# College Scholarship Guide

Fort Pierce Central High School
Fort Pierce Westwood High School
Mosaic Digital Academy
Lincoln Park Academy
Port St. Lucie High School
St. Lucie West Centennial High School
Treasure Coast High School

## *Class of 2019*

Produced as a public service by the St. Lucie County Education Foundation

www.efslc.org

Education Foundation St. Lucie
A Non-Profit Organization

**St. Lucie County**
**Education Foundation, Inc.**

*3203 Rhode Island Avenue, Fort Pierce, FL 34947*
*Office: 772-429-5507  Fax: 772-429-5501*

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Dear Seniors,

The St. Lucie County Education Foundation scholarship publication is designed to provide our students and their family with information on local, state and national scholarships.

Scholarship opportunities are diverse. Some offerings come from the community; others are available through state and national resources. Our local clubs and civic organizations donate thousands of dollars in scholarship money each year because they believe in you. Many thanks to them for their continued support. I would also like to thank the scholarship committee for their help in compiling this guide.

Please note that the Education Foundation is a direct support organization of St. Lucie Public Schools. Scholarship donations to the Education Foundation restrict the use of funds to benefit public school students only. We are aware that some of our scholarship donors may still offer scholarships to students from other schools. Please review the various scholarships in our scholarship guide and contact the donor directly to determine eligibility for non-public school students.

Finally, while deadline dates are as accurate as possible, please check with your guidance counselor for definite dates and further recommendations. Additionally, we are accepting scholarship applications through the online process which is now available through March 22, 2019.

Sincerely,

*Thom Jones*

President

2018-2019 Foundation Scholarships
Presented through the Education Foundation

**ALL FOUNDATION SCHOLARSHIPS DUE MARCH 22, 2019**

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|---|
| Aaron Project Scholarship in Honor of Aaron K. Beauchamp |
| Addison Williams Memorial Scholarship |
| Andrew Schmeer Foundation Scholarship in Honor of Andrew P. Schmeer (Athletic) |
| Andrew Schmeer Foundation Scholarship in Honor of Andrew P. Schmeer (Animals) |
| AT&T Minority |
| Edwina Jackson |
| Fort Pierce Lodge No. 87 |
| Harry Lee Williams |
| Hattie D. Byrd Commemorative |
| Jeff Furst Memorial Scholarship |
| One Blood Scholarship |
| Port St. Lucie High School Medical Academy |
| Post Insurance |
| Premier Lab Supply |
| Sailfish Beer Mile Runners Community Scholarship |
| Sailfish Beer Mile Young Entrepreneurs Scholarship |
| St. Lucie County Education Foundation |
| St. Lucie County Fair Association |
| St. Lucie County School Employee Dependent |
| St. Lucie Classroom Teachers' Association & Classified Unit |
| Tess & Abbey Huber Memorial Athletic Scholarship |

**The online application site will start accepting applications on January 08, 2019, for scholarships that are provided through the Education Foundation, St. Lucie. Most of the civic and local groups that have utilized the paper application will continue to do so unless indicated otherwise. If you receive a scholarship, *please remember to send a thank you letter to the organization that has given you support!***

To apply for the above listed scholarships presented through the Education Foundation, St. Lucie please click here to apply online http://slcscholarships.awardspring.com/

*Note: All scholarship awards expire after two years, unless otherwise noted. For questions about scholarships listed on this page, please contact the St. Lucie County Education Foundation, Inc. at (772) 429-5507.

**ALL SCHOLARSHIP APPLICATIONS PROVIDED BY OUTSIDE ORGANIZATIONS ARE LOCATED IN THE BACK OF THIS BOOKLET.

# St. Lucie County Education Foundation Scholarship Online Application 2018-2019

The 2018-2019 Scholarship Application for scholarships managed and awarded by the Education Foundation, St. Lucie will open the online application process on January 8, 2019. For your reference, a listing of the scholarships along with the pertinent information has been included in this guide.

In January 2019, you will be able to complete an online scholarship application form. The following is a listing of the basic questions and information that will be requested:

1. **STUDENT INFORMATION**:
    - Full name
    - Mailing address
    - Date of birth
    - Contact numbers and email address
    - Work experience

2. **PARENT INFORMATION**

3. **SCHOLASTIC INFORMATION**
    - SAT Scores
    - ACT Composite Scores
    - GPA
    - Guidance Counselor Information
    - Academic/Community Awards
    - After-School Activities

4. **CONTINUING EDUCATION**
    - College(s) you plan to attend
    - Major(s)
    - College Acceptance
    - Florida Prepaid College
    - Florida Bright Futures

5. **REQUIRED DOCUMENTS (UPLOAD IN WORD OR PDF FORMAT)**
    - W-2, 1099, or SSI Disability; a 1040 form is required for self-employed.
    - Recommendation letters from sources such as: guidance counselors, ministers, employers, teachers, or administrators (no family members)
    - Statement of your educational goals and career objectives
    - Statement of your specific need for financial assistance

Electronic signatures and acknowledgements will be required to complete the online application.

# St. Lucie County Education Foundation Scholarship Guide

**SCHOLARHSIP NAME:** **Aaron Project in Honor of Aaron K. Beauchamp**

**DESCRIPTION:** **Scholarship to honor the life and memory of Aaron K. Beauchamp presented to a St. Lucie County Public School scholar-athlete graduating from high school with the desire to pursue higher education at a two or four year college of higher education in the major of their choice. Aaron Beauchamp died tragically and too soon. This scholarship honors students who exemplify excellence in athletics, academics, and the arts – the well-rounded student.**

1. **Deadline to Apply: March 22, 2019**
2. **Scholarship Amount: $1,000 each (multiple awards)**
3. **Scholarship Qualifications:**
   - **GPA: 2.5 or higher (un-weighted)**
   - **Gender: N/A**
   - **Test Scores: Considered**
   - **Financial Need: Considered**
   - **Other: Athletic participation will be considered. Applicants should provide a complete packet including financial data, a statement of personal goals, need and special qualifications for the award tied to athletics, academics, and the arts.**
4. **Scholarship Length: One-time award**
5. **Scholarship Renewable: No**
6. **Method of Payment: Paid to institution upon receipt of proof of enrollment.**

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**SCHOLARSHIP NAME:** **Addison Williams Memorial Scholarship**

**DESCRIPTION:** **This scholarship honors the life and memory of Addison Williams and is presented to a graduating senior at Port St. Lucie High School who is also a member of a music program and/or a member of the JROTC program. The scholarship can be used for higher education at a two or four year college in major of their choice. Addison Williams died tragically and too soon.**

1. **Deadline to Apply: March 22, 2019**
2. **Scholarship Amount: (3) $1,000**
3. **Scholarship Qualifications:**
   - **GPA: 3.0 or higher (un-weighted)**
   - **Gender: Any**
   - **Test Scores: Considered**
   - **Financial Need: Considered**
   - **Other: N/A**
4. **Scholarship Length: One time award**
5. **Scholarship Renewable: No**
6. **Method of Payment: Paid to institution upon receipt of proof of enrollment.**

# St. Lucie County Education Foundation Scholarship Guide

**SCHOLARSHIP NAME:** **Andrew Schmeer Foundation Athletic Scholarship in Honor of Andrew P. Schmeer (Athletic)**

**DESCRIPTION:** **Scholarship to honor the life and memory of Andrew P. Schmeer presented to a St. Lucie County Public Schools scholar-athlete with the desire to pursue higher education. This scholarship is to honor his memory by honoring students who have excelled in academic, athletics, and community service**

1. **Deadline to Apply: March 22, 2019**
2. **Scholarship Amount: Varies**
3. **Scholarship Qualifications:**
   - **GPA: 3.0**
   - **Gender: N/A**
   - **Test Scores: Considered**
   - **Financial Need: Considered**
   - **Other: N/A**
4. **Scholarship Length: 1 year**
5. **Scholarship Renewable: No**
6 **Method of Payment: Paid to institution upon receipt of proof of enrollment.**

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**SCHOLARSHIP NAME:** **Andrew Schmeer Foundation Animals Scholarship in Honor of Andrew P. Schmeer (Animals)**

**DESCRIPTION:** **Scholarship to honor the life and memory of Andrew P. Schmeer education. This scholarship is for a student who has contributed many hours of community service back to the community. This scholarship is to honor his memory by honoring students who have excelled in academics and want to spend their time caring for and saving the lives of animals.**

1. **Deadline to Apply: March 22, 2019**
2. **Scholarship Amount: Varies**
3. **Scholarship Qualifications:**
   - **GPA: 3.0**
   - **Gender: N/A**
   - **Test Scores: Considered**
   - **Financial Need: Considered**
   - **Other: N/A**
4. **Scholarship Length: 1 year**
5. **Scholarship Renewable: No**
6. **Method of Payment: Paid to institution upon receipt of proof of enrollment.**

# St. Lucie County Education Foundation Scholarship Guide

**SCHOLARSHIP NAME:** **AT&T Minority Scholarship**

**DESCRIPTION:** **Awarded to minority seniors graduating from a public high school that plans to pursue a degree in technology.**

1. **Deadline to Apply: March 22, 2019**
2. **Scholarship Amount: $1,000**
3. **Scholarship Qualifications:**
   - **GPA: 3.0**
   - **Gender: N/A**
   - **Test Scores: Yes**
   - **Financial Need: Yes**
   - **Other: Must be a minority**
4. **Scholarship Length: 1 year**
5. **Scholarship Renewable: No**
6. **Method of Payment: Paid to institution upon receipt of proof of enrollment.**

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**SCHOLARSHIP NAME:** **Edwina Jackson Scholarship**

**DESCRIPTION:** **Awarded to a graduate of Lincoln Park Academy that desires to to continue his/her education.**

1. **Deadline to Apply: March 22, 2019**
2. **Scholarship Amount: $500**
3. **Scholarship Qualifications:**
   - **GPA: 2.5**
   - **Gender: N/A**
   - **Test Scores: N/A**
   - **Financial Need: Yes**
   - **Other: N/A**
4. **Scholarship Length: 1 year**
5. **Scholarship Renewable: No**
6. **Method of Payment: Paid to institution upon receipt of proof of enrollment.**

# St. Lucie County Education Foundation Scholarship Guide

**SCHOLARSHIP NAME:** **Fort Pierce Lodge No. 87 Scholarship**

**DESCRIPTION:** **Awarded to one graduating senior per public high school in Port St. Lucie.**

1. **Deadline to Apply: March 22, 2019**
2. **Scholarship Amount: (5) $500**
3. **Scholarship Qualifications:**
   - **GPA: 3.0**
   - **Gender: N/A**
   - **Test Scores: N/A**
   - **Financial Need: Yes**
   - **Other: Prefer students go to a local college for the first Year such as IRSC, FAU, etc.**
4. **Scholarship Length: 1 year**
5. **Scholarship Renewable: N/A**
6. **Method of Payment: Paid to institution upon receipt of proof of enrollment.**

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**SCHOLARSHIP NAME:** **Harry Lee Williams Scholarship**

**DESCRIPTION:** **Scholarship to honor the life and memory of Harry Lee Williams awarded to a St. Lucie County public high school senior that will attend an accredited college to major in Mathematics or in a related Science and Technology field.**

1. **Deadline to Apply: March 22, 2019**
2. **Scholarship Amount: (2) $500**
3. **Scholarship Qualifications:**
   - **GPA: 2.5**
   - **Gender: N/A**
   - **Test Scores: N/A**
   - **Financial Need: Yes**
- **Other: Student must exhibit a financial need and demonstrate involvement in community activities and service.**
4. **Scholarship Length: 1 year**
5. **Scholarship Renewable: No**
6. **Method of Payment: Paid to institution upon receipt of proof of enrollment.**

# St. Lucie County Education Foundation Scholarship Guide

**SCHOLARSHIP NAME:** **Hattie D. Byrd Commemorative Scholarship**

**DESCRIPTION:** **Awarded to graduating seniors living in the "Lincoln Park Area" and attend a St. Lucie County public school.**

1. **Deadline to Apply: March 22, 2019**
2. **Scholarship Amount $500**
3. **Scholarship Qualifications:**
   - **GPA: 2.6 or higher**
   - **Gender: N/A**
   - **Test Scores: Considered**
   - **Financial Need: Statement of specific financial need required**
   - **Other: Submit:**
     **A) one page typed summary highlighting school, religious and community service activities; list work experience (paid and volunteer). Describe educational goals and career objectives. Discuss your plan to give back to the Fort Pierce community or some other deserving student or community.**
     **B) one page high school transcript's – C<u>ertified Cumulative Summary only</u>.**
     **C) Photo sheet with recent photo (approximately 3x4), student's name and name of high school shown.**
4. **Scholarship Length: 1 year**
5. **Scholarship Renewable: No**
6. **Method of Payment: Paid to institution upon receipt of proof of enrollment.**

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**SCHOLARSHIP NAME:** **Jeff Furst Memorial Scholarship**

**DESCRIPTION:** **A scholarship in memory of Property Appraiser Jeff Furst for a student with financial need.**

1. **Deadline to Apply: March 22, 2019**
2. **Scholarship Amount: (3) $500**
3. **Scholarship Qualifications:**
   - **GPA: 2.5**
   - **Gender: N/A**
   - **Test Scores: N/A**
   - **Financial Need: Yes**
   - **Other: N/A**
4. **Scholarship Length: 1 year**
5. **Scholarship Renewable: No**
6. **Method of Payment: Paid to institution upon receipt of proof of enrollment.**

# St. Lucie County Education Foundation Scholarship Guide

**SCHOLARSHIP NAME:** **One Blood Scholarship**

**DESCRIPTION:** **Awarded to seniors of St. Lucie County public high schools that aspire to higher education.**

1. **Deadline to Apply: March 22, 2019**
2. **Scholarship Amount: $850**
3. **Scholarship Qualifications:**
   - **GPA: 3.0**
   - **Gender: N/A**
   - **Test Scores: Considered**
   - **Financial Need: N/A**
   - **Other: N/A**
4. **Scholarship Length: 1 year**
5. **Scholarship Renewable: No**
6. **Method of Payment: Paid to institution upon receipt of proof of enrollment.**

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**SCHOLARSHIP NAME:** **Port St. Lucie High School Medical Academy**

**DESCRIPTION:** **Awarded to Port St. Lucie High School seniors that have completed or will be completing the Medical Academy, or students that have been active members in HOSA.**

1. **Deadline to Apply: March 22, 2019**
2. **Scholarship Amount: $1,000**
3. **Scholarship Qualifications:**
   - **GPA: 3.0**
   - **Gender: N/A**
   - **Test Scores: Considered**
   - **Financial Need: N/A**
   - **Other: HOSA membership recommended and community service considered. Write a short essay on "Why I want to be part of the Health Care Team".**
4. **Scholarship Length: 1 year**
5. **Scholarship Renewable: No**
6. **Method of Payment: Paid to institution upon receipt of proof of enrollment.**

# St. Lucie County Education Foundation Scholarship Guide

**SCHOLARSHIP NAME:** **Post Insurance**

**DESCRIPTION:** **Awarded to a senior female seeking a degree in business or marketing.**

1. **Deadline to Apply: March 22, 2019**
2. **Scholarship Amount: $500**
3. **Scholarship Qualifications:**
   - **GPA: Considered**
   - **Gender: Female**
   - **Test Scores: N/A**
   - **Financial Need: N/A**
   - **Other: Community involvement.**
4. **Scholarship Length: Recipients must claim their scholarship within 2 ½ years from date of award. If this money is not claimed the funds will remain in donor account for future scholarships.**
5. **Scholarship Renewable: No**
6. **Method of Payment: Paid to institution upon receipt of proof of enrollment.**

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**SCHOLARSHIP NAME:** **Premier Lab Supply**

**DESCRIPTION:** **Awarded to one male and one female student graduating from a St. Lucie County public high school that wishes to pursue a degree in a Science related field (i.e.; Biology, Chemistry, Physics, etc.)**

1. **Deadline to Apply: March 22, 2019**
2. **Scholarship Amount: (2) $500**
3. **Scholarship Qualifications:**
   - **GPA: 3.0 or higher**
   - **Gender: 1 male; 1 female**
   - **Test Scores: N/A**
   - **Financial Need: N/A**
   - **Other: N/A**
4. **Scholarship Length: Recipients must claim their scholarship with 2 ½ years from date of award. If this money is not claimed the funds will remain in donor account for future scholarships.**
5. **Scholarship Renewable: No**
6. **Method of Payment: Paid to institution upon receipt of proof of enrollment.**

# St. Lucie County Education Foundation Scholarship Guide

**SCHOLARSHIP NAME:** **Sailfish Beer Mile Runners Community Scholarship for High School athletes**

**DESCRIPTION:** **Awarded to a high school athlete involved in a high school running sports team (basketball, track, soccer or cross-county), on behalf of the non-profit annual event called the Sailfish Beer Mile, and Sailfish Brewing Company.**

1. **Deadline to Apply: March 22, 2019**
2. **Scholarship Amount: $1,000**
3. **Scholarship Qualifications:**
   - **GPA: 2.5 or above**
   - **Gender: N/A**
   - **Test Scores: yes**
   - **Financial Need: yes**
   - **Other: must participate on a high school team in a sport with running emphasis, ie soccer, basketball, track or cross county.**
4. **Scholarship Length: 1 year**
5. **Scholarship Renewable: No**
6. **Method of Payment: Paid to institution upon receipt of proof of enrollment.**

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**SCHOLARSHIP NAME:** **Sailfish Beer Mile Young Entrepreneurs Scholarship**

**DESCRIPTION:** **Awarded to a young entrepreneur who plans to make the world a better place, on behalf of the non-profit annual event called the Sailfish Beer Mile, and Sailfish Brewing company, a company that was started by three young men with the entrepreneurial spirit.**

1. **Deadline to Apply: March 22, 2019**
2. **Scholarship Amount: $1,000**
3. **Scholarship Qualifications:**
   - **GPA: 3.0 or above**
   - **Gender: N/A**
   - **Test Scores: yes**
   - **Financial Need: yes**
   - **Other: Must submit a brief essay of 100-150 words explaining how they will use their entrepreneurial skills to make our community or world a better place.**
4. **Scholarship Length: 1 year**
5. **Scholarship Renewable: No**
6. **Method of Payment: Paid to institution upon receipt of proof of enrollment.**

# St. Lucie County Education Foundation Scholarship Guide

**SCHOLARSHIP NAME:** **St. Lucie County Education Foundation**

**DESCRIPTION:** **Awarded to seniors of St. Lucie County public high schools that aspire to higher education.**

2. **Deadline to Apply: March 22, 2019**
7. **Scholarship Amount: Varies**
8. **Scholarship Qualifications:**
   - **GPA: 3.0**
   - **Gender: N/A**
   - **Test Scores: Considered**
   - **Financial Need: Considered**
   - **Other: N/A**
9. **Scholarship Length: 1 year**
10. **Scholarship Renewable: No**
11. **Method of Payment: Paid to institution upon receipt of proof of enrollment.**

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**SCHOLARSHIP NAME:** **St. Lucie County Fair Association**

**DESCRIPTION:** **4 H, FFA Exhibitors, or independent entries in any competitive arena, such as animals, baking, art, photography, and craft at the Annual St. Lucie County Fair.**

7. **Deadline to Apply: March 22, 2019**
8. **Scholarship Amount: (3) $1,000**
9. **Scholarship Qualifications:**
   - **GPA: 2.5**
   - **Gender: N/A**
   - **Test Scores: N/A**
   - **Financial Need: Considered**
   - **Other: Applicants are only eligible for scholarship per year. Applicants may also apply for any other fair scholarships offered through the IRSC Foundation and the St. Lucie County School Foundation, but only one will be awarded. Please include the years you exhibited at the fair and in what categories you participated; explain some products displayed.**
10. **Scholarship Length: 1 year**
11. **Scholarship Renewable: No**
12. **Method of Payment: Paid to institution upon receipt of proof of enrollment.**

# St. Lucie County Education Foundation Scholarship Guide

**SCHOLARSHIP NAME:** **St. Lucie County School District Employee Dependent Scholarship**

**DESCRIPTION:** **Awarded to a School District dependent that is a St. Lucie County public high school senior.**

1. **Deadline to Apply: March 22, 2019**
2. **Scholarship Amount: Varies**
3. **Scholarship Qualifications:**
   - **GPA: 3.0**
   - **Gender: N/A**
   - **Test Scores: Considered**
   - **Financial Need: Considered**
   - **Other: List parents place of employment within the School District.**
4. **Scholarship Length: 1 year**
5. **Scholarship Renewable: No**
6. **Method of Payment: Paid to institution upon receipt of proof of enrollment.**

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**SCHOLARSHIP NAME:** **St. Lucie County Classroom Teachers' Association & Classified Unit Scholarship**

**DESCRIPTION:** **Awarded to St. Lucie County public school graduates whose parents or legal guardians are CTA/CU members in good standing to attend either a 2 or 4 year college of higher education in the major of their choice. In honor of public school educators and support personnel.**

1. **Deadline to Apply: March 22, 2019**
2. **Scholarship Amount: (6) $500**
3. **Scholarship Qualifications:**
   - **GPA: 2.5 or higher**
   - **Gender: N/A**
   - **Test Scores: Considered**
   - **Financial Need: Considered**
   - **Other: Must be the child/legal ward of a CTA/CU member in good standing. Please provide a personal statement of goals and need in no more than 250 words.**
4. **Scholarship Length: 1 year**
5. **Scholarship Renewable: No**
6. **Method of Payment: Paid to institution upon receipt of proof of enrollment.**

# St. Lucie County Education Foundation Scholarship Guide

**SCHOLARSHIP NAME:** **Tess & Abbey Huber Memorial Athletic Scholarship**

**DESCRIPTION:** **Awarded to seniors of Lincoln Park Academy who are involved with Athletics.**

1. **Deadline to Apply: March 22, 2019**
2. **Scholarship Amount: Varies**
3. **Scholarship Qualifications:**
   - **GPA: 3.0**
   - **Gender: N/A**
   - **Test Scores: Considered**
   - **Financial Need: Considered**
   - **Other: N/A**
4. **Scholarship Length: 1 year**
5. **Scholarship Renewable: No**
6. **Method of Payment: Paid to institution upon receipt of proof of enrollment.**

**2018-2019 Local Scholarships**

| SCHOLARSHIPS | DEADLINE |
|---|---|
| A.E. "Beany" Backus/Don Brown Scholarship | April 15, 2019 |
| Adrian M. Sample Trust Scholarship | May 30, 2019 |
| Alpha Delta Kappa – Allie Coffee Memorial Scholarship | April 1, 2019 |
| Alpha Kappa Alpha Sorority, Inc. – Psi Pi Omega Chapter Scholarship | February 28, 2019 |
| Arie Lou Perkins Scholarship | May 25, 2019 |
| Caribbean American Cultural Group, Inc. Scholarship | April 7, 2019 |
| CeeCee Ross Lyle Memorial Scholarship | April 1, 2019 |
| Dr. Benemerito Memorial Health Sciences Scholarship | April 7, 2019 |
| Elks National Federation/Legacy Award Scholarship | February 2, 2019 |
| Florida Engineering Society-State Scholarship | February 9, 2019 |
| Florida Engineering Society-Treasure Coast Chapter | February 9, 2019 |
| Fort Pierce Alumnae Chapter of Delta Sigma Theta Sorority, Inc. | March 30, 2019 |
| Fort Pierce Elks Lodge # 1520 Scholarship | March 15, 2019 |
| Fort Pierce Jazz & Blues Society Scholarship | April 7, 2019 |
| Fort Pierce Sunrise Kiwanis | March 20, 2019 |
| Fort Pierce Westwood FFA Scholarship – | April 1, 2019 |
| Fort Pierce Westwood H.O.S.A. Scholarship- | April 1, 2019 |
| Friendly Sons and Daughters of Ireland | April 14, 2019 |
| Friends of 440 Scholarships Fund, Inc. Scholarship | February 28, 2019 |
| Henry Stone – American Legion Post #40 Scholarship | April 1, 2019 |
| Jo Soule Memorial Scholarship | March 6, 2019 |
| Just Friends Social Club Scholarship | May 2, 2019 |
| Kappa Kappa Iota – Alpha Beta Scholarship | March 16, 2019 |
| Kappa Kappa Iota Arabelle Dawson Scholarship | March 15, 2019 |
| Kappa Kappa Iota – Tau Scholarship | March 16, 2019 |
| Keiser University Scholarship | No Deadline |
| Mako Soccer Club Scholarship | April 10, 2019 |
| Martin Health Auxiliary Scholarship | February 9, 2019 |
| Dr. Martin Luther King, Jr. Commemorative Scholarship | April 5, 2019 |
| Master Gardeners of St. Lucie County Scholarship | March 16, 2019 |
| Omar Tribulo Scholarship Fund | March 1, 2019 |
| Palm Beach Diocesan Council of Catholic Women | April 15, 2019 |
| Pan American Round Table of Treasure Coast Scholarship | March 30, 2019 |
| Pan Hellenic Council of the Treasure Coast Scholarship | April 30, 2019 |
| Phi Beta Sigma Scholarship | April 15, 2019 |
| Pilot Club of Fort Pierce Scholarship/Sarah Weathers Scholarship | March 1, 2019 |
| Pilot Club of St. Lucie County | March 15, 2019 |
| Polish American Social Club Scholarship | March 15, 2019 |
| Port St. Lucie Downtown Lions Club (Visual or Hearing Impairment) | April 1, 2019 |
| Port St. Lucie Downtown Lions Club Scholarship | April 1, 2019 |
| Port St. Lucie Knights of Columbus – 7514 Scholarship | March 15, 2019 |
| Port St. Lucie Orchid Society Scholarship | January 30, 2019 |
| Port St. Lucie Rotary Club Scholarship | April 7, 2019 |
| Raland Rashad Brown Memorial Scholarship | April 8, 2019 |

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|---|---|
| Robert J. Skidmore, Sr. Scholarship | January 31, 2019 |
| Sam Walton Community Scholarship | February 1, 2019 |
| Southern Scholarship | March 1, 2019 |
| Spanish American Club Scholarship | February 28, 2019 |
| St. Lucie County Chapter of the Charmettes' Inc. Scholarship | April 15, 2019 |
| St. Lucie County Farm Bureau College Scholarship | March 18, 2019 |
| St. Lucie County Food Service Association Scholarship | March 15, 2019 |
| St. Lucie County Retired Educators & Florida Retired Educators' Foundation | January 25, 2019 |
| St. Lucie West Centennial High School Medical Academy/Florida's Blood | March 15, 2019 |
| Stuart Community Concert Band | February 15, 2019 |
| Treasure Coast (FL) Chapter of the Links, Inc. | March 1, 2019 |
| Treasure Coast Gator Club Scholarship | March 7, 2019 |
| Treasure Coast Officials Association/Greg Thiel Scholarship | April 30, 2019 |
| Treasure Coast Seminole Club Scholarship | April 1, 2019 |
| UNCF-Deborah L. Vincent-FAHRO Scholarship | March 3, 2019 |
| Visual Aid Volunteers of Florida, Inc. Scholarship | March 10, 2019 |
| Woman's Club of Fort Pierce Scholarship | March 16, 2019 |

*NOTE: For questions on these scholarships or for any updated applications, please contact the organizations directly.

** NOTE: IF THE APPLICATION REQUIRES USE OF ITS OWN APPLICATIONS, PLEASE USE THE APPROPRIATE FORM. USAGE OF THE IMPROPER APPLICATION MAY CAUSE DISQUALIFICATION FOR SOME LOCAL SCHOLARSHIPS.

***NOTE: ALL SCHOLARSHIP APPLICATIONS PROVIDED BY OUTSIDE ORGANIZATIONS ARE LOCATED IN THE BACK OF THIS BOOKLET.

**SCHOLARSHIP NAME:** **A.E. "BEANY" BACKUS/DON BROWN SCHOLARSHIP**

**DESCRIPTION:** **Applicant should demonstrate that his/her high school experience was well rounded by including a description of his/her extracurricular school, civic and church activities.**

1. **Deadline to Apply: April 15, 2019**
2. **Scholarship Amount: (2) $1,000**
3. **Scholarship Qualifications:**
   - **GPA: 3.5 weighted**
   - **Gender: N/A**
   - **Test Scores: ACT/SAT – transcript required**
   - **Financial Need: Yes**
   - **Other: N/A**
4. **Scholarship Length: 1 year**
5. **Scholarship Renewable: No**
6. **Method of Payment: Paid to College or University**

**Use the St. Lucie County Education Foundation scholarship application provided in this guide (See Appendix) and mail one copy of the completed application packet to:**

**J.W. Gaines**
**Berger, Toombs, Elam, Gaines & Frank**
**600 Citrus Avenue, Suite 200**
**Fort Pierce, FL 34950**

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**SCHOLARSHIP NAME:** **ADRIAN M. SAMPLE SCHOLARSHIP TRUST**

**DESCRIPTION:** **This scholarship is regulated by the dictates of Adrian M. Sample's will. It rewards scholarships where there is financial need. School options include accredited Florida colleges and universities or Davidson College in North Carolina. Must be a resident of St. Lucie or Okeechobee counties and must be unmarried, if an undergraduate.**

1. **Deadline to Apply: May 30, 2019 (must be postmarked by this date)**
2. **Scholarship Amount: Varies based upon available funding and financial need**
3. **Scholarship Qualifications:**
   - **GPA: 3.0 (for both graduating senior and on renewal)**
   - **Gender: N/A**
   - **Test Scores: N/A**
   - **Financial Need: Yes**
   - **Other: Student must be an active Protestant church member (Pastor's recommendation required).**
4. **Scholarship Length: 2 year**
5. **Scholarship Renewable: Yes**
6. **Method of Payment: Paid to College or University**

**Must use Sample Scholarship Trust application available at area high schools and IRSC Foundation, visit www.adriansamplescholarship.com for application and eligibility requirements and mail ONE COPY to:**

**Adrian M. Sample Scholarship Trust**
**c/o IRSC Foundation, Attn: Latrice Thomas**
**3209 Virginia Avenue**
**Fort Pierce, FL 34981-5596**
**(772) 462-7264 email: lthomas@irsc.edu**

**SCHOLARSHIP NAME:** **ALPHA DELTA KAPPA – ALLIE COFFEE MEMORIAL SCHOLARSHIP**

**DESCRIPTION:** **Awarded to a student planning to enroll at Indian River State College and major in Education.**

1. **Deadline to Apply: April 1, 2019**
2. **Scholarship Amount: $500**
3. **Scholarship Qualifications:**
   - **GPA: Considered**
   - **Gender: N/A**
   - **Test Scores: N/A**
   - **Financial Need: Considered**
   - **Other: 2 recommendation letters needed**
4. **Scholarship Length: 1 year**
5. **Scholarship Renewable: No, however, student can reapply**
6. **Method of Payment: Paid to College or University**

**Please apply online at https://stars.irsc.edu**
**Veronica Tempone**
**vtempone@irsc.edu**

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**Scholarship Name:** **Alpha Kappa Alpha Sorority, Inc. – Psi Pi Omega Chapter**

**Description:** **Awarded to an African American female student attending a high school located in Port St. Lucie.**

1. **Deadline to Apply: January 30, 2019**
2. **Scholarship Amount: $2000**
3. **Scholarship Qualifications:**
   - **GPA: 2.8**
   - **Gender: Female**
   - **Test Scores: N/A**
   - **Financial Need: Yes**
   - **Other: 1. Include a current copy of your high school transcript 2. Two letters of recommendation (other than relatives) from a teacher, church member, or leader of an organization you are affiliated with.**
     **3. Parent must sign the section pertaining to family income.**
     **4. Enclose application in 8 ½ x 11 envelope**
     **5. A recent photograph (2x2inch)**
4. **Scholarship Length: 1 year**
5. **Scholarship Renewable: No**
6. **Method of Payment: Paid to college or university upon receipt of proof of enrollment.**

**Use the St. Lucie County Education Foundation local scholarship application provided in this guide (See Appendix) and mail ONE COPY of the complete application packet to:**

**Mrs. Amy Vander Breggen, Scholarship Committee Chairman**
**Alpha Kappa Alpha Sorority Incorporated**
**Psi Pi Omega Chapter**
**P.O. Box 802**
**Stuart, FL 34995**

**SCHOLARSHIP NAME:** **ARIE LOU PERKINS SCHOLARSHIP**

**DESCRIPTION:** **Provide an opportunity for an eligible Eastern Region graduate to continue his/her education and ultimately build a career that provides a means for securing and maintaining economic stability and self-sufficiency.**

1. **Deadline to Apply:** **May 25, 2019**
2. **Scholarship Amount:** **$500**
3. **Scholarship Qualifications:**
   - **GPA:** **2.5**
   - **Gender:** **N/A**
   - **Test Scores:** **N/A**
   - **Financial Need:** **N/A**
   - **Other:** **Must be a resident of St. Lucie or Martin Counties. Must be a graduating high school senior in the year award is presented. Must have been accepted into a community college or university for the current awarded year and provide proof of acceptance.**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Paid to award recipient**

**Use the St. Lucie County Education Foundation local scholarship application provided in this guide (See Appendix) and mail ONE COPY of the complete application packet to:**

**Ms. Christine Samuel**
**The Agricultural and Labor Program, Inc.**
**P.O. Box 3126**
**Winter Haven, FL 33885**
**(863) 956-3491**

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**SCHOLARSHIP NAME:** **CARIBBEAN AMERICAN CULTURAL GROUP, INC.**

**DESCRIPTION:** **Awarded to a high school senior entering college in need of financial assistance.**

1. **Deadline to Apply:** **April 7, 2019**
2. **Scholarship Amount:** **$1000 and up**
3. **Scholarship Qualifications:**
   - **GPA:** **3.0 or higher**
   - **Gender:** **N/A**
   - **Test Scores:** **SAT/ACT**
   - **Financial Need:** **Yes**
   - **Other:** **One page synopsis explaining the individuals community service**
4. **Scholarship Length:** **1 term**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Paid to institution upon receipt of proof of enrollment.**

**Use the St. Lucie County Education Foundation local scholarship application provided in this guide (See Appendix) and mail ONE COPY of the complete application packet to:**

**Neville Lake**
**Caribbean American Cultural Group, Inc.**
**P.O. Box 8701**
**Port St. Lucie, FL 34985-8701**
**(772) 336-6898**

**SCHOLARSHIP NAME:** **CEECEE ROSS LYLES MEMORIAL SCHOLARSHIP**

**DESCRIPTION:** **Awarded to a high school senior entering college in need of financial assistance to further his/her education. Must attend Florida A&M University, Indian River State College or another accredited college or institution of higher learning.**

1. **Deadline to Apply: April 1, 2019**
2. **Scholarship Amount: (2) $250**
   - **Scholarship Qualifications:**
   - **GPA: 2.5**
   - **Gender: N/A**
   - **Test Scores: N/A**
   - **Financial Need: Yes**
   - **Other: Two page typed essay on "Who was CeeCee Ross Lyles?"**
3. **Scholarship Length: 1 year**
4. **Scholarship Renewable: No**
5. **Method of Payment: Paid to recipient upon receipt of proof of enrollment.**

**Use the St. Lucie County Education Foundation local scholarship application provided in this guide (See Appendix) and mail <u>ONE COPY of the complete application packet to</u>:**

**Shirley Adderly**
**Mills Family Foundation**
**P.O. Box 2154**
**Fort Pierce, FL 34954**
**(772) 467-1831**

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**Scholarship Name:** **Dr. Benemerito Memorial Health Sciences Scholarship**

**Description:** **Open to college bound students interested in pursuing a career in the health sciences. Awarded to a high school student demonstrating financial need, good grades, and community service in the health field. Given by his family and the Rotary Club of Port St. Lucie in the name of Dr. Eusebio Benemerito, longtime Treasure Coast physician and international health advocate. "Dr. Bene" worked with the Rotary Foundation to establish dialysis services in a remote area of the Philippines.**

1. **Deadline to Apply: April 7, 2019**
2. **Scholarship Amount: $1,500**
3. **Scholarship Qualifications:**
   - **GPA: Considered**
   - **Gender: N/A**
   - **Test Scores: Considered**
   - **Financial Need: Considered**
   - **Other: Letter of recommendation**
4. **Scholarship Length: 1 year**
5. **Scholarship Renewable: No**
6. **Method of Payment: Paid to institution upon receipt of proof of enrollment.**

**Use the St. Lucie County Education Foundation local scholarship application provided in this guide (See Appendix) and mail <u>ONE COPY of the complete application packet to:</u>**

**Carol Wyatt, Chairman**
**Rotary of Port St. Lucie**
**P.O. Box 857474**
**Port St. Lucie, FL 34985**
**(772) 340-1590**

**SCHOLARSHIP NAME:** **ELKS NATIONAL FOUNDATION - LEGACY AWARD**

**DESCRIPTION:** **Awarded to qualified high school seniors who are related to an Elk member (parent, grandparent, step-parent or guardian).**

1. **Deadline to Apply: February 2, 2019**
2. **Scholarship Amount: Varies**
3. **Scholarship Qualifications:**
   - **GPA: 2.0**
   - **Gender: 1 male, 1 female**
   - **Test Scores: SAT or ACT**
   - **Financial Need: N/A**
   - **Other: N/A**
4. **Scholarship Length: 4 years**
5. **Scholarship Renewable: Yes**
6. **Method of Payment: Paid to institution upon receipt of proof of enrollment.**

**Apply online only at www.elk.org/enf/scholars starting in September and mail ONE COPY of the complete application packet to:**

**Scholarship Chair**
**Port St. Lucie Elks Lodge #2658**
**P.O. Box 8152**
**Port St. Lucie, FL 34985**
**(772) 336-9814**

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**SCHOLARSHIP NAME:** **FLORIDA ENGINEERING SOCIETY - STATE SCHOLARSHIP**

**DESCRIPTION:** **Awarded to high school seniors that have a genuine interest in engineering and might need financial assistance.**

1. **Deadline to Apply: February 9, 2019**
2. **Scholarship Amount: (6)- $2,500**
3. **Scholarship Qualifications:**
   - **GPA: 3.5 or higher**
   - **Gender: N/A**
   - **Test Scores: SAT or ACT**
   - **Financial Need: Considered**
   - **Other: See requirements as specified**
4. **Scholarship Length: 1 year**
5. **Scholarship Renewable: No**
6. **Method of Payment: Paid to institution upon receipt of proof of enrollment.**

**Please download the application online at www.fleng.org/page/scholarships. The application is in Excel format and has multiple pages shown as "tabs" in the spreadsheet. It is required that applicants fill out the application in electronic format and submit the application electronically as per the instructions. Mail ONE PAPER COPY of the application, ONE COPY ON FLASH DRIVE, ONE COPY of the certified transcript and other test scores documentation to:**

**Paul J. Bangs, P.E.**
**Florida Engineering Society, State Scholarship**
**2067 NW Chenille Lane**
**Stuart, FL 34994**
**pjbangs@bellsouth.net**
**772-463-2848**

**SCHOLARSHIP NAME:** **FLORIDA ENGINEERING SOCIETY – TREASURE COAST CHAPTER SCHOLARSHIP**

**DESCRIPTION:** **Awarded to high school seniors that have a genuine interest in engineering and community service.**

1. **Deadline to Apply: February 9, 2019**
2. **Scholarship Amount: Varies (3 awarded)**
3. **Scholarship Qualifications:**
   - **GPA: 3.0 or higher**
   - **Gender: N/A**
   - **Test Scores: SAT or ACT**
   - **Financial Need: N/A**
   - **Other: Certified transcript and official IB & AP test score**
   - **Scholarship Length: 1 year**
4. **Scholarship Renewable: No**
5. **Method of Payment: Paid to recipient and presented during FES Chapter meeting.**

**Download the Treasure Coast Chapter Scholarship application provided online at www.tcfes.org and mail ONE COPY of the complete application packet along with required transcripts to:**

**Paul J. Bangs, P.E.**
**Florida Engineering Society, Treasure Coast Chapter**
**2067 NW Chenille Lane**
**Stuart, FL 34994**
**pjbangs@bellsouth.net/ 772-463-2848**

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**Scholarship Name:** **Fort Pierce Alumnae Chapter of Delta Sigma Theta Sorority, Inc.**

**Description:** **Awarded to a graduating female high school student, who plans to enroll in college in the fall term, which immediately follows graduation.**

1. **Deadline to Apply:** **March 31, 2019**
2. **Scholarship Amount:** **$500 - $1,000**
3. **Scholarship Qualifications:**
   - **GPA:** **2.75 or better (un-weighted)**
   - **Gender:** **Female**
   - **Test Scores:** **Yes**
   - **Financial Need:** **Statement of specific financial need.**
   - **Other:** **Required:**

     **A) One page synopsis highlighting school, religious, community services activities and work experiences (paid and volunteer). Describe your educational goals and career objectives. Describe plans to give back to the Fort Pierce community.**

     **B) Photo Sheet with recent photograph (no larger than 4x6 inserted).**

     **C) Applicant's name and high school must be prominently displayed on sheet. Provide an official sealed transcript that include all grades through first semester of senior year.**

     **D) High school seniors who have participated in, and received monetary award from fundraising activities sponsored by Delta Sigma Theta Sorority are not eligible**

4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Paid to student upon receipt of proof of enrollment.**

**Please use the Fort Pierce Alumnae Chapter of Delta Sigma Theta Sorority, Inc. scholarship application provided in this guide**
**(See Appendix) and mail <u>THREE COPIES of the complete application packet to:</u>**

**Fort Pierce Alumnae Chapter of Delta Sigma Theta Sorority, Inc.**
**St. Lucie County Education Foundation**
**4204 Okeechobee Road**
**Fort Pierce, FL 34947**

**SCHOLARSHIP NAME:** **FORT PIERCE ELKS LODGE #1520**

**DESCRIPTION:** **Awarded to a Fort Pierce high school senior (LPA, John Carroll, Ft. Pierce Central High School and Fort Pierce Westwood High School) that displays exceptional scholastic ability and volunteerism.**

1. **Deadline to Apply: March 15, 2019**
2. **Scholarship Amount: $1,000**
3. **Scholarship Qualifications:**
   - **GPA: Considered**
   - **Gender: N/A**
   - **Test Scores: Considered**
   - **Financial Need: Considered**
   - **Other: Florida college only**
4. **Scholarship Length: 1 year**
5. **Scholarship Renewable: No**
6. **Method of Payment: Paid to institution in the State of Florida.**

**Use the St. Lucie County Education Foundation local scholarship application provided in this guide (See Appendix)**

**Scholarship Chairperson**
**Fort Pierce Elks Lodge #1520**
**P.O. Box 3749**
**Fort Pierce, FL 34948**

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**SCHOLARSHIP NAME:** **FORT PIERCE JAZZ & BLUES SOCIETY MERIT SCHOLARSHIP**

**DESCRIPTION:** **Available to high school seniors in St. Lucie, Indian River, Martin, Glades, Highlands or Okeechobee County.**

1. **Deadline to Apply: April 7, 2019**
2. **Scholarship Amount: $1,000**
3. **Scholarship Qualifications:**
   - **GPA: N/A**
   - **Gender: N/A**
   - **Test Scores: N/A**
   - **Financial Need: N/A**
   - **Other: Student must pass a performance audition; write a 200 word essay- include your current high school, school and community activities, private teachers, awards, plans for college and other pertinent information.**
4. **Scholarship Length: 1 year**
5. **Scholarship Renewable: No**
6. **Method of Payment: Paid to scholarship recipient**

**Please download the application and view scholarship requirements at http://www.jazzsociety.org and mail ONE COPY of the complete application packet to:**

**Al Hager, Chairman**
**Education & Scholarship Committee**
**Fort Pierce Jazz and Blues Society**
**P.O. Box 1086**
**Fort Pierce, FL 34954-1086**
**alfredhager@bellsouth.net**

**SCHOLARSHIP NAME:** **Fort Pierce Sunrise Kiwanis**

**DESCRIPTION:** **Awarded to a current senior that is a member of the Key Club. It will be awarded to any St. Lucie County Key Club member, sponsored by Sunrise Kiwanis who has worked within their Key Club to promote the ideals of the club and plans to attend college the following fall semester. Currently, Sunrise Kiwanis sponsors a club at Fort Pierce Central, Lincoln Park Academy and Ft. Pierce Westwood High School.**

13. **Deadline to Apply: March 20, 2019**
14. **Scholarship Amount: $1000**
15. **Scholarship Qualifications:**
    - **GPA: N/A**
    - **Gender: N/A**
    - **Test Scores: N/A**
    - **Financial Need: N/A**
    - **Other:**
16. **Scholarship Length: 1 year**
17. **Scholarship Renewable: No**
18. **Method of Payment: Paid to institution upon receipt of proof of enrollment.**

**Use the St. Lucie County Education Foundation local scholarship application provided in this guide (See Appendix) and mail <u>ONE COPY of the complete application packet to:</u>**

**Deborah Mock**
**4383 Gator Trace Lane**
**Fort Pierce, FL 34982**
**(772) 359-6042**

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**Scholarship Name:** **Fort Pierce Westwood FFA Scholarship**

**Description:** **Awarded to two (2) qualified Fort Pierce Westwood High School seniors and a member in good standing of the FFA.**

1. **Deadline to Apply: April 1, 2019**
2. **Scholarship Amount: $1,000**
3. **Scholarship Qualifications:**
    - **GPA: 2.5 well rounded student**
    - **Gender: N/A**
    - **Test Scores: SAT – 1200; ACT – 24**
    - **Financial Need: Yes, based on support from parents**
    - **Other: 3 letters of recommendation and must have 150 hours of volunteer service completed.**
4. **Scholarship Length: 1 year**
5. **Scholarship Renewable: No**
6. **Method of Payment: Paid to institution upon receipt of first semester grades**

**Use the St. Lucie County Education Foundation local scholarship application provided in this guide (See Appendix) and mail <u>ONE COPY of the complete application packet to:</u>**

**Fort Pierce Westwood FFA Advisor**
**1801 Panther Lane**
**Fort Pierce, FL 34947**
**(772) 468-5172**

**Scholarship Name:** **Fort Pierce Westwood H.O.S.A. Scholarship**

**Description:** **Awarded to a Fort Pierce Westwood High School student pursuing a career in health care.**

1. **Deadline to Apply:** **April 1, 2019**
2. **Scholarship Amount:** **T.B.D.**
3. **Scholarship Qualifications:**
   - **GPA:** **N/A**
   - **Gender:** **N/A**
   - **Test Scores:** **Considered**
   - **Financial Need:** **Considered**
   - **Other:** **Completion of medical or veterinary academy; H.O.S.A. membership strongly recommended; health related community service also considered.**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Paid to institution upon receipt of proof of enrollment.**

**Use the St. Lucie Education Foundation local scholarship application provided in this guide (See Appendix) and mail ONE COPY of the complete application packet to:**

**Westwood H.O.S.A.**
**1801 Panther Lane**
**Fort Pierce, FL 34947**
**(772) 468-5400**

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**Scholarship Name:** **Friendly Sons and Daughters of Ireland**

**Description:** **Awarded to one graduating high school senior attending a high school in St. Lucie County, Florida.**

1. **Deadline to Apply:** **April 14, 2019**
2. **Scholarship Amount:** **(1) $1,000**
3. **Scholarship Qualifications:**
   - **GPA:** **N/A**
   - **Gender:** **Male or Female**
   - **Test Scores:** **N/A**
   - **Financial Need:** **Statement of financial need**
   - **Other:** **Submit a minimum 600 word essay addressing the contribution of the Irish to American Society (e.g. politically, commerce, etc.), include how you feel that this contribution has impacted your life. Recommendation letter from a teacher, counselor or employer.**
4. **Scholarship Length:** **One time award**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Paid to student upon evidence of expected graduation and acceptance to an accredited college or university**

**Use the St. Lucie Education Foundation local scholarship application provided in this guide (See Appendix) and mail or email ONE COPY of the complete application packet to:**

**FSDI**
**c/o Crystal Daily**
6 Merida Lane
Port St. Lucie, FL 34952

**SCHOLARSHIP NAME:** **FRIENDS OF 440 SCHOLARSHIP FUND, INC.**

**DESCRIPTION:** **Awarded to dependents or descendants of workers who were injured or killed in the course and scope of their employment and who received benefits under the Florida Workers' Compensation Law.**

1. **Deadline to Apply: February 28, 2019**
2. **Scholarship Amount: Varies up to $6,000**
3. **Scholarship Qualifications:**
   - **GPA: 2.8 from high school, 3.0 from college or university**
   - **Gender: N/A**
   - **Test Scores: N/A**
   - **Financial Need: Yes**
   - **Other: N/A**
4. **Scholarship Length: 1 year**
5. **Scholarship Renewable: Yes**
6. **Method of Payment: Paid to institution upon receipt of enrollment.**

**Please use the Friends of 440 Scholarship Fund, Inc. application at www.440scholarship.org and submit all required documents via E-MAIL to lori@440scholarship.org.**

**Lori Markowitz Salzman**
**Managing Director**
**Friends of 440 Scholarship Fund, Inc.**
**9100 S. Dadeland Blvd., Suite 1800**
**Miami, FL 33156**
**(305) 423-8710 Office/ (305) 962-4044 Cell**

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**SCHOLARSHIP NAME:** **HENRY STONE SCHOLARSHIP - AMERICAN LEGION AUXILIARY UNIT #40**

**DESCRIPTION:** **Awarded to assist a graduating student attending St. Lucie Count public high school, who is deemed of high moral character, is industrious, has high grades and eager for higher education, is active in school and within the community and will attend a college or university at a full time pace.**

1. **Deadline to Apply: April 1, 2019**
2. **Scholarship Amount: $500**
3. **Scholarship Qualifications:**
   - **GPA: 2.5 or higher unweighted**
   - **Gender: N/A**
   - **Test Scores: Considered**
   - **Financial Need: Considered**
   - **Other: Short essay describing community involvement, financial need, and career goals.**
4. **Scholarship Length: 1 year**
5. **Scholarship Renewable: No**
6. **Private School Students: No**
7. **Method of Payment: Paid to institution upon proof of enrollment.**

**Use the St. Lucie Education Foundation local scholarship application provided in this guide (See Appendix) and mail ONE COPY of the complete application packet to:**

**Scholarship Chair**
**American Legion Auxiliary Unit 40**
**810 South US 1**
**Fort Pierce, FL 34950-5126**

**Scholarship Name:** **Jo Soule Memorial**

**Description:** **Awarded to a Tri-County senior pursuing the study of small animals.**

1. **Deadline to Apply:** **March 6, 2019**
2. **Scholarship Amount:** **$500**
3. **Scholarship Qualifications:**
   - **GPA:** **3.0**
   - **Gender:** **N/A**
   - **Test Scores:** **N/A**
   - **Financial Need:** **Yes**
   - **Other:** **N/A**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Paid to institution upon receipt of proof of enrollment.**

**Use the St. Lucie Education Foundation local scholarship application provided in this guide (See Appendix) and mail ONE COPY of the complete application packet to:**

**Kaaren Koroly**
**Treasure Coast Kennel Club**
**1109 SE Coral Reef Street**
**Port St. Lucie, FL 34983**

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**Scholarship Name:** **Just Friends Social Club Scholarship**

**Description:** **Awarded to a St. Lucie County African American high school senior.**

1. **Deadline to Apply:** **May 2, 2019**
2. **Scholarship Amount:** **$500**
3. **Scholarship Qualification:**
   - **GPA:** **2.8 Weighted**
   - **Gender:** **N/A**
   - **Test Scores:** **Yes**
   - **Financial Need:** **Yes**
   - **Other:** **500 word essay on any subject of choice**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Paid to recipient upon receipt of proof of enrollment.**

**Use the St. Lucie Education Foundation local scholarship application provided in this guide (See Appendix) and mail ONE COPY of the complete application packet to:**

**Mayme J. Nelson**
**Just Friends Social Club Scholarship**
**1025 SW General Patton Terrace**
**Port St. Lucie, FL 34953**
**(772) 878-4006**

**Scholarship Name:** **Kappa Kappa Iota, Alpha Beta Scholarship**

**Description:** **Awarded to a St. Lucie County high school senior studying education.**

1. **Deadline to Apply:** **March 16, 2019**
2. **Scholarship Amount:** **$250**
3. **Scholarship Qualifications:**
   - **GPA:** **Considered**
   - **Gender:** **N/A**
   - **Test Scores:** **Considered, please include**
   - **Financial Need:** **Considered**
   - **Other:** **N/A**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Paid to institution upon receipt of proof of enrollment.**

**Use the St. Lucie Education Foundation local scholarship application provided in this guide (See Appendix) and mail ONE COPY of the complete application packet to:**

**Carolyn Wilkins**
**Kappa Kappa Iota, Alpha Beta Chapter**
**2681 Coolidge Road**
**Fort Pierce, FL 34945**

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**Scholarship Name:** **Kappa Kappa Iota Arabelle Dawson Scholarship**

**Description:** **Awarded to a recipient with a major in education and attending a Florida college/university.**

1. **Deadline to Apply:** **March 15, 2019**
2. **Scholarship Amount:** **$300**
3. **Scholarship Qualifications:**
   - **GPA:** **3.0**
   - **Gender:** **N/A**
   - **Test Scores:** **Considered**
   - **Financial Need:** **Considered**
   - **Other:** **N/A**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Paid to institution upon receipt of proof of enrollment.**

**Use the St. Lucie Education Foundation local scholarship application provided in this guide (See Appendix) and mail ONE COPY of the complete application packet to:**

**Kappa Kappa Iota Arabelle Dawson Scholarship**
**Attention: Debbie Simari**
**8197 Blolly Court**
**Port St. Lucie, FL 34952**

**Scholarship Name:** **Kappa Kappa Iota, Tau Scholarship**

**Description:** **Awarded to a St. Lucie County high school senior with a major in education.**

1. **Deadline to Apply:** **March 16, 2019**
2. **Scholarship Amount:** **$200**
3. **Scholarship Qualifications:**
   - **GPA:** **3.0**
   - **Gender:** **N/A**
   - **Test Scores:** **Considered, please include**
   - **Financial Need:** **Considered**
   - **Other:** **N/A**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Paid to institution upon receipt of proof of enrollment.**

**Use the St. Lucie Education Foundation local scholarship application provided in this guide (See Appendix) and mail ONE COPY of the complete application packet to:**

**Stacey Johnson**
**Kappa Kappa Iota, Tau Chapter**
**4681 Jorgenson Road**
**Fort Pierce, FL 34981**
**Johnson9632@bellsouth.net**

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**Scholarship Name:** **Keiser University Scholarship**

**Description:** **Awarded to students for high demand careers through personalized attention and unique one-at-a-time scheduling. With degree programs in allied health, computer technology and business disciplines.**

1. **Deadline to Apply:** **No Deadline**
2. **Scholarship Amount:** **Up to $4,000**
3. **Scholarship Qualifications:**
   - **GPA:** **2.0 or higher**
   - **Gender:** **N/A**
   - **Test Scores:** **N/A**
   - **Financial Need:** **N/A**
   - **Other:** **Essay and interview weighted-both merit and need will be considered, interview very important**
4. **Scholarship Length:** **1 semester**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Not provided for this guide**

**Use the application provided in this guide (See Appendix) and mail ONE COPY of the complete application packet to:**

**Craig Forrestal**
**Keiser University**
**10330 South US Highway 1**
**Port St. Lucie, FL 34952**

**Scholarship Name:** **Mako Soccer Club**

**Description:** **Awarded to a graduating student who has played 2 – 4 years of high school varsity soccer.**

1. **Deadline to Apply:** **April 10, 2019**
2. **Scholarship Amount:** **(2) $500**
3. **Scholarship Qualifications:**
   - **GPA:** **N/A**
   - **Gender:** **N/A**
   - **Test Scores:** **N/A**
   - **Financial Need:** **N/A**
   - **Other:** **Interview will be required**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Paid to institution upon receipt of proof of enrollment.**

**Please access the Mako Soccer Club application online after September 1, 2018 at www.makosoccer.com**

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**SCHOLARSHIP NAME:** **MARTIN HEALTH AUXILIARY SCHOLARSHIP**

**DESCRIPTION:** **Awarded to St. Lucie and Martin County residents pursuing health care related degrees; open to graduating high school students and residents of either county who are considering going back to school and need tuition assistance.**

1. **Deadline to Apply:** **February 9, 2019, no exceptions**
2. **Scholarship Amount: Varies**
3. **Scholarship Qualifications:**
   - **GPA:** **3.5 high school / 3.0 college**
   - **Gender:N/A**
   - **Test Scores:** **N/A**
   - **Financial Need: Yes**
   - **Other:** **A typed essay (500 words minimum-1000 words maximum, double-spaced in 12 point font such as Calibri, Arial, or Times New Roman). Essay topic: "How will obtaining your degree impact your role in the clinical and/or business aspect of healthcare?".**
4. **Scholarship Length: 1 year**
5. **Scholarship Renewable: Yes**
6. **Method of Payment:**

**Please download the Martin Health application available at www.martinhealth.org/scholarship-funds and mail ONE COPY of the complete application packet to:**

**Martin Health System**
**P.O. Box 9010**
**Stuart, FL 34995-9010**
**ATTN: Stephanie Guevara, Clinical Education**

**Scholarship Name:** **Dr. Martin Luther King, Jr. Commerative Committee of St. Lucie County Scholarship**

**Description:** **Awarded to a high school senior or community college graduate that has been a Florida resident for at least 1 year, a U.S. citizen, accepted/enrolled as a full-time student in a Florida college or university accredited by the Southern Association of Community Colleges and Schools, and who is registered to vote (written verification needed).**

1. **Deadline to Apply:** **April 5, 2019**
2. **Scholarship Amount:** **$1,000**
3. **Scholarship Qualifications:**
   - **GPA:** **2.5 unweighted**
   - **Gender: N/A**
   - **Test Scores:** **Considered**
   - **Financial Need:** **Yes, financial statement required**
   - **Other:** **3 letters of recommendation from the following: guidance counselor, family friend, employer, minister, or teacher. High school resume and/or college activities, emphasizing community involvement. A 500 word essay on "Why Dr. King adopted a philosophy of non-violent social change, and why you feel that this is a philosophy you can live by." Include a recent photograph.**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Award divided/distributed by the quarter or semester contingent on student maintaining a 2.0-2.99 average.**

**Use St. Lucie Education Foundation local scholarship application provided in this guide (See Appendix) and mail <u>TWO COPIES of the complete application packet to:</u>**

**Gertrude Walker/Mary Helen Butler**
**P.O. Box 3671**
**Fort Pierce, FL 34948-3671**
**(772) 461-4807**

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**Scholarship Name:** **Master Gardeners of St. Lucie County**

**Description:** **Awarded to a St. Lucie County high school senior in pursuit of a degree in environmental or agriculture-related studies.**

1. **Deadline to Apply:** **March 16, 2019**
2. **Scholarship Amount:** **$500**
3. **Scholarship Qualifications:**
   - **GPA:** **2.5, well rounded student**
   - **Gender:** **N/A**
   - **Test Scores:** **Considered**
   - **Financial Need:** **Considered**
   - **Other:** **250 word essay relating reason career was chosen, educational goals and school and community service involvement.**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Paid to institution upon receipt of proof of enrollment.**

**Use the local scholarship application provided in this guide and mail <u>ONE COPY of the complete application packet to:</u>**

**Mrs. Kate O'Neill**
**Master Gardeners of St. Lucie County**
**St. Lucie County Cooperative Extension**
**8400 Picos Road, Suite 101**
**Fort Pierce, FL 34945**
**Cbutler255@yahoo.com**

**Scholarship Name:** **Omar Tribulo Scholarship Fund**

**Description:** **Awarded to members of Port St. Lucie Soccer Club, in honor of Omar, former head of referees.**

1. **Deadline to Apply:** **March 1, 2019**
2. **Scholarship Amount:** **(2) $500**
3. **Scholarship Qualifications:**
   - **GPA:** **3.0 or higher**
   - **Gender:** **N/A**
   - **Test Scores:** **N/A**
   - **Financial Need:** **N/A**
   - **Other:** **N/A**
4. **Scholarship Length:** **N/A**
5. **Scholarship Renewable:** **Yes**
6. **Method of Payment:** **Paid to institution upon receipt of proof of enrollment.**

**Use the St. Lucie Education Foundation local scholarship application provided in this guide (See Appendix) and mail ONE COPY of the complete application packet to:**

**Port St. Lucie Soccer Club**
**700 SW Carmelite Street**
**Port St. Lucie, FL 34983**
**(772) 878-5387**

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**Scholarship Name:** **Palm Beach Diocesan Council of Catholic Women**

**Description:** **Awarded to young Catholic women continuing their education in the Catholic tradition and becoming future leaders in the Council of Catholic Women.**

1. **Deadline to Apply:** **April 15, 2019**
2. **Scholarship Amount:** **(3) $1,000**
3. **Scholarship Qualifications:**
   - **GPA:** **N/A**
   - **Gender:** **Female**
   - **Test Scores:** **N/A**
   - **Financial Need:** **N/A**
   - **Other:** **Must attend a Catholic college or university and summit an essay.**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Paid to institution upon receipt of proof of enrollment.**

**Request the Palm Beach Diocesan Council of Catholic Women application for completion from:**

**Gloria Davidson**
**Palm Beach Diocesan Council of Catholic Women**
**3309 Fargo Avenue**
**Lake Worth, FL 33467**
**(561) 641-5024**

**Scholarship Name:** **Pan American Round Table of the Treasure Coast Scholarship**

**Description:** **Awarded to a graduating public high school senior of Hispanic descent who is bilingual and from a Pan American country, excellent in leadership and community involvement.**

1. **Deadline to Apply:** **March 30, 2019**
2. **Scholarship Amount:** **$1,000**
3. **Scholarship Qualifications:**
   - **GPA:** **3.0**
   - **Gender:** **N/A**
   - **Test Scores:** **Yes**
   - **Financial Need:** **Yes**
   - **Other:** **Please provide 2 letters of recommendation and a letter from applicant with description of his/her goals.**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **Possibly, depending on performance**
6. **Method of Payment:** **Paid to institution upon receipt of proof of enrollment.**

**Use the St. Lucie County Education Foundation local scholarship application provided in this guide (See Appendix) and mail ONE COPY of the complete application packet to:**

**Nancy Rozan**
**Pam American Round Table of the Treasure Coast**
**P.O. Box 175**
**Palm City, FL 34991**
**(772) 529-3266**

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**Scholarship Name:** **Pan Hellenic Council of the Treasure Coast Scholarship**

**Description:** **Awarded to college bound seniors that have a membership in the Pan Hellenic Council youth group.**

1. **Deadline to Apply:** **April 30, 2019**
2. **Scholarship Amount:** **$500**
3. **Scholarship Qualifications:**
   - **GPA:** **2.5**
   - **Gender:** **N/A**
   - **Test Scores:** **N/A**
   - **Financial Need:** **N/A**
   - **Other:** **Community service hours, 500 word essay (topic provided), 5 copies of the essay must be submitted.**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **Possibly**
6. **Method of Payment:** **Paid to recipient upon receipt of proof of enrollment.**

**Use the St. Lucie County Education Foundation local scholarship application provided in this guide (See Appendix) and mail ONE COPY of the complete application packet to:**

**Ms. Dorothy Jackson**
**Pan Hellenic Council of the Treasure Coast**
**P.O. Box 2916**
**Fort Pierce, FL 34954**
**jacksod@juno.com**

**Scholarship Name:** **Phi Beta Scholarship**

**Description:** **Awarded to a minority male high school senior from St. Lucie County.**

1. **Deadline to Apply:** **April 15, 2019**
2. **Scholarship Amount:** **$500**
3. **Scholarship Qualifications:**
   - **GPA:** **Considered**
   - **Gender:** **Male**
   - **Test Scores:** **Considered**
   - **Financial Need:** **Considered**
   - **Other:** **N/A**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Not provided for this guide**

**Use the St. Lucie Education Foundation local scholarship application provided in this guide (See Appendix) and mail <u>ONE COPY of the complete application packet to:</u>**

**Dr. David Washington**
**Fort Pierce Magnet School of the Arts**
**1100 Delaware Avenue**
**Fort Pierce, FL 34950**

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**SCHOLARSHIP NAME:** **PILOT CLUB OF FORT PIERCE/SARAH WEATHERS SCHOLARSHIP**

**DESCRIPTION:** **These scholarships are for St. Lucie County School graduates of an accredited high school or students who are currently attending an accredited college. These scholarships are offered to students who are pursuing degree programs working with individuals with disabilities and special needs.**

1. **Deadline to Apply:** **March 15, 2019**
2. **Scholarship Amount:** **(1) $1,000 for high school students and/or (1) $500 for continuing education.**
3. **Scholarship Qualifications:**
   - **GPA:** **3.0**
   - **Gender:** **N/A**
   - **Test Scores:** **Yes**
   - **Financial Need:** **Yes**
   - **Other:** **Dated recommendation letters, resume and/or portfolio, school and community service involvement.**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Winners will be notified by Pilot Club of Fort Pierce, check sent to college or university upon receiving proof of enrollment.**

**Use the St. Lucie Education Foundation local scholarship application provided in this guide (See Appendix) and <u>mail THREE COPIES of the complete application packet to:</u>**

**Pilot Club of Fort Pierce, Inc.**
**Adele Lowe**
**Education Chairperson**
**4051 Gator Trace Road**
**Fort Pierce, FL 34982**
**(772) 465-9189**

**Scholarship Name:** **Pilot Club of St. Lucie County (formerly the Lois E. Loveridge)**

**Description:** **Awarded to a graduating senior from St. Lucie County high schools.**

1. **Deadline to Apply:** **March 15, 2019**
2. **Scholarship Amount:** **$1000**
3. **Scholarship Qualifications:**
   - **GPA:** **Considered**
   - **Gender:** **N/A**
   - **Test Scores:** **Considered**
   - **Financial Need:** **Considered**
   - **Other:** **Recommendation letters, statement of educational goals and other career objectives, statement of specific financial need, transcripts, community involvement**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Paid to institution upon receipt of proof of enrollment.**

**Use the St. Lucie County Education Foundation local scholarship application provided in this guide (See Appendix) and mail ONE COPY of the complete application packet to:**

**Barbara McKenzie**
**Pilot Club of St. Lucie County**
**911 Skylark Drive**
**Fort Pierce, FL 34982**

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**Scholarship Name:** **Port St. Lucie Downtown Lions Club**

**Description:** **Awarded to student who has a visual or hearing impairment or other handicapping condition and who would be precluded from further education and who plans to enter a job skills program or a college program. Must be a Port St. Lucie resident or graduating from a Port St. Lucie high school (Port St. Lucie High School, St. Lucie West Centennial, Treasure Coast High School).**

1. **Deadline to Apply:** **April 1, 2019**
2. **Scholarship Amount:** **$1,000**
3. **Scholarship Qualifications:**
   - **GPA:** **N/A**
   - **Gender:** **N/A**
   - **Test Scores:** **N/A**
   - **Financial Need:** **N/A**
   - **Other:** **Submit a 1 page essay indicating your needs and goals.**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Paid to recipient upon receipt of proof of enrollment.**

**Use the St. Lucie County Education Foundation local scholarship application provided in this guide (See Appendix) and mail ONE COPY of the complete application packet to:**

**Port St. Lucie Downtown Lions Club**
**P.O. Box 9301**
**Port St. Lucie, FL 34985-9301**
**(772) 418-5654**

**Scholarship Name:** **Port St. Lucie Downtown Lions Club**

**Description:** **Awarded to a student planning to enter a college or university degree program. Must be a Port St. Lucie resident or graduating from a Port St. Lucie high school (Port St. Lucie High School, St. Lucie West Centennial, Treasure Coast High School).**

1. **Deadline to Apply:** **March 30, 2019**
2. **Scholarship Amount:** **$1,000**
3. **Scholarship Qualifications:**
   - **GPA:** **N/A**
   - **Gender:** **N/A**
   - **Test Scores:** **N/A**
   - **Financial Need:** **N/A**
   - **Other:** **Submit a 1 page essay indicating your needs and goals.**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Paid to recipient upon receipt of proof of enrollment.**

**Use the St. Lucie County Education Foundation local scholarship application provided in this guide (See Appendix) and mail <u>ONE COPY of the complete application packet to:</u>**

**Greg Smith**
**Port St. Lucie Downtown Lions Club**
**P.O. Box 9301**
**Port St. Lucie, FL 34985-9301**
**(772) 418-5654**

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**Scholarship Name:** **Port St. Lucie Knights of Columbus #7514**

**Description:** **Awarded based on academics, community and church involvement.**

1. **Deadline to Apply:** **March 15, 2019**
2. **Scholarship Amount:** **(4) $750**
3. **Scholarship Qualifications:**
   - **GPA:** **Yes**
   - **Gender:** **N/A**
   - **Test Scores:** **Yes**
   - **Financial Need:** **Yes**
   - **Other:** **Official transcript, community/church involvement**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Paid to institution upon receipt of proof of enrollment.**

**Use the Knights of Columbus application (available from your Guidance Counselor after January 1st) and mail <u>ONE COPY of the complete application packet to:</u>**

**Scholarship Chair**
**Knights of Columbus Council #7514**
**451 S.W. Ravenswood Lane**
**Port St. Lucie, FL 34983**
**772-871-1200**

**Scholarship Name:** **Port St. Lucie Orchid Society**

**Description:** **Awarded based on agriculture.**

7. **Deadline to Apply:** **January 30, 2019**
8. **Scholarship Amount:** **$500**
9. **Scholarship Qualifications:**
    - **GPA:** **3.0**
    - **Gender:** **Male or Female**
    - **Test Scores:** **ACT/SAT 25/100**
    - **Financial Need:** **Considered**
    - **Other:** **Volunteer activities**
10. **Scholarship Length:** **1 year**
11. **Scholarship Renewable:** **Yes**
12. **Method of Payment:** **Paid to institution upon receipt of proof of enrollment.**

**Use the St. Lucie County Education Foundation local scholarship application provided in this guide (See Appendix) and mail <u>ONE COPY of the complete application packet to:</u>**

**Laurie Hart**
**2217 SE Adobe St.**
**Port St. Lucie, FL 3495**

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**Scholarship Name:** **Port St. Lucie Rotary Club Scholarship**

**Description:** **For students residing in Port St. Lucie who live the three basic principles of Rotary International: service above self (community service is emphasized), dependability, and leadership.**

7. **Deadline to Apply:** **April 7, 2019**
8. **Scholarship Amount:** **(2) $1,500**
9. **Scholarship Qualifications:**
    - **GPA:** **Considered**
    - **Gender:** **N/A**
    - **Test Scores:** **Considered**
    - **Financial Need:** **Considered**
    - **Other:** **Letter of recommendation**
10. **Scholarship Length:** **1 year**
11. **Scholarship Renewable:** **No**
12. **Method of Payment:** **Paid to institution upon receipt of proof of enrollment.**

**Use the St. Lucie County Education Foundation local scholarship application provided in this guide (See Appendix) and mail <u>ONE COPY of the complete application packet to:</u>**

**Carol Wyatt, Chairman**
**Rotary of Port St. Lucie**
**P.O. Box 857474**
**Port St. Lucie, FL 34985**
**(772) 340-1590**

**Scholarship Name:** **Raland Rashad Brown Memorial Scholarship**

**Description:** **Scholarship is given to one St. Lucie County public high school senior with plans on going to College in the United States and will have a major that allows the applicant to serve the community. ie; police, nurse, pastor.**

1. **Deadline to Apply:** **April 8, 2019**
2. **Scholarship Amount:** **$500**
3. **Scholarship Qualifications:**
   - **GPA:** **3.0**
   - **Gender:** **N/A**
   - **Test Scores:** **N/A**
   - **Financial Need:** **Yes**
   - **Other:** **Community involvement a must, 3 letters of recommendation**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Paid to College or University upon proof of registration**

**Please see your Guidance Counselor for an application and mail <u>ONE COPY of the complete application packet to:</u>**

**Shelley Tillman**
**Hope Lutheran Church**
**1750 SE Lennard Road**
**Fort Pierce, FL 34952**
**(772) 335-4673**

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**Scholarship Name:** **Robert J. Skidmore, Sr. Scholarship**

**Description:** **Awarded to high school seniors pursuing a career in any facet of the Marine industry.**

1. **Deadline to Apply:** **January 31, 2019**
2. **Scholarship Amount:** **up to $1,000**
3. **Scholarship Qualifications:**
   - **GPA:** **2.8**
   - **Gender:** **N/A**
   - **Test Scores:** **N/A**
   - **Financial Need:** **N/A**
   - **Other:** **Candidates must display and provide confirmation of good work ethics, school attendance, civic and extracurricular activities and leadership skills. Letters of recommendation. Must be a resident of Martin, St. Lucie, Indian River or Okeechobee Counties.**
4. **Scholarship Length:** **2 to 4 years**
5. **Scholarship Renewable:** **Yes**
6. **Method of Payment:** **Paid to recipient upon receipt of proof of enrollment in a qualified institution.**

**Use the organization's application provided in this guide (See Appendix) and mail or email <u>ONE COPY of the complete application packet to:</u>**

**Michele Miller**
**Marine Industries Association of the Treasure Coast**
**P.O. Box 1639**
**Stuart, FL 34995**
**(772) 692-7599**
**Mmiller.miatc@gmail.com**

**Scholarship Name:** **Sam Walton Community Scholarship**

**Description:** **Apply for a Walmart Scholarship and win scholarship money for college. Walmart offers many different scholarship programs for the community, employees and dependents.**

1. **Deadline to Apply:** **Varies**
2. **Scholarship Amount:** **Varies**
3. **Scholarship Qualifications:**
   - **GPA:** **See website for specific information**
   - **Gender:** **N/A**
   - **Test Scores:** **Yes**
   - **Financial Need:** **Yes**
   - **Other:** **N/A**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **See website for specific information**

**Visit http://www.college-financial-aid-advice.com/walmart-scholarship.html#hsf for scholarship opportunities and corresponding application.**

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**Scholarship Name:** **Southern Scholarship Foundation**

**Description:** **A rent free housing scholarship program for students of outstanding academic ability who need substantial financial assistance to attend college at FSU, FAMU, UF or Florida Gulf Coast University (females only). We offer community living in houses of approximately 17 students.**

1. **Deadline to Apply:** **Accepted year round, priority deadlines: April 01, 2019**
2. **Scholarship Amount:** **Rent-free housing**
3. **Scholarship Qualifications:**
   - **GPA:** **3.0**
   - **Gender:** **N/A**
   - **Test Scores:** **N/A**
   - **Financial Need:** **Yes**
   - **Other:** **Recommended by school officials**
4. **Scholarship Length:** **1 semester**
5. **Scholarship Renewable:** **Yes**
6. **Method of Payment:** **N/A**

**Must download the organization's application at www.southernscholarship.org and mail ONE COPY of the complete application packet to:**

**Southern Scholarship Foundation**
**322 Stadium Drive**
**Tallahassee, FL 32304**

**Scholarship Name:** **St. Lucie County Chapter of the Charmettes', Inc.**

**Description:** **Awarded to a deserving student in pursuit of a college education.**

13. **Deadline to Apply:** **April 15, 2019**
14. **Scholarship Amount:** **(2) $500**
15. **Scholarship Qualifications:**
    - **GPA:** **2.5**
    - **Gender:** **N/A**
    - **Test Scores:** **Yes**
    - **Financial Need:** **Yes**
    - **Other:** **Community Service**
16. **Scholarship Length:** **1 year**
17. **Scholarship Renewable:** **No**
18. **Method of Payment:** **Paid to institution upon receipt of proof of enrollment.**

**Use the St. Lucie County Education Foundation local scholarship application provided in this guide (See Appendix) and mail ONE COPY of the complete application packet to:**

**Eilean Clark, President**
**St. Lucie County Chapter of the Charmettes', Inc.**
**P.O. Box 1676**
**Fort Pierce, FL 34954**

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**Scholarship Name:** **St. Lucie County Farm Bureau College Scholarship**

**Description:** **Awarded to students studying agriculture.**

1. **Deadline to Apply:** **March 18, 2019**
2. **Scholarship Amount:** **up to $1,000**
3. **Scholarship Qualifications:**
    - **GPA:** **3.0**
    - **Gender:** **N/A**
    - **Test Scores:** **N/A**
    - **Financial Need:** **N/A**
    - **Other:** **Agriculture related field, must be a Farm Bureau Member.**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Paid to recipient upon receipt of proof of enrollment.**

**Use the organization's application provided by in this guide (See Appendix) and mail ONE COPY of the complete application packet to:**

**St. Lucie County Farm Bureau, Awards Committee**
**3327 Orange Avenue**
**Fort Pierce, FL 34947**
**(772) 465-0440**

**Scholarship Name:** **St. Lucie County Food Service Association Scholarship Fund**

**Description:** **Awarded to a high school student pursuing a career in food service.**

1. **Deadline to Apply:** **March 15, 2019**
2. **Scholarship Amount:** **$500**
3. **Scholarship Qualifications:**
   - **GPA:** **3.0 or higher**
   - **Gender:** **N/A**
   - **Test Scores:** **N/A**
   - **Financial Need:** **N/A**
   - **Other:** **Essay on why applicant has chosen food service as a career.**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Paid to institution upon receipt of proof of enrollment.**

**Use the St. Lucie County Education Foundation local scholarship application provided in this guide (See Appendix) and mail ONE COPY of the complete application packet to:**

**SLC Food Service Association**
**1251 SW California Blvd.**
**Port St. Lucie, FL 34953**
**(772) 344-4490 ext. 401**
**ferrickl@stlucie.k12.fl.us**

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**Scholarship Name:** **St. Lucie County Retired Educators' and Florida Retired Educators' Foundation**

**Description:** **Awarded to an outstanding St. Lucie County student that desires to become a teacher.**

7. **Deadline to Apply:** **January 25, 2019**
8. **Scholarship Amount:** **$500 first year, $750 second year, $1,000 third and fourth years. $500 awarded by St. Lucie County Chapter.**
9. **Scholarship Qualifications:**
   - **GPA:** **3.0**
   - **Gender:** **N/A**
   - **Test Scores:** **Yes**
   - **Financial Need:** **N/A**
   - **Other:** **Interview, 1st semester grades if available, teacher recommendations, transcripts.**
10. **Scholarship Length:** **4 years**
11. **Scholarship Renewable:** **State – Yes, Local – No**
12. **Method of Payment:** **Paid to institution upon receipt of proof enrollment.**

**Please use the application provided in this guide (See Appendix, page 60) and mail ONE COPY of the complete application packet to:**

**Patsy Nelson**
**2309 Grand Oak Avenue**
**Fort Pierce, FL 34981**
**(772) 465-5849**

**Scholarship Name:** **St. Lucie West Centennial High School/Medical Academy/One Blood**

**Description:** **Awarded to a St. Lucie West Centennial High School senior who has completed or will be completing the Medical Academy.**

1. **Deadline to Apply:** **March 15, 2019**
2. **Scholarship Amount:** **T.B.D.**
3. **Scholarship Qualifications:**
   - **GPA:** **2.5**
   - **Gender:** **N/A**
   - **Test Scores:** **N/A**
   - **Financial Need:** **N/A**
   - **Other:** **500 word essay: What is the benefit(s) of high school participation in campus blood drives to our community? Are you or have you been a blood donor?**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Paid to institution upon receipt of proof of enrollment.**

**Use the St. Lucie County Education Foundation local scholarship application provided in this guide (See Appendix, page 55) and mail <u>ONE COPY of the complete application packet to:</u>**

**Elizabeth Durkee, Mary Higgins**
**St. Lucie West Centennial High School Medical Academy**
**1485 SW Cashmere Blvd.**
**Port St. Lucie, FL 34986**
**(772) 344-4412**

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**Scholarship Name:** **Spanish-American Club, Inc.**

**Description:** **Awarded to students of Martin and St. Lucie County public schools attending any college or university in Florida.**

1. **Deadline to Apply:** **February 28, 2019**
2. **Scholarship Amount:** **$500**
3. **Scholarship Qualifications:**
   - **GPA:** **3.0**
   - **Gender:** **N/A**
   - **Test Scores:** **Yes, transcripts required**
   - **Financial Need:** **Low income**
   - **Other:** **Hispanic**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Paid to institution upon receipt of proof of enrollment.**

**Use the Spanish-American Club application provided in this guide (See Appendix, page 55) and mail <u>ONE COPY of the complete application packet to:</u>**

**Nancy Razon**
**Spanish-American Club, Inc.**
**P.O. Box 9356**
**Port St. Lucie, FL 34985**

**Scholarship Name:** **Stuart Community Concert Band**

**Description:** **Awarded to a graduating student from the Martin County or St. Lucie County who has experience in instrumental music at the high school level and is planning to continue with music study and music participation at the college level.**

1. **Deadline to Apply:** **February 15, 2019**
2. **Scholarship Amount:** **Varies**
3. **Scholarship Qualifications:**
   - **GPA:** **N/A**
   - **Gender:** **Male or Female**
   - **Test Scores:** **N/A**
   - **Financial Need:** **Statement of financial need**
   - **Other:** **Submit a recommendation from his/her high school Music teacher or director, Submit an essay about his/her musical background and future musical plans. Applicants are encouraged to practice with the band at North Stuart Baptist Church on Monday nights from 7p-9p**
4. **Scholarship Length:** **One time award**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Paid to student upon receipt of official acceptance letter and official record of registration**

**Use the St. Lucie County Education Foundation local scholarship application provided in this guide (See Appendix) and email ONE COPY of the complete application packet to: pattybeonde@bellsouth.net or mail to:**

**Patty Beonde**
**Scholarship Chair Person**
**Stuart Community Concert Band**
**84 SW Hideaway Place**
**Stuart, FL 34994**

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**Scholarship Name:** **Treasure Coast (FL) Chapter of the Links, Inc. Scholarship**

**Description:** **Financial award to student classified as a senior who has met all state and district requirements to graduate in May/June of the current school year and who will be attending an accredited post –secondary institution.**

1. **Deadline to Apply:** **March 1, 2019**
2. **Scholarship Amount:** **TBD annually, generally $1000**
3. **Scholarship Qualifications:**
   - **GPA:** **3.0 (un-weighted)**
   - **Gender:** **Male or Female**
   - **Test Scores:** **SAT, ACT**
   - **Financial Need:** **Statement of financial need**
   - **Other:** **REQUIRED:**
     - **A. Completed Local Scholarship Application provided in this guide**
     - **B. Essay of personal goals**
     - **C. Two letters of recommendation**
     - **D. Official transcript**
     - **E. Small color photo**
     - **F. Most recent U.S. Federal Income Tax Return**
4. **Scholarship Length:** **One time award**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Paid to student upon receipt of official acceptance letter, official record of registration, with courses listed to the address below on or before September 30th during his or her first Fall semester**

**Guidance Counselor will recommend students. Use the St. Lucie Education Foundation local scholarship application provided in this guide (See Appendix) and mail <u>THREE COPIES of the complete application to:</u>**

**Treasure Coast (FL) Chapter of the Links, Incorporated**
**Scholarship Committee**
**P.O. Box 880402**
**Port St. Lucie, FL 34988-0402**

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**Scholarship Name:** **Treasure Coast Gator Club**

**Description:** **Awarded to a student from St. Lucie or Indian River Counties who are attending or planning to attend the University of Florida.**

1. **Deadline to Apply:** **March 10, 2019**
2. **Scholarship Amount:** **$1,500**
3. **Scholarship Qualifications:**
   - **GPA:** **3.0 or higher**
   - **Gender:** **N/A**
   - **Test Scores:** **Yes**
   - **Financial Need:** **Yes**
   - **Other:** **Resident of St. Lucie or Indian River Counties accepted by the University of Florida; graduating high school senior, or community college transfer, or current UF undergraduate.**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **No, but current recipients may reapply**
6. **Method of Payment:** **Paid to institution upon receipt of proof of enrollment.**

**Must submit online application at www.tcgatorclub.com.**

**Michael-Brianne Pressley**
**Treasure Coast Gator Club**
**P.O. Box 643839**
**Vero Beach, FL 32964-3839**
**(772) 766-0682**
**michaelbrianne@aol.com**

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**Scholarship Name:** **Treasure Coast Officials Association, Charles E. Jones Scholarship**

**Description:** **Awarded to a student athlete who participated in at least one of the following sports: football, volleyball, basketball, wrestling, soccer, baseball, softball or flag football.**

1. **Deadline to Apply:** **April 30, 2019**
2. **Scholarship Amount:** **$1,000**
3. **Scholarship Qualifications:**
   - **GPA:** **3.2 or higher**
   - **Gender:** **N/A**
   - **Test Scores:** **N/A**
   - **Financial Need:** **N/A**
   - **Other:** **N/A**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Paid to institution upon receipt of proof of enrollment.**

**Use the St. Lucie County Education Foundation local scholarship application provided in this guide (See Appendix) and mail or email ONE COPY of the complete application packet to:**

**David Price**
**Treasure Coast Officials Association**
**911 South 13th Street**
**Fort Pierce, FL 34950-9252**
**jdpumpref@aol.com**

**Scholarship Name:** **Treasure Coast Seminole Club**

**Description:** **Awarded to St. Lucie County high school seniors who will attend Florida State University.**

1. **Deadline to Apply:** **April 1, 2019**
2. **Scholarship Amount:** **$1,000 - $6,000**
3. **Scholarship Qualifications:**
   - **GPA:** **3.2 or higher**
   - **Gender:** **N/A**
   - **Test Scores:** **ACT – 24 / SAT – 1100**
   - **Financial Need:** **Considered**
   - **Other:** **St. Lucie County residency requirement may be waived for club members.**
4. **Scholarship Length:** **1 time lump sum**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Paid to recipient upon receipt of proof of enrollment to FSU.**

**Use the St. Lucie County Education Foundation local scholarship application provided in this guide (See Appendix) and mail <u>ONE COPY of the complete application packet to:</u>**

**Garry Dundas**
**Treasure Coast Seminole Club**
**P.O. Box 4023**
**Fort Pierce, FL 34948**
**(772) 461-2310**

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**Scholarship Name:** **UNCF – Deborah L. Vincent – FAHRO Scholarship**

**Description:** **Statewide scholarship for residents of Federally Assisted Housing or a recipient of assistance through a community development block grant.**

1. **Deadline to Apply:** **March 3, 2019**
2. **Scholarship Amount:** **up to $1,000**
3. **Scholarship Qualifications:**
   - **GPA:** **2.5 or higher**
   - **Gender:** **N/A**
   - **Test Scores:** **N/A**
   - **Financial Need:** **Yes**
   - **Other:** **Student must reside in a Florida Housing Authority Community and demonstrate financial need as defined by HUD. Also, must submit four letter of recommendations from the following: school, (2) community, Executive Director of Housing Authority.**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Paid to institution upon receipt of proof of enrollment.**

**Application can be downloaded on or after February 1st through the Fort Pierce Housing Authority, www.FAHRO.org.**

**Sherry Paramore**
**UNCF-Deborah L. Vincent-FAHRO Scholarship**
**(407) 896-6940**
**Sherry.paramore@uncf.org**

**Scholarship Name:** **Visual Aid Volunteers of Florida, Inc.**

**Description:** **Awarded to qualified applicants who high school senior, legally blind, Florida residents and continuing his/her education.**

1. **Deadline to Apply:** **March 10, 2019**
2. **Scholarship Amount:** **Varies**
3. **Scholarship Qualifications:**
   - **GPA:** **N/A**
   - **Gender:** **N/A**
   - **Test Scores:** **N/A**
   - **Financial Need:** **N/A**
   - **Other:** **N/A**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Paid to institution upon receipt of proof of enrollment.**

**Use the Visual Aid Volunteers of Florida application provided in this guide (See Appendix) and mail ONE COPY of the complete application packet to:**

**Peg Rogaski**
**Visual Aid Volunteers of Florida, Inc. Scholarship Committee**
**1145 S Marsh Wind Way**
**Ponte Vedra Beach, FL 32082**

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**Scholarship Name:** **Woman's Club of Fort Pierce Scholarship**

**Description:** **Awarded to a city of Fort Pierce resident who will graduate from Fort Pierce Central High School, Fort Pierce Westwood High School, or Lincoln Park Academy and be accepted to attend an accredited college or university for the coming year.**

1. **Deadline to Apply:** **March 16, 2019**
2. **Scholarship Amount:** **$500**
3. **Scholarship Qualifications:**
   - **GPA:** **3.0 or higher**
   - **Gender:** **N/A**
   - **Test Scores:** **SAT and/or ACT**
   - **Financial Needs:** **Yes**
   - **Other:** **N/A**
4. **Scholarship Length:** **1 year**
5. **Scholarship Renewable:** **No**
6. **Method of Payment:** **Paid to institution upon receipt of proof of enrollment.**

**Use the St. Lucie County Education Foundation local scholarship application provided in this guide (See Appendix) and mail TWO COPIES of the complete application packet to:**

**Scholarship Chairperson**
**Woman's Club of Fort Pierce**
**P.O. Box 3794**
**Fort Pierce, FL 34948**
**(772) 464-8887 (on Mondays 10:30-3:30)**

# APPENDIX

# SCHOLARSHIP APPLICATIONS


| | |
|---|---|
| **Fort Pierce Chapter of Delta Sigma Theta Sorority** | **pg 51- 56** |
| **Florida Engineering Society-Treasure Coast Chapter Scholarship** | **pg 57- 59** |
| **Florida Retired Educators Foundation Scholarship** | **pg 60-63** |
| **Keiser University Scholarship** | **pg 64-65** |
| **Robert J. Skidmore, Sr. Scholarship** | **pg 66** |
| **Spanish American Club, Inc. (SACI) Scholarship** | **pg 67** |
| **St. Lucie County Education Foundation Local Scholarship** | **pg 68-70** |
| **St. Lucie County Farm Bureau Scholarship** | **pg 71-72** |
| **Visual Aid Volunteers of Florida, Inc. Scholarship** | **pg 73** |

## Fort Pierce Chapter of Delta Sigma Theta Sorority

### SCHOLARSHIP APPLICATION DATA

| | | |
|---|---|---|
| Name: | | |
| Street Address: | City: | Zip Code: |
| Home Phone: | Cell Phone: | |
| Email Address: | Gender: ☐ Female ☐ Male | |
| Parent Names: | First Generation College Student: ☐ Yes ☐ No | |
| Parent Occupations: | | |
| Are you: ☐ US Citizen ☐ US National ☐ US Permanent Resident | | |

| Sibling Name | Age | Grade Level | Address if different from above |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |

### POST SECONDARY DATA

| NAME OF SCHOOL YOU PLAN TO ATTEND | APPLIED | | ACCEPTED | | |
|---|---|---|---|---|---|
| | Yes | No | Waiting Decision | Yes | No |
| 1st CHOICE: | ☐ | ☐ | ☐ | ☐ | ☐ |
| 2nd CHOICE: | ☐ | ☐ | ☐ | ☐ | ☐ |
| 3rd CHOICE: | ☐ | ☐ | ☐ | ☐ | ☐ |

| |
|---|
| FIELD OF STUDY YOU PLAN TO PURSUE: |

### TRANSCRIPT DATA

| | | |
|---|---|---|
| APPLICANT RANK: | IN A CLASS OF: | |
| CUMULATIVE WEIGHTED GPA: | CUMULATIVE UNWEIGHTED GPA: | |
| ACT COMPOSITE: | SAT VERBAL: | SAT MATH: |
| WAITING FOR SCORES: ☐ | TAKING SAT AGAIN: ☐ YES ☐ NO | |

### POST SECONDARY DATA

| NAME OF SCHOOL YOU PLAN TO ATTEND | APPLIED | | ACCEPTED | | |
|---|---|---|---|---|---|
| | Yes | No | Waiting Decision | Yes | No |
| 1st CHOICE: | ☐ | ☐ | ☐ | ☐ | ☐ |
| 2nd CHOICE: | ☐ | ☐ | ☐ | ☐ | ☐ |
| 3rd CHOICE: | ☐ | ☐ | ☐ | ☐ | ☐ |

| |
|---|
| FIELD OF STUDY YOU PLAN TO PURSUE: |

### TRANSCRIPT DATA

| APPLICANT RANK: | IN A CLASS OF: |
|---|---|
| CUMULATIVE WEIGHTED GPA: | CUMULATIVE UNWEIGHTED GPA: |
| ACT COMPOSITE: SAT VERBAL: | SAT MATH: |
| WAITING FOR SCORES: ☐ TAKING SAT AGAIN: YES ☐ NO ☐ | |
| COUNSELOR VERIFICATION: | |

## FINANCIAL NEED STATEMENT

| *ESTIMATED* COST PER YEAR OF COLLEGE | TUITION | ROOM/BOARD |
|---|---|---|
| | | |

**DO YOU HAVE:**

☐ FLORIDA PRE-PAID- TUITION ONLY?

☐ FLORIDA PRE-PAID- TUITION, ROOM, AND BOARD?

**AMOUNT FAMILY CAN CONTRIBUTE PER YEAR:** _____.

**PERSONAL SAVINGS YOU HAVE PUT ASIDE FORE EDUCATION:** _____.

**FAMILY'S ANNUAL GROSS INCOME PER THE PRIOR YEAR (IRS 1040 TAX FORM)**
**(Subject to verification, the 1040 will be requested for some scholarships)**

☐UNDER $20,000 ☐$40,000-$50,000 ☐$70,000-$90,000 ☐$125,000-$140,000
☐$20,000-$30,000 ☐$50,000-$60,000 ☐$90,000-$110,000 ☐$140,000-$160,000
☐$30,000-$40,000 ☐$60,000-$70,000 ☐$110,000-$125,000 ☐$160,000-AND OVER

**STUDENT WORK EXPERIENCE:**

| EMPLOYER | DATES | SCHOOL YR. HRS/WEEK | SUMMER HRS/WEEK | RESPONSIBILITIES |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

## UNIQUE CIRCUMSTANCES

**Are there any special *financial or personal* circumstances that need to be considered?**

| |
|---|
| |

## SCHOOL INVOLVEMENT

List all ***school activities, clubs, and sports*** that you were involved in. Estimate the hours per year and school years you spent within each activity, club, or sport. Please indicate special awards, honors or offices held.

## COMMUNITY INVOLVEMENT

List all ***community activities/ volunteer work for non-profit organizations*** you have done, such as, activities through church, non-school organizations, scouting, theatre, environmental groups, etc. Include total number hours and length of time for each organization. Please indicate special awards, honors, or offices held.

**What do you feel is your most positive contribution to your high school or to one of your community activities? Explain.**

Essay (What are Your Personal Goals (Not to exceed 250 words. Please use space below)

**Fort Pierce Alumnae Chapter**

**Delta Sigma Theta Sorority**

## Annual Scholarship Awards Program

The awards are intended to provide recognition and financial support for qualified students in St Lucie, Indian River, and Martin Counties who:

Have a 2.75 or better GPA, unweighted.

Have a financial need

Applicants must be qualified as senior and have met all State and district requirements to graduate in May/June of the current school year. All applicants must have the intent to attend an accredited post - secondary institution in order to receive the award.

Applications must be **received by December 1**, and must include the following:

Completed, signed application form
Essay of personal goals
Two letters of recommendation
Official transcript
Small color photo
Most recent U.S. Federal Income Tax Return

Submit Applications to: Fort Pierce Alumnae Chapter of Delta Sigma Theta Sorority
Scholarship Committee
P.O. Box 1421
Fort Pierce, Florida 34954

**The recipients of the scholarship in each county will be announced at the high school scheduled Scholarship Award night**.

**To receive the scholarship award, recipient must submit** an official letter of acceptance and an official record of registration, with courses listed, to the above address on or before **March 30, 2019** during her first quarter. 1 year scholarship.

Scholarship is non-renewable. Scholarship amount varies between $500-$1000.

## CERTIFICATION AND SIGNATURE

**Check List**

☐Completed, signed application form (including essay of personal goals)

☐Two Letters of Recommendation

☐Any special attachments (resume, transcript, IRS Information, if requested)

**All of the information included on this form, including attachments is true, correct and complete. Verification may be obtained from any source.**

STUDENT SIGNATURE DATE

GUIDANCE COUNSELOR SIGNATURE DATE

**Florida Engineering Society – Treasure Coast Chapter Scholarship Application**

**John E. Donahue, P.E., Walter B. England III, P.E., and Ray H. White, Jr., P.E. Memorial Scholarships**

The Treasure Coast Chapter of Florida Engineering Society (FES) will award four (4) scholarships to graduating high school seniors who have a genuine interest in engineering and community service.

To be eligible, a candidate must intend to earn a degree in engineering and to enter the practice of engineering after graduation, have at least a 3.0 grade point average based on a 4.0 scale, be a resident of Highlands, Martin, Okeechobee or St. Lucie Counties, and will be in a position to accept the scholarship in the school year for which it is being awarded. Scholarships are paid directly to the student and are typically presented during the April FES Treasure Coast Chapter Meeting.

**Please return the completed application to:**

**Paul J. Bangs, P.E.**
**2067 NW Chenille Lane**
**Stuart, Florida 34994**
**(772) 463-2848**
**pjbangs@bellsouth.net**

**Please complete the following:**

NAME:_____

HOME ADDRESS:_____

EMAIL ADDRESS:_____

PHONE NUMBER:_____ DATE OF BIRTH:_____

ALTERNATE CONTACT NAME AND RELATIONSHIP:_____

ALTERNATE CONTACT ADDRESS:_____

ALTERNATE CONTACT PHONE:_____ EMAIL:_____

SCHOOL WHERE CURRENTLY ENROLLED:_____

CHECK APPROPRIATE BOX(ES): ☐ US Citizen ☐ Resident of the State of Florida

DID YOU PARTICIPATE IN MATHCOUNTS? _____ IF SO, WHAT YEAR(S)?_____

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Please note: Scholarship funds awarded through the FES/FEF Scholarship program are intended to be used solely to defray some of the costs associated with the pursuit of an engineering education/degree. For the FES/FEF Scholarship to be considered non-taxable to the recipient, the scholarship must be used to purchase tuition, books, supplies, or equipment for your college courses.

**COLLEGES APPLIED TO**

| | **Name of School** | **Date Applied** |
|---|---|---|
| 1st Choice | | |
| 2nd Choice | | |
| 3rd Choice | | |
| | | |
| | | |

**HIGH SCHOOL TRANSCRIPT INFORMATION**

Obtain a certified copy of your high school transcript with your courses for the first semester of the 12th grade indicated and include it with your application. Ensure that your SAT or ACT scores are included on the transcript, and/or attach a copy of the official test report. Also, clearly indicate on the transcript all courses that are included in the high school Honors or Advanced

Placement programs; any courses completed from a college or university curriculum for which high school credit is earned; and any credits earned from a special industry program. This information will be used to award supplemental credit to the applicant.

| Unweighted GPA | SAT Math | SAT Verbal | ACT Math | ACT Verbal |
|---|---|---|---|---|
| | | | | |

**ACTIVITIES – Part One** *(Additional supporting information may be attached)*

List all involvement in **technical activities** sponsored by your high school (e.g., Science Club, Math Team, Physics Olympics, etc.). Please include the school year(s) in which you participated, hours per year, special awards, honors, and/or offices held.

List all involvement in **non-technical activities** sponsored by your high school (e.g., Athletic Team, Band, Debate Team, Language Club, etc.). Please include the school year(s) in which you participated, hours per year, special awards, honors, and/or offices held.

List all involvement in **outside academic activities** where special recognition or honors were received. Please include school year(s) in which you participated, hours per year, special awards, honors, and/or offices held.

**ACTIVITIES – Part Two** *(Additional supporting information may be attached)*

List all **paid employment while attending high school**. Please include the school year(s), average hours per week ,and number of weeks each school year.

List all **summer activities** (e.g., paid employment or involvement in a major project such as Boy or Girl Scouts, Future Farmers of America, etc.). Please include the year(s), average hours per week, and number of weeks each summer.

List all **organized volunteer, community or other activities** not sponsored by your high school (e.g., 4H, candy stripers, Big Brother/Big Sister, unpaid camp counselor, etc.). Please include the school year(s), average hours per week, and length of involvement.

**Essay** *(Attach extra sheets if necessary)*

Please tell us why you would like to be an engineer, how you believe you will make a difference as an engineer, and what influenced you to study engineering.

**APPLICANT'S CERTIFICATION AND PERMISSION TO RELEASE INFORMATION**

- I hereby certify that all information submitted on this application is true and accurate to the best of my knowledge. I understand that submitting non-factual information will automatically disqualify me from any consideration for a scholarship.

- By submitting this application, I authorize my high school principal or counselor to make available to the Florida Engineering Society information concerning my academic records.

- I hereby grant permission to allow the Florida Engineering Society to release my name and likeness when informing the public of this scholarship program.

- I hereby grant permission to allow the Florida Engineering Society to release information contained herein to other potential sources of scholarship assistance for engineering studies.

Applicant's Signature_____ Date_____

**COUNSELOR'S OR PRINCIPAL'S CERTIFICATION**

I hereby certify that the academic information and summary of school activities as submitted on this application are correct, that to the best of my knowledge, applications have been submitted by the candidate to the schools listed, and that the applicant meets all eligibility requirements as outlined herein.

Counselor or Principal Signature_____ Date_____

Printed Name_____ High School_____

School Address_____

City_____ State_____ Zip_____ Phone Number_____

**APPLICATION CHECKLIST**

____ Completed, signed application form

____ Certified transcript through the first semester of the 12th grade

____ Copy of official IB an AP test score sheets

____ Letters of recommendation and/or any special attachments *(optional)*

Please return the completed application by **February 12, 2017** to:

**Paul J. Bangs, P.E.**
**2067 NW Chenille Lane**
**Stuart, Florida 34994**
**(772) 463-2848**
**pjbangs@bellsouth.net**
**http://www.tcfes.org/**

**FLORIDA RETIRED EDUCATORS FOUNDATION**
**10051 5TH Street N, Suite 108**
**St. Petersburg, FL 33702-2211**
**727-577-6400 727-577-6445 FAX**

## COUNSELOR/STUDENT CRITERIA WHEN APPLYING FOR A FREF SCHOLARSHIP

It is important to estimate the contribution a great teacher makes to our nation, to society, and to those he or she teaches during a lifetime of devote service to the teaching profession. Unfortunately, there exists, and always has existed, a severe shortage of great teachers. The Florida Retired Educators Foundation has established a fun to assist the many young people who are interested in teaching, but unable to fulfill this goal without financial assistance.

### ELIGIBILITY

- Must be a **GRADUATING HIGH SCHOOL SENIOR**
- Ability to relate to and work with people of all ages.
- Academic aptitude and achievement.
- Commitment to service, with special interest in teaching children and youth.
- Economic need
- Emphasis should be placed on SAT and/or ACT scores. The acceptable score for SAT is 1,000 or above or ACT is 22 or above.
- Participation and leadership in activities of the school and community.
- Poise and ability to communicate effectively.
- There is no restriction as to sex, race, religion, national origin, or size of school. FREF adheres to the American with Disabilities Act (ADA).

### CONDITIONS

A scholarship is awarded to a high school graduating senior and can be continued for a maximum for four years of college if the student maintains a satisfactory level of achievement. Satisfactory achievement is defined as a 2.0 grade point average with no failing grade in any subject.

The amount of the scholarships shall be determined and granted annually by the Board of Trustees of the Foundation. Scholarships currently will start at $500.00. The year for which the scholarship is granted shall be from July 1 to June 30. When the scholarship is granted a notarized promissory note for the amount of the scholarship shall be signed by the recipient and co-signed by his/her parents or guardian. Each scholarship note signed may be repaid by one year of teaching in an accredited public or private school in the State of Florida.

Scholarship recipients may attend any accredited public or private community college, a four-year college or university, provided that their programs are consistent with the goal of becoming a qualified teacher. The recipient will provide the Scholarship Committee if FREF with copies of each quarterly or semester report to parents. The recipient will be obligated to teach in a state accredited public or private school in Florida one year for each year a scholarship is granted. Discontinuation of training, or interruption of teaching during the obligatory period for reasons other than health will cause the notes to become payable on demand. The notes shall carry a rate of interest at 5% compounded per annum.

### PROCEDURES FOR APPLYING

An application may be obtained from the senior class counselor or career specialist in the local high school, or from the local unit of the Florida Retired Educators Association (FREA). To obtain the name of the local unit and current contact person, call 1-800-895-3732. A current completed application form and a copy of the applicant's high school transcript; including Freshman through Junior years, with the ACT or SAT score highlighted, must be submitted to the local unit of the Retired Educators Association. This is to be done no later than the DEADLINE set by the local unit of the Association for receiving applications, of the year preceding the academic year for which the scholarship is desired.

All applicants for the scholarships will be notified within two weeks of the decision of the FREF Trustees at their Spring meeting.

**FLORIDA RETIRED EDUCATORS FOUNDATION**
**SCHOLARSHIP APPLICATION FOR HIGH SCHOOL SENIORS**

*(Complete application and return to unit representative listed at the end of the application by _____)*
*Date*

***ATTENTION:*** Unit Scholarship Chairman – Complete your name and unit information on the last page of the application, question #15 of this application ***BEFORE*** you send to a school or student.

**Date_____**

1. Name_____ Phone (_____) _____-_____

   Address_____

   City_____ State_____ Zip_____

   County_____ E-Mail_____

   Cell Phone (_____) _____-_____ Fax (_____) _____-_____

2. Date of Birth_____ M_____ F_____

3. High school presently attending

   Name_____ Phone (_____) _____-_____

   Address_____

   City_____ State_____ Zip_____

4. Other members of your household:

| Name | Age | Relationship | Annual Income | Employer |
|---|---|---|---|---|
| | | | | |

(Use back of form if additional space is needed)

5. Family income for the past twelve months: $_____

6A. Are there special conditions affecting the ability of your family to pay your college expenses, such as illness, support of a relative, or other member of the family attending college while you are doing so? Yes_____ No_____. If "yes", use the back of this form to describe these conditions.

6B. For what other financial assistance have you applied? _____

_____

_____

7. On a separate page, type a 300 word essay which includes the following: (**Please type this on one page)**
   A. Why you want to become a teacher.
   B. What attributes or circumstances qualify you to be a recipient of this scholarship.
   C. Your educational and career goals.
   D. The impact of your participation in extracurricular school and/or community activities.

8. Tentative plans for attending college:

Community College (where)_____

Four year College or University (where)_____

Schools applied to and/or accepted_____

What are your plans after receiving your Baccalaureate Degree in Education?_____

---

9. Estimated financial assistance needed:

For each of the first two years_____

For each of the last two or three years_____

10. Leadership positions and participation in high school activities:

| Activity | Position if officer | Dates |
|---|---|---|
| a. | | |
| b. | | |
| c. | | |
| d. | | |

(Use back of this form if additional space is needed)

11. Leadership and participation in church and community activities, and volunteer services:

| Type of Activity | Position if officer | Dates |
|---|---|---|
| a. | | |
| b. | | |
| c. | | |
| d. | | |

(Use back of this form if additional space is needed)

12. Work experience:_____

_____

_____

_____

_____

_____

13. References:

a. Name_____Phone (_____) _____-_____

Address_____ Email_____

City_____ State_____ Zip_____

***Relationship*_____ *Years known*_____**

b. Name_____ Phone (_____) _____-_____

Address_____ Email_____

City_____ State_____ Zip_____

***Relationship*_____ *Years known*_____**

14. Attach a letter of recommendation from one of the following: a teacher, guidance counselor or principal.

15. **PLEASE READ AND SIGN:**

I understand that if my application is approved I shall be expected to sign a promissory note each year for the amount of the scholarship, and that each note can be repaid by one year of teaching in an accredited public or private school in Florida or in cash.

Print Name:_____

Signed:_____

Date:_____

Please mail the completed **Application Form,** and **Official High School Transcript** including Freshman through Junior years, with the ACT or SAT score highlighted. Must be mail no later than (date)_____ to the unit representative whose address is listed below:

***Unit Name:*** St. Lucie County Retired Educators_____

***Unit Scholarship Chairman:*** Patsy Nelson_____

Address 2309 Gran Oak Avenue_____

City Fort Pierce, FL_____ Zip 34981_____

Phone (772) 465-5849_____ Email_____

Florida Retired Educators Foundation
1-800-895-373

**KEISER UNIVERSITY**

2019 SCHOLARSHIP APPLICATION

**REQUIREMENTS**

- Scholarships are available to students who have a minimum 2.0 GPA (on a 4-point grading scale) in high school. Awards are merit based and will be judged on the applicant's GPA and financial need.
- Scholarships are available to students who will meet the graduation requirements for a standard high school diploma during the 2016-2017 school year and students receiving a GED between the dates of January 1, 2016 and November 1, 2016.
- Each student must meet all of the admissions requirements of Keiser University and make application to the college prior to applying for the scholarship. Students are encouraged to review the admission requirements by meeting with an admissions counselor of Keiser University prior to applying for the scholarship to ensure they meet the admissions requirements and understand the details of the scholarship.

**TERMS AND CONDITIONS**

- Keiser University provides scholarships for specific programs of study. Awards will be made for each of the specific scholarships and they are not transferable to other Keiser University campuses.
- Please note that each scholarship award will be divided across two consecutive semesters of the selected degree program. The disbursement schedule of awards will be determined by the Financial Aid Department and will be based on financial need.
- Registration/processing fees, books, lab charges, and student activity fees are to be paid by the student, unless otherwise indicated, and will vary depending on the course of study.
- A Scholarship Committee will select the winner of each scholarship.
- All decisions are final.
- Scholarship recipients will be notified by letter. In the event the individual does not contact Keiser University within 15 days of notification, the award will go to the second place winner.
- The scholarship recipients must start class no later than the fall term of the year the scholarship is awarded.

Return to:
Keiser University
Dr. Sabrina Mohammed, Director of Admissions
2014 Scholarship Award
10330 S. US 1
Port St. Lucie, FL 34952
Phone: 772-398-9990

**KEISER UNIVERSITY**
**2019 HIGH SCHOOL GRADUATES**
**SCHOLARSHIP APPLICATION**

This scholarship application is for the Port St. Lucie Campus of Keiser University only. The following award will be made to qualifying students up to:

**$4,000**

STEP ONE: Choose a program.

Please select a degree program for which you are applying.

| | | |
|---|---|---|
| ☐ Business Administration | ☐ Accounting | ☐ Sports Medicine and Fitness Technology |
| ☐ Paralegal Studies | ☐ Medical Assisting | ☐ Surgical Technology |
| ☐ Criminal Justice/Forensic Investigation | ☐ Massage Therapy | ☐ Information Technology |
| ☐ Health Services Administration | ☐ Bio Technology | ☐ Design and Multimedia |
| ☐ Golf Management | ☐ Nursing | ☐ Dietetics & Nutrition |
| ☐ Radiologic Technology | ☐ Video Game Design | ☐ Homeland Security |

STEP TWO: Complete the following. PRINT LEGIBLY OR TYPE!

APPLICANT

Name _____

Address _____

City _____ State_____ Zip Code _____

Date of Birth _____ Phone No._____

HIGH SCHOOL – PUBLIC OR PRIVATE

High School Name _____ Phone No._____

Address _____

City _____ State_____ Zip Code_____

H.S. Graduation Date _____ Or Date of GED_____

PARENT OR GUARDIAN

Name _____ Phone No._____

Address _____

City _____ State_____ Zip Code_____

INSTRUCTIONS

You must submit the following along with your signed application.

- An official transcript stamped with your school seal and sent by your high school, reflecting seven consecutive semesters of high school and a Cumulative GPA of 2.0 or higher. Photocopies will not be accepted.
- Any community service, volunteer awards or high school achievements that you may have received should also be included in your application.

I have read and understand the Keiser University scholarship rules and instructions. The information provided by me is correct to the best of my knowledge.

Signature of Applicant:_____ Date:_____

# Robert J. Skidmore, Sr. Scholarship Application

## 2018-2019

**Student Information**

Name:_____
Last First Middle

Mailing Address:_____

Telephone:_____ Date of Birth:_____

High School Attended:_____ School Phone:_____

Guidance Counselor Signature:_____

SAT_____ ACT_____ Weighted GPA_____ Unweighted GPA_____

College you plan to attend:_____

Major:_____

Any prior marine industry experience (prior experience not a requirement):_____

_____

_____

_____

_____

Student Signature:_____

Submit to:
Marine Industries Association of the Treasure Coast (MIATC)
c/o Michele Miller
P.O. Box 1639
Stuart, FL 34995
(772) 692-7599 (772) 781-4240 FAX
mmiller@miatc@gmail.com
http://www.miatc.com

Or hand deliver to:
6526 S. Kanner Highway, #338
Stuart, FL 34997

**SPANISH AMERICAN CLUB, INC. (SACI)**
**SCHOLARSHIP AWARD 2018-2019**
**APPLICATION**

**For students of Martin & St. Lucie Counties Public Schools seeking higher education**

- ***Deadline to apply is February 28, 2019***
- **Please read scholarship qualifications before submitting application to the Guidance Department**
- **All blanks must be completely filled in before mailing to the Spanish American Club, Inc.**
- **Mail application with a copy of the student's transcript to: Spanish American Club, Inc., P.O. Box 9356, Port St. Lucie, FL 34985. For information our website at www.spanishamericanclubinc.org.**

**Name:**_____ **School Attending:**_____
**Last First Middle**
**Tel. (_____) _____-_____ Cell (_____) _____-_____ E-mail:**_____

**Home Address:**_____
**Street City State Zip**
**Mailing Address:**_____
**Street City State Zip**
**Date of Birth:**_____ **Place of Birth:**_____ **Gender:**_____

**Father's Name:**_____ **Place of Birth:**_____ **Ethnicity:**_____
**Last First**

**Mother's Name:**_____ **Place of Birth:**_____ **Ethnicity:**_____

1. **What is your parents combined annual income? _____ Example: $20,000; if over $50,000 explain.**
2. **What type of work do your parents do? Explain.**_____
3. **Do you speak Spanish?**_____ **Write Spanish?**_____ **Read Spanish?**_____
4. **How many people are in your household? Children**_____ **Adults**_____ **Relatives**_____ **Total**_____
5. **List activities (community or non-profit organizations) in which you participated**_____
6. **Have you taken any college entrance tests? _____ If no, when**_____
7. **Have you been awarded any scholarships?**_____ **If yes, how many/how much**_____
8. **List your outstanding achievements or honors received in schools or community services**_____
9. **Do you work after school? _____ On weekends?**_____ **Nights?**_____
10. **Do you have an acceptance letter from a University or College?**_____
11. **College or University you plan to attend?**_____ **Major**_____
12. **What career are you planning to take?**_____
13. **How you found out about this scholarship? School**_____ **La Voz**_____ **Website**_____ **Other**_____
14. **How long your family has been living in the area?**_____
15. **Do your parents pay Rent**_____ **Own**_____ **Other**_____
16. **Please submit an essay (one paragraph) in Spanish on why you should be considered. Please use separate paper.**
17. **Please submit any letters of recommendation.**
18. **What is your GPA? _____ (weighted)**

***Use the back of this page for additional information.***

**St. Lucie County Education Foundation Local Scholarship Application**
**2018-2019**

Please **print** this form and complete. Provide the **number of copies specified** of the complete application which includes the application, recommendation letters, statement of educational goals/career objectives, and financial need. Please **do not submit transcripts** with the applications **unless they are specifically requested**. All forms **must be signed** where requested by student, parent(s) and guidance counselor or your application will not be eligible for consideration.

Scholarship Name_____

**Student Information**

Name: _____
Last First Middle

Mailing Address:

_____

City_____State_____Zip_____

Home Telephone _____ Date of Birth _____

Cell Phone _____ E-Mail Address _____

High School Attended _____ Academy Program _____

SAT Scores Math _____ Verbal ____ Written ____ Total_____ ACT Composite _____

Weighted GPA_____ Unweighted GPA _____

Guidance Counselor Signature _____

College(s) you plan to attend _____ Major(s): _____

_____ _____

Have you been accepted? Yes _____ No _____

Florida Prepaid College? Yes _____ No _____

Florida Bright Futures? Yes _____ No _____

**Parent Information:**

**Parents' Marital Status** _____married / remarried ___ divorced ___ separated ___ single ____widowed

Is parent/guardian employee of the St. Lucie County School District? _____Yes _____No

| **Father/Guardian** | **Mother/Guardian** |
|---|---|
| Name _____ | Name _____ |
| Address _____ | Address _____ |
| City_____State_____Zip_____ | City _____State_____Zip_____ |
| Total Income _____ | Total Income _____ |

**Please attach a copy of parents W-2, 1099, SSI Disability, K-1 (or 1040 form if self-employed) from the last fiscal year before application is due.**

Number and ages of children in household, including those in college (excluding applicant): _____
_____

**School Extra-Curricular Activities** (Make certain to indicate any leadership positions held **and** dates of service)

---

**Academic Awards, Special Recognitions or Honors**
_____
_____

---

**Community Awards/Service Hours/ Total Hours** _____

| Activities: | Hours Per Activity: |
|---|---|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

**Work Experience**

| Employment History | Days Worked per Week | Hrs. Worked per Week | Length of Employment |
|---|---|---|---|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

**If you were unable to work, please explain**. _____

---

Special Interests or Hobbies
_____

---

Please send in resume if available.

**St. Lucie County Education Foundation Student Local Scholarship Checklist**
**Required Attachments**

_____ Submit three (3) separated & stapled copies of your **complete** St. Lucie County Education Foundation application with the **required** attachments in one envelope. Please **do not fold** the materials. If the scholarship you are applying for specifies a smaller number of copies, please follow those requirements. Attach the following to each application in this order.

_____ A.) W-2, 1099, or SSI Disability; a 1040 form is required for self-employed. Send the correct form from the last fiscal year before application is due. An **explanation is required if you have no documentation.**

_____ B.) Three (**3**) **signed recommendation letters** from sources such as: guidance counselors, ministers, employers, teachers, or administrators (no family members).

_____ C.) Statement of your educational goals and career objectives.

_____ D.) Statement of your specific need for financial assistance.

_____ E.) **Do not submit applications in binders or covers**. **Must be hand delivered by 4:00 p.m. to the St. Lucie County Education Foundation, 4204 Okeechobee Road or postmarked no later than March 27.**

**Please make sure all applications have required signatures on them.**

**Disclosure of Limited Information**
My parent(s) and I understand and agree that if I receive a scholarship through the St. Lucie County Education Foundation, the Foundation may publicize and disclose my name, photo, school and the scholarship that I received for media purposes. **___Yes ___No**

The Foundation may also disclose my home address for congratulatory correspondence **___Yes ___No**

*I understand that our decision about disclosure of my home address will not affect my eligibility for any scholarships.*

**FAILURE TO COMPLY WITH ALL REQUIREMENTS WILL RESULT IN DISQUALIFICATION.**

**VARIOUS SCHOLARSHIPS HAVE DIFFERENT REQUIREMENTS. PLEASE FOLLOW SPECIFIC DIRECTION FOR EACH SCHOLARSHIP APPLICATION.**

**CERTIFICATION: BOTH THE INFORMATION ON THIS FORM AND THE SUPPLEMENTAL INFORMATION PROVIDED ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.**

**Parent/Guardian Signature** _____

**ST. LUCIE COUNTY FARM BUREAU**
**3327 Orange Avenue**
**Fort Pierce, FL 34947**
**(772) 465-0440**

**SCHOLARSHIP APPLICATION FOR HIGH SCHOOL SENIORS**

Submittal deadline date to the Farm Bureau office: **March 18, 2017**

**NAME**_____
First Middle Last

**HOME ADDRESS**_____
Street

_____
City County State Zip Home Phone

**FATHER'S NAME**_____
First Middle Last

**MOTHER'S NAME**_____
First Middle Last

**GUARDIAN'S NAME**_____
(If different than above) First Middle Last

Is your family currently involved in production agriculture? Yes_____ No_____

Is your parent or guardian a member of Farm Bureau? Yes_____ No_____

**HIGH SCHOOL INFORMATION**

Name of High School_____ GPA_____

**COLLEGE INFORMATION**

In the fall, I plan to attend_____

I plan to major in_____

Describe your involvement in extracurricular activities in high school (FFA, 4-H, class or school offices, band, orchestra, athletics, dramatics, debate, oratory, school publications, prep club, etc.):
Designate by number in right hand column the high school year in which you participated in each activity as follows: 1-Freshman, 2-Sophomore, 3-Junior, 4-Senior

| Activity | Position Held | Hours spent per week | Year(s) |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Please describe in your own words any jobs you have held or work you have performed during the past three years, either for your family on the farm, in part-time jobs, or for outside employers.
Designate by number in right hand column the high school year in which you participated in each activity as follows: 1-Freshman, 2-Sophomore, 3-Junior, 4-Senior

| Activity | Position Held | Hours spent per week | Year(s) |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Any additional information that you feel should be considered in the scholarship evaluation process.

_____

_____

_____

_____

_____

Attach any reference material.

To comply with the provisions of the Family Educational Rights and Privacy Act of 1974, permission is hereby given to school officials to release the secondary school record and other requested information for consideration in the above-named scholarship program.

Applicant's Signature_____ Date_____

Parent/Guardian Signature_____ Date_____

**Recipients of this scholarship must be a member of Farm Bureau. Membership fee is $45.00. Applicants considered must intend to pursue studies in an Agriculture related field.

**Visual Aid Volunteers of Florida, Inc.**
**2018-2019 Scholarship Application**

The Visual Aid Volunteers of Florida, Inc. (VAVF) will award educational scholarships to qualified applicants who are residents of the state of Florida and are legally blind. Scholarship awards will be sent directly to the school the student will be attending. All responses will be confidential. Please answer all of the following questions fully and submit no later than March 10, 2019 to:

**Peg Rogaski**
**Scholarship Committee (VAVF)**
**1145 S. Marsh Wind Way**
**Ponte Vedra Beach, FL 32082**

**APPLICANT INFORMATION:**

Name:_____
Last First Middle

Social Security Number _____ (Please note Social Security Number is required to be awarded)

Address:_____
Street City State Zip

Telephone: (_____)_____-_____ E-mail Address:_____

Date of Birth:_____ High School Attended:_____

Address:_____
Street City State Zip

Date of Graduation:_____ GPA:_____

College or University planning to attend:_____ Date of Entrance_____

Address:_____
Street City State Zip

*Please attach verification from the Division of Blind Services or your doctor as to the extent of your visual impairment.

*Please state your career goals:

*List all extracurricular activities/community services in which you have been actively involved, both past and present.

*Attach letters of recommendation from your school counselor, physician, current or former teachers, club directors, or community leaders attesting to your scholastic aptitudes, character, and reliability. All letters will remain in strict confidence.

**Signature:_____ Date_____**

# RESOURCE

# INFORMATION

# FINANCIAL AID

There are basically three kinds of financial aid, and most students get a "package" or a mix of two or three including grants, loans, and work. Grants are called "gift aid" since they don't have to be repaid. Loans and work are called "self help" aid. You don't have to put your package together by yourself. The financial aid administrator at the college where you are applying will help you build a package. Exhaust all other possibilities before committing to a loan.

**Here are some of the pieces it might include:**

1. Pell Grants – straight from Uncle Sam to you. The Federal Government sponsors the Pell Grant Program, and it's an important source of aid for students. How much you get depends on three things:
   - The family's ability to pay for college (your eligibility)
   - How much it costs to attend your college
   - How many Federal dollars are available

   If you are eligible for a Pell Grant, the college's financial aid administrator will include it in your package, together with the amount of any other aid you are eligible to receive.

2. Money you get from your state – Almost all 50 states, the District of Columbia, Puerto Rico, and other U.S. dependencies sponsor some financial aid programs for their residents and most award aid based on your need. You apply for these by completing the FAFSA.

3. Money you get from the colleges – Most colleges administer several federally funded student aid programs in the form of grants, loans and work/study. Many colleges also have their own grant and loan programs, financed by their endowments, special fundraising, gifts from alumni, and students' tuition.

4. Money you get from banks – The Robert T. Stafford Student Loan Program is an important source of loan funds. These loans are made primarily by the banks, savings and loan associations, and credit unions, but some colleges are also lenders. The Federal Government pays the full interest on these loans while you are enrolled in college. When you graduate or leave a college, you must begin to repay the loan with interest. There is a long program for parents too. Parents Loan for Undergraduate Students (PLUS) allows parents to borrow money to help with their children's college costs. Repayment begins 60 days after the loan is made.

5. Special sources of aid not based on need – There are thousands of special student assistance programs – public and private, local and national, large and small – that offer scholarships, grants and loans to students. You may qualify for one of these programs because of your:
   - Academic achievement
   - Religious affiliation
   - Ethnic or racial heritage
   - Community activities
   - Special hobbies or interests
   - Parents' employers organizations
   - Organizational memberships
   - Artistic talents or athletic abilities
   - Career plans or field study
   - Employment

6. Local Civic Clubs and Organizations – You'll probably get most of your financial aid from the government and the college you choose. But many students get that extra boost they need from one of the local civic clubs or organizations. Check the scholarship section in this book carefully for further details.

   Read the catalogs or financial aid bulletins you get carefully. Be especially careful to find out each college's deadline or preferred submission date. Be sure to submit all that information on time!!

## COMPLETE THE FAFSA

Colleges, programs and state agencies want families to file a Free Application for Federal Student Aid with the Federal Government. You can usually obtain these forms from your high school guidance counselor. By completing only one FAFSA, and listing on it all the colleges, state programs or private scholarship programs to which you are applying, you can be considered for:

- Aid from the colleges
- Aid from your state
- Aid from the Federal Government, including Pell Grants
- Private grants, scholarship, or loan programs

Many colleges use only the information you report on your FAFSA. Others also use their own financial aid application forms. Be sure to ask for all required forms and information. If a college wants you to complete its own form, it will send it to you, but only if you have told the college you want to apply for aid. It will also tell you if it needs copies of your parents' tax form or other information.

Complete your forms accurately, legibly, carefully, and on time. Although financial aid applications usually ask for information about your family's income for the last year, you don't have to wait until you've completed your income tax form to fill out the forms.

You may, however, want to refer to your wage and tax records, such as W-2 forms, paycheck stubs, and IRS form 1040 or 1040A. If you don't understand the instructions, ask somebody – your counselor, a college you are applying to, or an accountant. The Financial Aid Office at I.R.S.C. is very helpful to parents and students who have questions with financial aid forms.

**You can't submit a FAFSA before January 1st –** but you should send it to the address on the form as soon as possible after that date, or at least four weeks before the earliest deadline at the college to which you are applying. Deadlines have never been more important. If you apply late, there may not be enough money left to meet your full need. You can prove you met a college's deadline by mailing your forms from the post office using certified mail, return receipt requested, for the forms required by the college. Do not send your FAFSA certified mail.

You can complete the FAFSA online at www.fafsa.ed.gov

## COSTS OF COLLEGE ATTENDANCE

Make sure you consider the following items when you calculate college expenses:

- Tuition
- Room and board
- Miscellaneous fees
- Books and supplies
- Transportation
- Personal living expenses

**TEN STEPS TO A WINNING SCHOLARSHIP APPLICATION**

I. START EARLY
   a. Use the online College Scholarship Guide.
   b. List scholarships you are eligible for.
   c. Make a scholarship calendar of deadline dates.
   d. Research, research, research!

II. STAY INFORMED
   a. Check with your scholarship counselor frequently.
   b. Use your scholarship bulletins or monthly listings.
   c. Read posted scholarship information

III. DO A ROUGH DRAFT
   a. Make a copy of all the various applications and complete a rough draft.
   b. Use the rough draft as a guide to complete the application neatly and correctly.

IV. GIVE YOUR GUIDANCE COUNSELOR AND REGISTRAR LEAD TIME
   a. Allow your counselor and registrar several school days to complete information needed on the application such as, GPA, class rank, recommendations, etc.
   b. Allow at least two weeks for a formal letter of recommendation.

V. CREATE A RESUME
   a. Make a list of all awards, recognitions, activities, special talents, work experience, and school/community service. Include clubs, offices held, church involvement, etc.
   b. Keep this information updated and ready to print out as needed.
   c. Attach a copy of your resume to the scholarship applications, if requested.
   d. Give a copy of your resume to each person you ask to write a letter of recommendation for you. This is a helpful guide for them to be able to write specific information about you.

VI. ALLOW TIME FOR AN ESSAY
   a. Follow directions regarding content and format.
   b. Complete a rough draft.
   c. Have your essay critiqued.
   d. Bring a personal touch to your essay. Complete a neat package.

VII. REQUEST A TRANSCRIPT IN ADVANCE
   a. Give the registrar lead time to request/send your transcript.
   b. Allow time in case of computer problems and for correcting your transcript if needed.
   c. If you completed the Voluntary and Community Service class, make sure it has been recorded on your transcript in the appropriate place.

VIII. PULL IT TOGETHER
   a. Compile the application and supporting paperwork, staple together.
   b. Present your application in the very best manner possible. It is a reflection of you.

IX. MAIL YOUR APPLICATION PROMPTLY
   a. Mail your application well before the deadline at the post office so that there is no postage due.
   b. Address application with as much specific information as possible so that it does not get lost or delivered without information listing responsible person/office in the organization or business.

## ONLINE SCHOLARSHIP INFORMATION

**Internet Search Engines:**
Use the following key words to help with your research: financial aid, scholarships, grants, student aid, fellowships, gift aid, student loans, college, university and tuition.

www.altavista.com www.askjeeves.com www.excite.com www.google.com

www.hotbot.com www.go.com www.lycos.com www.northernlight.com

www.snap.com www.yahoo.com

**Career**

www.ajb.dni.us www.careerbuilder.com www.careermosaic.com www.careers.org

www.futurescan.com www.jobweb.com www.mapping-your-future.org www.myfuture.com

www.monster.com www.rpi.edu/dept/cdc/carserv

www.bls.gov/oco www.petersons.com/readyminds

**Testing**

www.act.org www.ets.org www.collegeboard.com/splash

**Financial Aid & Scholarship**

www.collegeboard.org www.collegequest.com www.ed.gov/about/offices/list/ope/students.html

www.fastweb.com www.finaid.org www.petersons.com

**Online College Applications**

www.applytocollege.com www.collegelink.com

**U.S. Department of Education**

www.collegenet.com www.ed.gov/index.html www.fafsa.ed.gov www.studentand.ed.gov

**Military**

www.legion.org www.defenselink.mil www.gibill.va.gov www.military.com

www.militarycareers.com

**Florida School Websites**

www.famu.edu www.fau.edu www.fgcu.edu www.fit.edu www.fiu.edu

www.fsu.edu www.ucf.edu www.ufl.edu www.unf.edu www.usf.edu

www.uwf.edu www.stetson.edu www.rollins.edu www.fldoe.org/cc/

**Other helpful sites**

www.collegeboard.org www.collegeexpress.com www.collegeguides.com www.collegeispossible.org

www.mycollegeguide.org www.universities.com www.wiredscholar.com www.princetonreview.com