK	RESPONSIBILITIES

## UNIQUE CIRCUMSTANCES

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**Are there any special *financial or personal* circumstances that need to be considered?**

## SCHOOL INVOLVEMENT

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List all ***school activities, clubs, and sports*** that you were involved in. Estimate the hours per year and school years you spent within each activity, club, or sport. Please indicate special awards, honors or offices held.

## COMMUNITY INVOLVEMENT

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List all ***community activities/ volunteer work for non-profit organizations*** you have done, such as, activities through church, non-school organizations, scouting, theatre, environmental groups, etc. Include total number hours and length of time for each organization. Please indicate special awards, honors, or offices held.

**What do you feel is your most positive contribution to your high school or to one of your community activities? Explain.**

Essay (What are Your Personal Goals (Not to exceed 250 words. Please use space below)



## Fort Pierce Alumnae Chapter Delta Sigma Theta Sorority

### Annual Scholarship Awards Program

The awards are intended to provide recognition and financial support for qualified students in St Lucie, Indian River, and Martin Counties who:

Have a 2.75 or better GPA, unweighted.

Have a financial need

Applicants must be qualified as senior and have met all State and district requirements to graduate in May/June of the current school year. All applicants must have the intent to attend an accredited post - secondary institution in order to receive the award.

Applications must be **received** by **March 1**, and must include the following:

Completed, signed application form

Essay of personal goals

Two letters of recommendation

Official transcript

Small color photo

Most recent U.S. Federal Income Tax Return

Submit Applications to: Fort Pierce Alumnae Chapter of Delta Sigma Theta Sorority

Scholarship Committee

P.O. Box 1421

Fort Pierce, Florida 34954

**The recipients of the scholarship in each county will be announced at the high school scheduled Scholarship Award night.**

**To receive the scholarship award, recipient must submit** an official letter of acceptance and an official record of registration, with courses listed, to the above address on or before **March 1, 2026** during her first quarter. 1 year scholarship.

Scholarship is non-renewable. Scholarship amount varies between \$500-\$1000.

## CERTIFICATION AND SIGNATURE

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### Check List

- Completed, signed application form (including essay of personal goals)
- Two Letters of Recommendation
- Any special attachments (resume, transcript, IRS Information, if requested)

**All of the information included on this form, including attachments, is true, correct and complete. Verification may be obtained from any source.**

---

STUDENT SIGNATURE

---

DATE

---

GUIDANCE COUNSELOR SIGNATURE

---

DATE

**Fort Pierce Central and Fort Pierce Westwood Class of 1979  
Larry Hollett Memorial Scholarship Application**

**Student Information**

Name: \_\_\_\_\_  
Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ E-mail: \_\_\_\_\_

High School Attended: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

Extra-Curricular Activities: \_\_\_\_\_

Leadership Roles: \_\_\_\_\_

Academic Awards, Special Recognitions, or Honors: \_\_\_\_\_  
\_\_\_\_\_

Community Service Total Hours: \_\_\_\_\_

Activities and Hours per Activity: \_\_\_\_\_  
\_\_\_\_\_

Special Interests or Hobbies: \_\_\_\_\_  
\_\_\_\_\_

Work Experience (Employer, Position, and Dates): \_\_\_\_\_  
\_\_\_\_\_

Educational Goals: \_\_\_\_\_

Career Objectives: \_\_\_\_\_

Do you have Florida Prepaid College? \_\_\_\_\_ Do you have Florida Bright Futures? \_\_\_\_\_

College(s) Planning to Attend: \_\_\_\_\_

Have you applied? \_\_\_\_\_ Have you been accepted? \_\_\_\_\_

Are there any special financial or personal circumstances that need to be considered? \_\_\_\_\_  
\_\_\_\_\_

### **Parent Information**

Parent/Guardian 1

Name: \_\_\_\_\_  
Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Total Annual Income: \_\_\_\_\_ Number of Children in Household or College: \_\_\_\_\_

Marital Status: \_\_\_\_\_

Signature: \_\_\_\_\_

Parent/Guardian 2

Name: \_\_\_\_\_  
Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Total Annual Income: \_\_\_\_\_ Number of Children in Household or College: \_\_\_\_\_

Marital Status: \_\_\_\_\_

Signature: \_\_\_\_\_

### **Guidance Counselor Information**

SAT Total Score: \_\_\_\_\_ ACT Composite Score: \_\_\_\_\_

Weighted GPA: \_\_\_\_\_ Unweighted GPA: \_\_\_\_\_ Class Rank: \_\_\_\_\_

Counselor Signature: \_\_\_\_\_

### **Additional Documentation Required**

In addition to the completed application, the following items need to be submitted:

- 2 signed letters of recommendation from sources such as teachers, guidance counselors, school administrators, and employers (no family members).
- A 500-word essay discussing a challenge you have faced and how you overcame the challenge. The essay should be typed, double-spaced, with one-inch margins using a twelve-point font.

### **Certification and Signature**

All the information included on this form, including attachments, is true, correct and complete. Please be aware that incomplete applications and plagiarized essays will result in disqualification.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mail completed application and additional documentation to:

Fort Pierce Central/Fort Pierce Westwood Class of 1979 Scholarship Committee  
PO Box 1595  
Fort Pierce, FL 34954

# FT. PIERCE JAZZ AND BLUES SOCIETY

## SCHOLARSHIP 2026

High school seniors in Martin, Okeechobee, St. Lucie, Indian River, Glades and Highland Counties are eligible. Requirements include a resume and an audition.

Audition dates are June 8 and 9 at Indian River Charter High School. Awards and \$1,000 checks will be presented June 12 to those who pass the audition. These dates coincide with the Jazz Society Jazz Camp, June 8-12.

The resume (essay, vitae sheet, bio) should be typed, neat, grammatically correct and one page. The content should contain more prose than lists. Basically, what did you do in high school and what will you do now?

The audition is you and a professional rhythm section performing two tunes approved beforehand. Bring four copies of the lead sheets and your essay to the audition. You are the leader so you decide key, tempo, style and form. Some improvisation will be expected. Four Jazz Society members will adjudicate.

Attending Jazz Society concerts and performing at Jazz Jams is your best way to prepare for the audition. Jazzsociety.org has dates, times and locations. Entrance for you is free, you will always be welcomed and suggestions from the musicians will be encouraging and helpful. This is real practice for your audition.

I will answer emails or texts to clarify any part of the process.

Alfred Hager, Chairman  
Education and Scholarship  
[alfredhager@bellsouth.net](mailto:alfredhager@bellsouth.net)  
772.341.5685



## **FRIENDS OF 440 SCHOLARSHIP FUND, INC. STATEMENT OF PURPOSE & APPLICATION**

**Deadline: February 28, 2026**

### **STATEMENT OF PURPOSE**

The purpose of Friends of 440 Scholarship Fund is to aid dependents of workers who are injured in the course and scope of their employment and receive benefits under the Florida Workers' Compensation Law and who reside or whose accident occurred in the State of Florida. Applicants must not be related directly or indirectly to any member of the Board of Directors. Furthermore, dependents of individuals who primarily engage in the operation and/or administration of the Florida Workers' Compensation Law are eligible to receive the scholarship on a statewide basis. This scholarship is intended to aid students who lack the economic ability to continue education beyond high school or to further their college education. Applications must be submitted no later than February 28<sup>th</sup> of the year the scholarship is to be awarded.

The organization's name was adopted from the Florida Workers' Compensation Law, Chapter 440, Florida Statutes. It is recognized by the IRS as a 501(c)(3) tax-exempt charitable organization.

### **REQUIREMENTS**

You may complete this application online or download the PDF and send via email to:  
[lori@440scholarship.org](mailto:lori@440scholarship.org)

Or by US Mail: Friends of 440 Scholarship Fund, Inc.  
One Datran Center  
9100 South Dadeland Blvd., Suite 1600  
Miami, FL 33156-7818

For additional information and updates:

Website: [www.440scholarship.org](http://www.440scholarship.org)  
Phone: (305) 423-8710

### **Grade Point Average**

High school applicants must have a 2.70 GPA; college applicants must have a 3.0 GPA to apply. All applicants must maintain a cumulative 3.0 GPA for all renewals of the scholarship. The scholarship is not available for students attending graduate school.

### **Notice of Non-Discriminatory Policy**

Friends of 440 Scholarship Fund, Inc. does not discriminate on the basis of race, color, national or ethnic origin.

### **Mandatory – Applications Must Include Photocopies (Not Originals) of the Following:**

- Copy of 2025 tax return of parent(s) and/or guardian
- Copy of applicant's 2025 tax return (if returns are not available by application deadline, notify the office)
- Copy of applicant's most recent school transcript.
- FAFSA form information – go to [www.fafsa.gov](http://www.fafsa.gov) to file
- If parents are divorced, copies of (1) divorce decree, (2) court order of support and (3) property settlement agreement.

**Applications will NOT be processed if ANY of the above documents are missing.**

## I. STUDENT APPLICATION

### **INSTRUCTIONS**

This portion of the application should be completed by the individual who is applying for the scholarship. Please answer all questions. Read the application in its entirety before completing. Please type or print in black or blue ink only. Answer all questions. Sign your name where indicated on page five. If more room is needed to complete any answer, attach a page to the back of this application referencing the appropriate question number. **This fill-in form allows you to enter more characters than will appear when it is printed. Please proof read the form carefully after you print it to make sure your answers appear as you intended.**

**Check One:**  NEW APPLICANT  RENEWAL APPLICANT

1. Name:  Last  First  Middle Initial

2. Address:  Apt.   
 City  County  State  Zip Code

3. Phone:  Cell Phone:   
E-mail:

4. Social Security No.:

5. QUALIFICATIONS FOR SCHOLARSHIP – Choose one and complete 5a or 5b as appropriate. If you do not meet one of these, you are not eligible for the scholarship.

- I am a dependent of an injured worker.
- I am a dependent of individual involved in the administration of the Florida Workers' Compensation Law (adjuster, case manager, support staff, rehabilitation provider, etc.).

State why you are eligible to receive this scholarship as it relates to the Statement of Purpose on page one.

5a. Name of injured Worker:

Social Security No.:  Date of Accident:

OJCC # (Case Number) of Injured Worker:

Name and Address of Employer:

5b. Name of individual involved in the administration of the Florida Workers' Compensation Law.

Name and Address of Employer: \_\_\_\_\_

6. Education: List the schools you have attended.

Name of School and Address	Date of Attendance		Graduation Date
1.	From:	To:	
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
2.	From:	To:	
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
3.	From:	To:	
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

If now in college, what are you classified as?

Freshman

Sophomore

Junior

Senior

Grade Point Average: List the scores and current cumulative GPA at the school you are attending.

**A COPY OF YOUR SCHOOL TRANSCRIPT MUST BE ATTACHED TO THIS APPLICATION.**

S.A.T.: Verbal

Math

A.C.T.

GPA

If your school does not use a 4.0 scale, what scale is used?

7. Extracurricular Activities: List all activities you are involved in (e.g. school, religious, civic related).

8. Personal History: Summarize any personal history you feel should be considered by the Scholarship Selection Committee in evaluating your application.

9. Work History: List jobs you have held including volunteer work, beginning with the current or most recent.

**IF YOU FILED A TAX RETURN FOR THE PRIOR YEAR, YOU MUST ATTACH A COPY.**

Employer Name & Address	Position	Date From	Date To	Hours Per Week	Salary
1. <input type="text"/>	<input type="text"/>				
2. <input type="text"/>	<input type="text"/>				

3.						
----	--	--	--	--	--	--

10a.What colleges have you applied to?

--

10b.What colleges have accepted you?

--

11. What college will you be attending (include city and state)?

--

12a. What is your planned major or area of study?

--

12b What is your major/minor if now in college?

--

13. Do you plan to be employed while attending college? Yes  No

If so, check one: Full-time employment  or part-time employment

Are you currently employed? Yes  No

14. What will your living arrangements be while in college? Check one:

Home  Dorm  Off Campus  Other  (please explain)

--

15. What scholarships or other sources have you applied to? Which do you anticipate receiving?

Name & Address of Source	Type of Award	Award Amount	Date Awarded
1.			
2.			
3.			
4.			

16. Bank Accounts: List all bank accounts you presently hold. If jointly owned, allocate and indicate your share and ownership interest of others (including checking, savings, certificates of deposit, money market and brokerage accounts).

Name of Bank or Asset	Branch	Account Number	Balance
1.			
2.			
3.			

17. Assets: If jointly owned, allocate and indicate your share and ownership interest of others which are worth in excess of \$500 including stocks, bonds, autos, jewelry, etc.

Asset	Type of Asset	Number of Shares	Current Value
1.			
2.			
3.			

18. Loans: Do you have any bank and/or government loans for which you are personally responsible for payment? Yes  No  If yes, complete following:

Name & Address of Lending Institution	Account Number	Type of Loan	Loan Amount	Loan Balance	Maturity Date	Monthly Payment
1.						
2.						
3.						

19. Liabilities: List liabilities in excess of \$500, including credit cards, medical bills or other major liabilities for which you are responsible.

To Whom Owed	Nature of Debt	Monthly Payment	Balance
1. [Redacted]	[Redacted]	[Redacted]	[Redacted]
2. [Redacted]	[Redacted]	[Redacted]	[Redacted]
3. [Redacted]	[Redacted]	[Redacted]	[Redacted]
4. [Redacted]	[Redacted]	[Redacted]	[Redacted]

20. Accounts Receivable: List any accounts receivable due to you.

Name & Address Receivable is Due From	Date Indebtedness Occurred	Monthly Payment	Maturity Date	Balance Due	Collateral, If Any
1 [Redacted]	[Redacted]	[Redacted]	[Redacted]	[Redacted]	[Redacted]
2. [Redacted]	[Redacted]	[Redacted]	[Redacted]	[Redacted]	[Redacted]
3. [Redacted]	[Redacted]	[Redacted]	[Redacted]	[Redacted]	[Redacted]

21. Where did you hear about our scholarship?

22. Race/Ethnicity (Optional Question): This question is asked because occasionally foundations ask the Scholarship Fund for the total number of recipients awarded scholarships in these categories.

African American or Black

Asian

Caucasian

Latino

Other:

## **STUDENT'S AFFIRMATION OF TRUTHFULNESS**

I herewith affirm that the information contained herein and the documents which I have submitted herewith are true and correct. I am aware of the fact that in case the Scholarship Selection Committee finds this to be the contrary, that I forfeit all financial assistance.

Date  
Applicant Signature

Applicant Name

## II. PARENT(S) AND/OR GUARDIAN INFORMATION

### **INSTRUCTIONS**

This section must be completed by the parent or guardian of the student. If the applicant's parents are separated or divorced, both parents must complete, sign, and submit an individual Part II of this application. If parents are living together, Part II only needs to be filled out by one parent, but must be signed by both parents. If more room is needed to complete any answer, attach a page to the back of this application referencing the appropriate question number.

**A COPY OF YOUR TAX RETURN FOR THE PRIOR YEAR MUST BE ATTACHED TO THIS APPLICATION.**

1. Name:     
Last  First  Middle Initial
2. Address:  Apt.   
    
City  State  Zip Code
3. Phone:  Cell Phone:
4. E-mail:
4. Relationship to Applicant:
5. List the name, age, relationship and school currently attending for each person currently living in your household including the applicant.

	Name	Age	Relationship	School	Grade	Tuition Amount
1.	<input type="text"/>					
2.	<input type="text"/>					
3.	<input type="text"/>					
4.	<input type="text"/>					
5.	<input type="text"/>					

6.						
----	--	--	--	--	--	--

6. Do you have dependents who are not residing in your household? Yes  No  If yes, list name, age, relationship, and school currently attending for each person including the applicant.

Name	Age	Relationship	School	Grade	Tuition Amount
1.					
2.					
3.					
4.					
5.					
6.					

7. Residence Information:

- a. Do you own a home or condominium? Yes  No
- b. Do you rent an apartment, home or condominium? Yes  No
- c. List the following **monthly** expenses, if applicable:

1. Mortgage Payment <input type="checkbox"/> or Rent <input type="checkbox"/>	\$ <input type="text"/>
2. Property Maintenance	\$ <input type="text"/>
3. Telephone	\$ <input type="text"/>
4. Utilities	\$ <input type="text"/>
5. Taxes and Insurance, not included in mortgage	\$ <input type="text"/>
6. Other <input type="text"/>	\$ <input type="text"/>

8. Real Estate: List all real estate owned including homestead.

Address	Type of Property	Date Acquired	Cost	Market Value	Mortgage Amount	Monthly Payment
---------	------------------	---------------	------	--------------	-----------------	-----------------

1.						
2.						
3.						
4.						

9. Assets: If jointly owned, allocate and indicate your share and ownership interest of others which are worth in excess of \$500 including stocks, bonds, autos, jewelry, etc.

Asset	Type of Asset	Number of Shares	Current Value
1.			
2.			
3.			
4.			

10. Bank Accounts: If jointly owned, allocate and indicate your share and ownership interest of others (including checking, savings, certificates, certificates of deposit, money market and brokerage accounts).

Name of Bank or Asset	Branch	Account Number	Balance
-----------------------	--------	----------------	---------

1.			
2.			
3.			
4.			

11. Loans: Do you have any bank and/or government loans for which you are personally responsible for payment? Yes  No  If yes, complete the following:

Name & Address of Lending Institution	Account Number	Type of Loan	Loan Amount	Loan Balance	Maturity Date	Monthly Payment
1.						
2.						
3.						
4.						

12. Liabilities: List liabilities in excess of \$500 including credit cards, medical bills or other major debts for which you are responsible. If joint, allocate equally and indicate your shares only.

To Whom Owed	Nature of Debt	Monthly Payment	Balance
--------------	----------------	-----------------	---------

1			
2.			
3.			
4.			
5.			
6.			

13. Account's Receivable: List any accounts receivable due to you.

Name & Address Receivable is Due From	Date Indebtedness Occurred	Monthly Payment	Maturity Date	Balance Due	Collateral, If Any
1.					
2.					
3.					

14. Work History (Mother's Information):

Mother's Social Security Number:

Are you employed? Yes  No

Employer's name:

Employer's address:

Job title/description:

Length of employment:  Salary:

Is this a family-owned business? Yes  No

15. Work History (Father's Information):

Father's Social Security Number:

Are you employed? Yes  No

Employer's name:

Employer's address:

Job title/description:

Length of employment: \_\_\_\_\_

Salary: \_\_\_\_\_

Is this a family owned business? Yes  No

16. Marital Information:

a. Are you married? Yes  No  If yes, spouse's name and address:

Name: \_\_\_\_\_

Last \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_

Address: \_\_\_\_\_ Apt. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

b. Have you been previously married? Yes  No

If yes, provide full name, address and phone number of former spouse:

Name: \_\_\_\_\_

Last \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_

Address: \_\_\_\_\_ Apt. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone: \_\_\_\_\_

c. Are you obligated to pay alimony, child support or separate maintenance? Yes  No   
If yes, please explain.

\_\_\_\_\_

d. Have you or your spouse ever been known by another name? Yes  No   
If yes, please state name and explain:

\_\_\_\_\_

e. Do you or the applicant receive alimony, child support, separate maintenance and/or state or federal assistance? Yes  No  If yes, please explain:

\_\_\_\_\_

**YOU MUST ATTACH COPIES OF (1) DIVORCE DECREE, (2) COURT ORDER OF SUPPORT, AND (3) PROPERTY SETTLEMENT AGREEMENT.**

17. Total Family Income: List the total income of all dependents and family members living in your household.

Your average monthly gross from employment \$

Your average monthly gross from Workers' Compensation \$

Your average monthly gross from Social Security \$

Your average monthly gross from Unemployment \$

Spouse's monthly salary \$

Applicant's monthly salary \$

Other household member's combined income \$

Other income (rental property, business, etc.) \$

If other, describe:

**Combined Monthly Total Income** \$

**If there has been an appreciable recent change in your combined family income or expenses, please explain in detail.**

18. What college funds do you have available for your dependent (the applicant) such as Bright Futures, Prepaid College Tuition, trust account, (tax code #) bonds, etc.? List all and the amounts available.

19. Please state why your dependent (the applicant) is eligible to receive this scholarship pursuant to the Statement of Purpose on page one.

20. If the applicant is a dependent of an injured worker please provide the following:

a. OJCC Claim Number (Case Number)

b. Details of Workers' Compensation claim (e.g., where accident occurred, what was the injury, did you lose any time from work?)

c. Is your claim open? Yes  No

d. Are you receiving medical benefits? Yes  No

e. Are you receiving monetary benefits? Yes  No

If yes, how much? \$

f. Is your claim closed? Yes  No

If yes, amount of settlement and date of closure: \$

Date:

#### **PARENT AND/OR GUARDIAN AFFIRMATION OF TRUTHFULNESS**

I herewith affirm that the information contained herein and the documents which I have submitted herewith are true and correct. I am aware of the fact that in case the Scholarship Selection Committee finds this to be the contrary, that I forfeit all financial assistance.

Date

Father's Name

Father's Signature

Date

Mother's Name

Mother's Signature

-- OR --

Date

Guardian's Name

Guardian's Signature



## 2025 Kappa Alpha Psi Fraternity Earnest Edwards Scholarship Application

### AWARD CRITERIA

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1. The awards will be based on your application, personal essay, goals, honors/activities, and letters of recommendation.
2. Your high school class rank, grades, and ACT or SAT score will also be used in the review.
3. A virtual interview session (TBA) **may** be held if you are a finalist.
4. Incomplete packets or late applications will **NOT** be considered.
5. Total amount of scholarship funds will be split into 2 semesters Fall and Spring and disbursed to the college ONLY after documentation is received to the Ft. Pierce (FL) Alumni Chapter confirming that the awardee has been admitted and is registered for classes. This is for the freshman year only and must be completed within a year of the award.
6. This documentation should be in the form of a letter on the official letterhead of the institution stating that the awardee is a student for the semester in question.
7. The awardee has until the end of each semester to submit the correct documentation.
  - To be eligible for a scholarship, you must be a **male** high school graduating senior in the class of 2026 with a GPA of 2.5 or higher and attending a local high school in the Treasure Coast area.
  - Proof of community service record with youth advisor verification.
  - Write an essay that answers the following: If you had the ability to change your school policies in a positive way, what specific changes would you make and why?
  - The pages must be typed and double spaced. Please have the word count at the end of the essay. The essay form, content and impression are judged.
  - Artificial intelligence, or A.I. on the essay portion is not permissible and will result in automatic disqualification. Plagiarism will also be grounds for disqualification.
  - Please attach the file containing the essay with the application.
  - Deadline for submission is on or before March 28, 2026 at 11:59 PM.  
**ONLY. NO EXCEPTIONS.**
  - The packets MUST be emailed on or before the above deadline. See email address below. Applicants or members of Kappa Alpha Psi Fraternity, Incorporated cannot hand deliver the application, transcript etc. to the chairperson or any committee members. Please see the instructions printed.**
  - The transcripts are to be mailed to the address at the bottom of this application on or before the above date.

Each candidate has the possibility of accruing up to 10 points. The breakdown for each of the three criteria is detailed below. In the event of a tie, the results of an interview will serve as the tiebreaker.

**COMMUNITY SERVICE POINTS:**

**GPA**

Community service caps at 3 points

GPA caps at 3 points

1	point = up to 50 hours of service provided	1 point = GPA of 2.5 to 3.1
2	points = 51 to 99 hours of service provided	2 points = GPA of 3.2 to 3.9
3	points = 100+ hours of service provided	3 points = GPA 4.0 and above

**ESSAY CRITERIA:**

**Essay Elements**

Essay caps at 4 points

Form (grammar, organization and punctuation)

1 point = poor Content (main idea and supporting idea)

2 points = fair Impression (essence of the theme conveyed)

3 points = good

4 points = excellent



Fort Pierce (FL) Alumni Chapter  
Kappa Alpha Psi Fraternity, Inc.

**Instructions:** Please complete the following in its entirety. ***Please Type on each line.***

**Applicant Information**

1.	Last name (legal)	First name (legal)	Middle name (legal)		
2.	Permanent address	City	State	Zip	County
3.	(Area code) Phone number			E-mail address (if available)	
4.	Date of birth				
5.	High School		Graduation Year		
6.	High school address	City	State	Zip	County
7.	Next year you will be a: <b>(please check those that apply)</b>				
	<input type="checkbox"/> First-Time College Student at _____				
	<input type="checkbox"/> Full-Time College Student at _____				
	<input type="checkbox"/> Part-Time College Student at _____				
8.	Your intended academic major: _____				
9.	Will you be a first-generation college student (one whose parents did not attend college)?				
	<input type="checkbox"/> Yes				
	<input type="checkbox"/> No				
10.	Grade Point Average	SAT/ACT Score	Class Rank		
11.	Please list your school and community activities and honors: (Please feel free to add additional pages)				
	_____				
	_____				
	_____				
	_____				



12. Please document any special needs or extenuating circumstances that we should consider when reviewing your application. **(Use additional page if needed)**

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13. Please list your social media profiles (names). This is very important !

FACEBOOK/META \_\_\_\_\_  
SNAPCHAT \_\_\_\_\_  
TWITTER (X) \_\_\_\_\_  
INSTAGRAM \_\_\_\_\_  
TIKTOK \_\_\_\_\_  
OTHER \_\_\_\_\_

**Required Supporting Material:**

Please include at least **2**, but no more than **3**, **Letters of Recommendation**, with your application. At least one letter must be from a teacher or other member of your academic community. ALL LETTERS SHOULD BE EMAILED (OR MAILED) DIRECTLY FROM THE RECOMMENDER or THE APPLICANT'S GUIDANCE OFFICE TO THE SCHOLARSHIP COMMITTEE AT ONE OF THE ADDRESSES BELOW.

**YOU CAN NOT EMAIL OR MAIL IT YOURSELF.**

Please include an official sealed copy of your high school transcript.

**The counselor can mail your high school transcript to the following address:**

**KAPPA ALPHA PSI FRATERNITY  
Attn: Scholarship Committee P.O. Box 1962  
Fort Pierce, FL 34954**

Please direct any questions to:

**fpkappas@gmail.com**

***Application Deadline:***  
**March 28, 2026 by 11:59 PM**



# THE SPANISH AMERICAN CLUB, INC.

## *Scholarship Application*

For High School Seniors of Martin and St. Lucie Counties Schools seeking a College Education

**Deadline to apply is March 1st. Scholarship awarded the same year as application for 1<sup>st</sup> semester only, Fall semester.**

Please read scholarship qualifications before submitting application to your Guidance Dept.

All blanks must be filled in before mailing to The Spanish American Club, Inc.

Mail application with a copy of the student's official transcripts and parent's income verification to:

The Spanish American Club, Inc., P.O. Box 9356, Port St. Lucie, FL 34985

For more info please contact Nancy Rozon (Director) at: (772) 486-7345 or E-mail: [nancy5748@att.net](mailto:nancy5748@att.net), or Pam Pena: 203-300-7012 / [pena4444@yahoo.com](mailto:pena4444@yahoo.com), or visit our website: <http://www.th spanishamericanclubinc.org>.

**Student:** \_\_\_\_\_  
(Last Name) \_\_\_\_\_ (First Name) \_\_\_\_\_ (Middle) \_\_\_\_\_

High School attending: \_\_\_\_\_

Guidance counselor: Name: \_\_\_\_\_

Phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

Student's home/mailing address: Street \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Tel.: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Cell (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

E-mail: \_\_\_\_\_

Student's Date of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Place of Birth: \_\_\_\_\_ Sex: (M) (F)  
(Country, State, City)

**Father:** \_\_\_\_\_  
(Last Name) \_\_\_\_\_ (First Name) \_\_\_\_\_

Place of Birth \_\_\_\_\_ Ethnicity: \_\_\_\_\_

**Mother:** \_\_\_\_\_  
(Last Name) \_\_\_\_\_ (First Name) \_\_\_\_\_

Place of Birth \_\_\_\_\_ Ethnicity: \_\_\_\_\_

1. What is your parents' annual income? Father: \_\_\_\_\_ Mother: \_\_\_\_\_
2. Mail a copy of your parents' proof of income (Form 1040/W2) or both with your application.
3. What type of work do your parents do? Father: \_\_\_\_\_ Mother: \_\_\_\_\_
4. Do you speak Spanish? Yes  No  Write? Yes  No  Read? Yes  No .
5. How many people are in your household? Children: \_\_\_\_\_ Adults: \_\_\_\_\_ Total: \_\_\_\_\_

6. Are you a legal resident? Yes \_\_\_\_\_ No \_\_\_\_\_
7. Do you have an acceptance letter from the University or College? Yes \_\_\_\_\_ No \_\_\_\_\_
8. College or University you plan to attend? \_\_\_\_\_ Major \_\_\_\_\_
9. How did you find out about this scholarship? School \_\_\_\_\_, La Voz \_\_\_\_\_, Website: \_\_\_\_\_, Luminaries \_\_\_\_\_, Other: \_\_\_\_\_
10. At the interview you are required to write a paragraph on why you should be considered for the award.
11. Please submit any letters of recommendation.
12. Official GPA Transcripts are mandatory to be mailed with your application.
13. List activities, community, or non-profit organizations in which you participated along with any outstanding achievements or honors received in schools or through community services.

***Use the back of this page for additional information***



## St. Lucie County Education Foundation Local Scholarship Application 2025-2026

Please **print** this form and complete. Provide the **number of copies specified** of the complete application which includes the application, recommendation letters, statement of educational goals/career objectives, and financial need. Please do not submit transcripts with the applications unless they are specifically requested. All forms **must be signed** where requested by student, parent(s) and school counselor or your application will not be eligible for consideration.

SCHOLARSHIP NAME: \_\_\_\_\_

### Student Information

Name: \_\_\_\_\_  
Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

High School Attended: \_\_\_\_\_

SAT Scores Math: \_\_\_\_\_ EBRW: \_\_\_\_\_ Total: \_\_\_\_\_ ACT Composite: \_\_\_\_\_

Weighted GPA: \_\_\_\_\_ Unweighted GPA: \_\_\_\_\_

School Counselor Signature: \_\_\_\_\_

College(s) you plan to attend: \_\_\_\_\_

Major(s): \_\_\_\_\_

Have you been accepted? Yes \_\_\_\_\_ No \_\_\_\_\_

Florida Prepaid College? Yes \_\_\_\_\_ No \_\_\_\_\_

Florida Bright Futures? Yes \_\_\_\_\_ No \_\_\_\_\_



## St. Lucie County Education Foundation Local Scholarship Application 2025-2026

### **Parent Information:**

**Parents' Marital Status**  married / remarried  divorced  separated  single  widowed

Is parent/guardian employee of the St. Lucie County School District?  Yes  No

#### **Father/Guardian**

Name \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Total Income: \_\_\_\_\_

#### **Mother/Guardian**

Name \_\_\_\_\_

Address \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Total Income: \_\_\_\_\_

**Please attach a copy of parents W-2, 1099, SSI Disability, K-1 (or 1040 form if self-employed) from the last fiscal year before application is due.**

Number and ages of children in household, including those in college (excluding applicant): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**School Extra-Curricular Activities** (Make certain to indicate any leadership positions held **and** dates of service)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Academic Awards, Special Recognitions or Honors** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Community Awards/Service Hours/ Total Hours:** \_\_\_\_\_

Activities: \_\_\_\_\_ Hours Per Activity: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Work Experience**

Employment History	Days Worked per Week	Hrs. Worked per Week	Length of Employment

If you were unable to work, please explain.: \_\_\_\_\_

---

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Special Interests or Hobbies: \_\_\_\_\_

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Please send in resume if available.

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## **St. Lucie County Education Foundation Student Local Scholarship Checklist Required Attachments**

**Please follow the instructions for each scholarship you are applying for as each scholarship might require different forms.**

A.) W-2, 1099, or SSI Disability; a 1040 form is required for self-employed. Send the correct form from the last fiscal year before the application is due. **An explanation is required if you have no documentation.**

B.) Three (3) **signed recommendation letters** from sources such as: school counselors, ministers, employers, teachers, or administrators (no family members).

C.) Statement of your educational goals and career objectives.

D.) Statement of your specific need for financial assistance.

E.) Do not submit applications in binders or covers.

**Please make sure all applications have the required signatures on them.**

### **Disclosure of Limited Information**

My parent(s) and I understand and agree that if I receive a scholarship through the St. Lucie County Education Foundation, the Foundation may publicize and disclose my name, photo, school and the scholarship that I received for media purposes.  Yes  No

The Foundation may also disclose my home address for congratulatory correspondence  Yes  No

*I understand that our decision about disclosure of my home address will not affect my eligibility for any scholarships.*

**FAILURE TO COMPLY WITH ALL REQUIREMENTS WILL RESULT IN DISQUALIFICATION.**

**VARIOUS SCHOLARSHIPS HAVE DIFFERENT REQUIREMENTS. PLEASE FOLLOW SPECIFIC DIRECTION FOR EACH SCHOLARSHIP APPLICATION.**

**CERTIFICATION: BOTH THE INFORMATION ON THIS FORM AND THE SUPPLEMENTAL INFORMATION PROVIDED ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.**

**Parent/Guardian Signature** \_\_\_\_\_

**Student Signature** \_\_\_\_\_

**ST. LUCIE COUNTY FARM BUREAU**  
**3327 Orange Avenue**  
**Fort Pierce, FL 34947**  
**(772) 465-0440**

**SCHOLARSHIP APPLICATION FOR HIGH SCHOOL SENIORS**

Submittal deadline date to the Farm Bureau office: **March 18, 2026**

**NAME:** \_\_\_\_\_  
First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

**HOME ADDRESS:** \_\_\_\_\_  
Street \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Home Phone \_\_\_\_\_

**FATHER'S NAME:** \_\_\_\_\_  
First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

**MOTHER'S NAME:** \_\_\_\_\_  
First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

**GUARDIAN'S NAME:** \_\_\_\_\_  
(If different than above) First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Is your family currently involved in production agriculture? Yes: \_\_\_\_\_ No: \_\_\_\_\_

Is your parent or guardian a member of Farm Bureau? Yes: \_\_\_\_\_ No: \_\_\_\_\_

**HIGH SCHOOL INFORMATION**

Name of High School: \_\_\_\_\_ GPA: \_\_\_\_\_

**COLLEGE INFORMATION**

In the fall, I plan to attend \_\_\_\_\_

I plan to major in \_\_\_\_\_

Describe your involvement in extracurricular activities in high school (FFA, 4-H, class or school offices, band, orchestra, athletics, dramatics, debate, oratory, school publications, prep club, etc.):

Designate by number in right hand column the high school year in which you participated in each activity as follows: 1-Freshman, 2-Sophomore, 3-Junior, 4-Senior

Activity	Position Held	Hours spent per week	Year(s)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Please describe in your own words any jobs you have held or work you have performed during the past three years, either for your family on the farm, in part-time jobs, or for outside employers. Designate by number in right hand column the high school year in which you participated in each activity as follows: 1-Freshman, 2-Sophomore, 3-Junior, 4-Senior

Activity	Position Held	Hours spent per week	Year(s)

Any additional information that you feel should be considered in the scholarship evaluation process.

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Attach any reference material.

To comply with the provisions of the Family Educational Rights and Privacy Act of 1974, permission is hereby given to school officials to release the secondary school record and other requested information for consideration in the above-named scholarship program.

Applicant's Signature: \_\_\_\_\_  
Date \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_  
Date \_\_\_\_\_

\*\*Recipients of this scholarship must be a member of Farm Bureau. Membership fee is \$45.00. Applicants considered must intend to pursue studies in an Agriculture related field.

## Criteria for applying for the UF/IFAS St. Lucie County Master Gardener Volunteer Scholarship Program

1. Reside in St. Lucie County
2. Successfully completing High School with a minimum of a 2.5 index. Please include copies of transcripts for the current year.
3. Adults who have completed high school must provide a copy of their diploma or equivalency.
4. Have been accepted at a Florida College and plan to follow a course of study in horticulture, environmental sciences, agriculture or any related fields.
5. Provide the scholarship committee with two letters of recommendation. Must at least be from one educator (**friends and family excluded**)
6. Submit a 1-page essay on: Why you are pursuing an education in horticulture, environmental science, agriculture or a related field.
7. Be willing to attend a St. Lucie County General Master Gardener Volunteer meeting or do a Public Service Announcement video providing a brief presentation on some highlights from your semester and how did the Master Gardener Volunteer Scholarship benefit you. The Scholarship chair will reach out to you to coordinate this presentation.

*The mission of the University of Florida Institute of Food and Agricultural Sciences (UF/IFAS) is to develop knowledge relevant to agricultural, human and natural resources and to make that knowledge available to sustain and enhance the quality of human life. With offices in each of Florida's 67 counties, UF/IFAS Extension works to bring science-based solutions to the state's agricultural and natural resources industries, and all Florida residents.*

# UF/IFAS St. Lucie County Master Gardener Volunteer Scholarship Program Application

*Return applications to*

***Danielle Shalginewicz, DShalginewicz@ufl.edu, by March 15, 2026***

Student Name:	Student Id:	Date:	GPA:
Address:		City:	
County/State/Zip:		U.S. Citizen:	
E-Mail:		Phone:	
College:		Department:	
Major:		Minor:	
Class (sophomore, junior, senior, post graduate):			
Membership in student or community organizations and/or volunteer service:			
Honors received:			

**Continue on next page...**

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Educational goals:

Career goals:

Signature:

Date:

**Scholarship Application Must be signed and returned by mail to [DShalginewicz@ufl.edu](mailto:DShalginewicz@ufl.edu)**

**For office use only:**

DATE: \_\_\_\_\_

REVIEWED AND RECOMMENDED BY: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

*The mission of the University of Florida Institute of Food and Agricultural Sciences (UF/IFAS) is to develop knowledge relevant to agricultural, human and natural resources and to make that knowledge available to sustain and enhance the quality of human life. With offices in each of Florida's 67 counties, UF/IFAS Extension works to bring science-based solutions to the state's agricultural and natural resources industries, and all Florida residents.*



# Treasure Coast Community Singers, Incorporated

PO Box 1789 Jensen Beach, FL 34958

## TCCS SCHOLARSHIP APPLICATION

Please type all information below. We will not accept handwritten applications. If you need more space, feel free to attach additional pages. **The application deadline is midnight January 31, 2026.**

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_ Gender: \_\_\_\_\_

Parent/Guardian Contact Information: Email Address: \_\_\_\_\_ Parent/Guardian Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ High School You Attend: \_\_\_\_\_

\_\_\_\_\_ Date You Will Graduate: \_\_\_\_\_

Current Overall GPA \_\_\_\_\_ **POST-SECONDARY PLAN INFORMATION**

Name of the College/University/Post-Secondary Program You Plan to Attend:

\_\_\_\_\_ Have You Applied? Yes No Have You

Been Accepted for Admission? \_\_\_\_\_ Yes    No    Not Yet

Date You Plan to Attend: \_\_\_\_\_ Planned Field of Study (be specific):

## SPECIAL TRAINING IN MUSIC OR IN THE ARTS

In the chart below, list any special training in music or in the arts (e.g., music camps, workshops, competitions, classes, tutoring, etc.). *If you have participated in TCCS practices and concerts, make sure to include it below.*

Dates	Type of Training or Experience	Brief Description

## SCHOOL ACTIVITIES

Please list the school activities you have participated in during the past four years.

School Class	Dates	Activities	Offices Held and/or Awards Earned
<b>Freshman Year</b>			
<b>Sophomore Year</b>			
<b>Junior Year</b>			
<b>Senior Year</b>			

## COMMUNITY AND VOLUNTEER ACTIVITIES

In the chart below, list the community and volunteer activities you have participated in and any community service you have completed. These may include activities or services in church/temple, non-school organizations, scouts, theatre or dance groups. Be sure to list those involving music.

Dates	Type of Activity or Service	Brief Description

## EMPLOYMENT HISTORY

In the chart below, list any employment experience (if applicable).

Dates	Jobs	Major Responsibilities

## SHORT ANSWER

1. Explain what music means to you. How do you benefit from music?
2. How do you plan to use music to benefit other people?
3. Have you received any special awards or special recognition other than those listed earlier on the application?

## **LETTERS OF RECOMMENDATION**

Submit **two** letters of recommendation. One should be written by your chorus director/music director/band director addressing your interest in music and your personal initiative, training and accomplishments. The second letter can be written by any school official, teacher, guidance counselor or community leader who recommends you for this scholarship.

## SCHOOL TRANSCRIPT

You must submit a current school transcript with your application.

**I affirm that all of the information on this application form and on all accompanying documents is true, correct and complete. I affirm that all of my responses on this application are generated by me and not by another person nor by Artificial Intelligence (AI). I understand this information may be verified for the source.**

**Your typed name is your signature**

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Student Signature

Date

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Printed Name of Student

#### **APPLICATION SUBMISSION**

Submit your completed application, your two letters of recommendation and your school transcript by email to [scholarshipstccs@gmail.com](mailto:scholarshipstccs@gmail.com) or by mail to TCCS Music Scholarship Team, P.O. Box 1789, Jensen Beach, FL 34958.

**The TCCS Scholarship team must receive your application by midnight January 31, 2026.**

# RESOURCE

# INFORMATION

## FINANCIAL AID

There are basically three kinds of financial aid, and most students get a “package” or a mix of two or three including grants, loans, and work. Grants are called “gift aid” since they don’t have to be repaid. Loans and work are called “self-help” aid. You don’t have to put your package together by yourself. The financial aid administrator at the college where you are applying will help you build a package. Exhaust all other possibilities before committing to a loan.

### Here are some of the pieces it might include:

1. Pell Grants – straight from Uncle Sam to you. The Federal Government sponsors the Pell Grant Program, and it’s an important source of aid for students. How much you get depends on three things:
  - The family’s ability to pay for college (your eligibility)
  - How much it costs to attend your college
  - How many Federal dollars are availableIf you are eligible for a Pell Grant, the college’s financial aid administrator will include it in your package, together with the amount of any other aid you are eligible to receive.
2. Money you get from your state – Almost all 50 states, the District of Columbia, Puerto Rico, and other U.S. dependencies sponsor some financial aid programs for their residents and most award aid based on your need. You apply for these by completing the FAFSA.
3. Money you get from the colleges – Most colleges administer several federally funded student aid programs in the form of grants, loans and work/study. Many colleges also have their own grant and loan programs, financed by their endowments, special fundraising, gifts from alumni, and students’ tuition.
4. Money you get from banks – The Robert T. Stafford Student Loan Program is an important source of loan funds. These loans are made primarily by the banks, savings and loan associations, and credit unions, but some colleges are also lenders. The Federal Government pays the full interest on these loans while you are enrolled in college. When you graduate or leave a college, you must begin to repay the loan with interest. There is a long program for parents too. Parents Loan for Undergraduate Students (PLUS) allows parents to borrow money to help with their children’s college costs. Repayment begins 60 days after the loan is made.
5. Special sources of aid not based on need – There are thousands of special student assistance programs – public and private, local and national, large and small – that offer scholarships, grants and loans to students. You may qualify for one of these programs because of your:
  - Academic achievement
  - Religious affiliation
  - Ethnic or racial heritage
  - Community activities
  - Special hobbies or interests
  - Parents’ employers organizations
  - Organizational memberships
  - Artistic talents or athletic abilities
  - Career plans or field study
  - Employment
6. Local Civic Clubs and Organizations – You’ll probably get most of your financial aid from the government and the college you choose. But many students get that extra boost they need from one of the local civic clubs or organizations. Check the scholarship section in this book carefully for further details.

Read the catalogs or financial aid bulletins you get carefully. Be especially careful to find out each college’s deadline or preferred submission date. Be sure to submit all that information on time!!

## COMPLETE THE FAFSA

Colleges, programs and state agencies want families to file a Free Application for Federal Student Aid with the Federal Government. You can usually obtain these forms from your high school guidance counselor. By completing only one FAFSA, and listing on it all the colleges, state programs or private scholarship programs to which you are applying, you can be considered for:

- Aid from the colleges
- Aid from your state
- Aid from the Federal Government, including Pell Grants
- Private grants, scholarship, or loan programs

Many colleges use only the information you report on your FAFSA. Others also use their own financial aid application forms. Be sure to ask for all required forms and information. If a college wants you to complete its own form, it will send it to you, but only if you have told the college you want to apply for aid. It will also tell you if it needs copies of your parents' tax form or other information.

Complete your forms accurately, legibly, carefully, and on time. Although financial aid applications usually ask for information about your family's income for the last year, you don't have to wait until you've completed your income tax form to fill out the forms.

You may, however, want to refer to your wage and tax records, such as W-2 forms, paycheck stubs, and IRS form 1040 or 1040A. If you don't understand the instructions, ask somebody – your counselor, a college you are applying to, or an accountant. The Financial Aid Office at I.R.S.C. is very helpful to parents and students who have questions with financial aid forms.

**You can't submit a FAFSA before January 1<sup>st</sup>** – but you should send it to the address on the form as soon as possible after that date, or at least four weeks before the earliest deadline at the college to which you are applying. Deadlines have never been more important. If you apply late, there may not be enough money left to meet your full need. You can prove you met a college's deadline by mailing your forms from the post office using certified mail, return receipt requested, for the forms required by the college. Do not send your FAFSA certified mail.

You can complete the FAFSA online at [www.fafsa.ed.gov](http://www.fafsa.ed.gov)

## COSTS OF COLLEGE ATTENDANCE

Make sure you consider the following items when you calculate college expenses:

- Tuition
- Room and board
- Miscellaneous fees
- Books and supplies
- Transportation
- Personal living expenses

## **TEN STEPS TO A WINNING SCHOLARSHIP APPLICATION**

- I. START EARLY**
  - a. Use the online College Scholarship Guide.
  - b. List scholarships you are eligible for.
  - c. Make a scholarship calendar of deadline dates.
  - d. Research, research, research!
- II. STAY INFORMED**
  - a. Check with your scholarship counselor frequently.
  - b. Use your scholarship bulletins or monthly listings.
  - c. Read posted scholarship information
- III. DO A ROUGH DRAFT**
  - a. Make a copy of all the various applications and complete a rough draft.
  - b. Use the rough draft as a guide to complete the application neatly and correctly.
- IV. GIVE YOUR GUIDANCE COUNSELOR AND REGISTRAR LEAD TIME**
  - a. Allow your counselor and registrar several school days to complete information needed on the application such as, GPA, class rank, recommendations, etc.
  - b. Allow at least two weeks for a formal letter of recommendation.
- V. CREATE A RESUME**
  - a. Make a list of all awards, recognitions, activities, special talents, work experience, and school/community service. Include clubs, offices held, church involvement, etc.
  - b. Keep this information updated and ready to print out as needed.
  - c. Attach a copy of your resume to the scholarship applications, if requested.
  - d. Give a copy of your resume to each person you ask to write a letter of recommendation for you. This is a helpful guide for them to be able to write specific information about you.
- VI. ALLOW TIME FOR AN ESSAY**
  - a. Follow directions regarding content and format.
  - b. Complete a rough draft.
  - c. Have your essay critiqued.
  - d. Bring a personal touch to your essay. Complete a neat package.
- VII. REQUEST A TRANSCRIPT IN ADVANCE**
  - a. Give the registrar lead time to request/send your transcript.
  - b. Allow time in case of computer problems and for correcting your transcript if needed.
  - c. If you completed the Voluntary and Community Service class, make sure it has been recorded on your transcript in the appropriate place.
- VIII. PULL IT TOGETHER**
  - a. Compile the application and supporting paperwork, staple together.
  - b. Present your application in the very best manner possible. It is a reflection of you.
- IX. MAIL YOUR APPLICATION PROMPTLY**
  - a. Mail your application well before the deadline at the post office so that there is no postage due.
  - b. Address application with as much specific information as possible so that it does not get lost or delivered without information listing responsible person/office in the organization or business.

## ONLINE SCHOLARSHIP INFORMATION

### Internet Search Engines:

Use the following key words to help with your research: financial aid, scholarships, grants, student aid, fellowships, gift aid, student loans, college, university and tuition.

[www.askjeeves.com](http://www.askjeeves.com)   [www.excite.com](http://www.excite.com)   [www.google.com](http://www.google.com)   [www.lycos.com](http://www.lycos.com)   [www.yahoo.com](http://www.yahoo.com)

### Career

[www.ajb.dni.us](http://www.ajb.dni.us)   [www.careerbuilder.com](http://www.careerbuilder.com)   [www.myfuture.com](http://www.myfuture.com)   [www.monster.com](http://www.monster.com)   [www.bls.gov/ooh/](http://www.bls.gov/ooh/)

### Testing

[www.act.org](http://www.act.org)   [www.ets.org](http://www.ets.org)   [www.collegeboard.com/splash](http://www.collegeboard.com/splash)

### Financial Aid & Scholarship

[www.collegeboard.org](http://www.collegeboard.org)   <https://www2.ed.gov/fund/landing.jhtml>   [www.fastweb.com](http://www.fastweb.com)  
[www.finaid.org](http://www.finaid.org)   [www.petersons.com/scholarship-search.aspx](http://www.petersons.com/scholarship-search.aspx)

### U.S. Department of Education

[www.ed.gov/index.html](http://www.ed.gov/index.html)   <https://studentaid.gov/fafsa-app>

### Military

[www.legend.org/education](http://www.legend.org/education)   [www.defense.gov](http://www.defense.gov)   <https://benefits.va.gov/gibill/>  
[www.military.com](http://www.military.com)   [www.todaysmilitary.com/careers-benefits](http://www.todaysmilitary.com/careers-benefits)

### Florida School Websites

[www.famu.edu](http://www.famu.edu)   [www.fau.edu](http://www.fau.edu)   [www.fgcu.edu](http://www.fgcu.edu)   [www.fit.edu](http://www.fit.edu)  
[www.fiu.edu](http://www.fiu.edu)   [www.fsu.edu](http://www.fsu.edu)   [www.ucf.edu](http://www.ucf.edu)   [www.ufl.edu](http://www.ufl.edu)  
[www.unf.edu](http://www.unf.edu)   [www.usf.edu](http://www.usf.edu)   [www.ufw.edu](http://www.ufw.edu)   [www.stetson.edu](http://www.stetson.edu)  
[www.rollins.edu](http://www.rollins.edu)   <https://www.fl DOE.org/schools/higher-ed/fl-college-system/about-us/colleges.shtml>

### Other helpful sites

[www.collegeboard.org](http://www.collegeboard.org)   [www.collegeexpress.com](http://www.collegeexpress.com)   [www.mycollegeguide.org](http://www.mycollegeguide.org)  
[www.universities.com](http://www.universities.com)   [www.salliemae.com/student-loans/](http://www.salliemae.com/student-loans/)   [www.princetonreview.com](http://www.princetonreview.com)